



**Water Resources Program**  
**Application for Change/Transfer**  
**of Water Right**

For Ecology Use  
(Date Stamp)

13 JAN -7 AB 58

DEPT. OF ECOLOGY  
FISCAL & BUDGET

**For filing with the Department of Ecology or with  
County Water Conservancy Boards**

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION  
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: **Increase irrigation acreage.**  
**See Associated Earth Sciences Inc. Project**  
**Summary Report for Water Right S1-05117C.**

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	1-7-13
CHECK NO.	7962 FEE \$ 50-
DATE ACCEPTED	1/7/13 BY OB
CHANGE NO.	CS/L05117C@1
COUNTY	What WRIA 1
SPECIAL AREA	
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING:	001-002-WR10285-000011
APP NO.	PERMIT NO.
CERT NO.	CERT OF CHG NO.

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information**

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
Andy Enfield/Enfield Farms, Inc.	360-354-3019	
ADDRESS		
1064 Birch-Bay Lynden Road		
CITY	STATE	ZIP CODE
Lynden	WA	98264
CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
Charles S. Lindsay/Associated Earth Sciences, Inc.	425-259-0522	425-252-3408
ADDRESS		
2911 1/2 Hewitt Ave., Suite 2		
CITY	STATE	ZIP CODE
Everett	WA	98201
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
Andy Enfield/Enfield Farms, Inc.	360-354-3019	
ADDRESS		
1064 Birch-Bay Lynden Road		
CITY	STATE	ZIP CODE
Lynden	WA	98264

REET 1/15/13

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER S1-05117CWRIS	RECORDED NAME(S) Lincoln Brown, W.E. Maberry
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

*Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.*

See Associated Earth Sciences Inc. Project Summary Report for Water Right S1-05117C.

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Surface Diversion	SD-1	SE	SE	22	40N	2E	400222437066	

### B. Proposed

For publication purposes, all current, proposed and future points of withdrawal will be located in the E1/2 SE1/4 of Sec 21; S1/2 NW1/4, and SW1/4 and W1/2 SE1/4 of Section 22; NW1/4 NE1/4 of Section 27, all in T40N, R2E.

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Surface Diversion	SD-1	SE	SE	22	40N	2E	400222437066	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME: Jean Francisco

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. See Associated Earth Sciences Inc. Project Summary Report for Water Right S1-05117C.*

## Purpose of Use:

### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	0.67 CFS	124.3	April 15 through October 1

### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	0.67 CFS	114.3	April 15 through October 1
Industrial		10.0	April 15 through October 1

#### 4. Place of Use:

##### A. Existing

<b>LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:</b>							
West ½ of SE1/4, Sec 22, T40N, R2E							
1/2	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
W	SE	22	40N	2E	Whatcom	400222334134	62
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: <b>See AESI Project Summary Report for Water Right S1-05117C.</b>							

##### B. Proposed

<b>LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:</b>							
306 acres (261 acres irrigable) located in Sections 21, 22 and 27, T40N, R2E. See Associated Earth Sciences Inc. Project Summary Report for Water Right S1-05117C.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		21	40N	2E	Whatcom	400221456167	17.50
		21	40N	2E	Whatcom	400221522186	0.50
		21	40N	2E	Whatcom	400221469097	13.30
		21	40N	2E	Whatcom	400221460037	11.50
		22	40N	2E	Whatcom	400222334134	57.00
		22	40N	2E	Whatcom	400222206332	36.40
		22	40N	2E	Whatcom	400222135197	51.00
		22	40N	2E	Whatcom	400222021162	2.50
		22	40N	2E	Whatcom	400222075251	8.30
		22	40N	2E	Whatcom	400222210076	40.00
		22	40N	2E	Whatcom	400222200400	1.25
		22	40N	2E	Whatcom	400222065318	8.50
		27	40N	2E	Whatcom	400222077282	7.50
		27	40N	2E	Whatcom	400227282462	5.75
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME:							

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. See AESI Project Summary Report for Water Right S1-05117C.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): G1-02351C, G1-30114CL, G1-002744CL. See Associated Earth Sciences Inc. Project Summary Report for Water Right S1-05117C.
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**Remarks and Other Relevant Information:**

Deficit irrigation methods are proposed to increase the irrigation acres (62 acres) permitted under this water right to 261 acres. See AESI Project Summary Report for Water Right S1-05117C.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

**5. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.*

<u>Andy Enfield, Vice President Enfield Farms, Inc.</u> Applicant Printed Name – Title	<u><i>Andy Enfield</i></u> Applicant Signature	<u>12/27/12</u> (Date)
<u>Andy Enfield, Vice President Enfield Farms, Inc.</u> Water Right Holder Printed Name	<u><i>Andy Enfield</i></u> Water Right Holder Signature	<u>12/27/12</u> (Date)
<u>Andy Enfield, Vice President Enfield Farms, Inc.</u> Land Owner of Existing Place of Use Printed Name	<u><i>Andy Enfield</i></u> Land Owner of Existing Place of Use Signature	<u>12/27/12</u> (Date)
<u>Andy Enfield, Vice President Enfield Farms, Inc.</u> Land Owner of Proposed Place of Use Printed Name	<u><i>Andy Enfield</i></u> Land Owner of Proposed Place of Use Signature	<u>12/27/12</u> (Date)

Please check the region in which the project is located:

<p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input checked="" type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

APPLICATION FEE NOT ENCLOSED       MAP NOT INCLUDED or INCOMPLETE  
 ADDITIONAL SIGNATURES REQUIRED       SECTION \_\_\_\_\_ IS INCOMPLETE  
 OTHER/EXPLANATION: \_\_\_\_\_

**STAFF:** \_\_\_\_\_ **DATE:** \_\_\_/\_\_\_/\_\_\_