



# Water Resources Program

## Application for Change/Transfer of Water Right

For Ecology Use  
(Date Stamp)

13 JAN -7 A8:55

DEPT. OF ECOLOGY  
FISCAL & BUDGET

**For filing with the Department of Ecology or with  
County Water Conservancy Boards**

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION  
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain:

See Associated Earth Sciences Inc. Project  
Summary Report for Water Right G1-02351C.

**FOR OFFICIAL USE ONLY**

DATE APPLICATION RECEIVED 1-7-13

CHECK NO. 7970 FEE \$ 50

DATE ACCEPTED 1/7/13 BY DB

CHANGE NO. G1-02351C e1

COUNTY What WRIA 1

SPECIAL AREA \_\_\_\_\_

SEPA:  EXEMPT  NOT EXEMPT

ECY CODING: 001-002-WR10285-000011

APP NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_

CERT NO. \_\_\_\_\_ CERT OF CHG NO. \_\_\_\_\_

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

### 1. Applicant Information

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
<u>Andy Enfield/Enfield Farms, Inc.</u>	<u>360-354-3019</u>	
ADDRESS		
<u>1064 Birch-Bay Lynden Road</u>		
CITY	STATE	ZIP CODE
<u>Lynden</u>	<u>WA</u>	<u>98264</u>
CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
<u>Charles S. Lindsay/Associated Earth Sciences, Inc.</u>	<u>425-259-0522</u>	<u>425-252-3408</u>
ADDRESS		
<u>2911 1/2 Hewitt Ave., Suite 2</u>		
CITY	STATE	ZIP CODE
<u>Everett</u>	<u>WA</u>	<u>98201</u>
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
<u>Andy Enfield/Enfield Farms, Inc.</u>	<u>360-354-3019</u>	
ADDRESS		
<u>1064 Birch-Bay Lynden Road</u>		
CITY	STATE	ZIP CODE
<u>Lynden</u>	<u>WA</u>	<u>98264</u>

REET 1/15/13

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER G1-02351CWRIS	RECORDED NAME(S) W.E. Maberry
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

*Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.*

See Associated Earth Sciences Inc. Project Summary Report for Water Right G1-02351C.

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Irrigation Well	HW-2	SW	SE	22	40N	2E	40022334134	BHN677
Irrigation Well	HW-5	SW	SE	22	40N	2E	40022334134	BHE773
Irrigation Well	IW-4	SW	SE	22	40N	2E	40022313012	BHE774
Irrigation Well	IW-5	SW	SE	22	40N	2E	40022313012	BHE775
Irrigation Well	IW-6	SW	SE	22	40N	2E	40022334134	ACB994

### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Irrigation Well	HW-2	SW	SE	22	40N	2E	40022334134	BHN677
Irrigation Well	HW-5	SW	SE	22	40N	2E	40022334134	BHE773
Irrigation Well	IW-4	SW	SE	22	40N	2E	40022313012	BHE774
Irrigation Well	IW-5	SW	SE	22	40N	2E	40022313012	BHE775
Irrigation Well	IW-6	SW	SE	22	40N	2E	40022334134	ACB994

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?  
 EXISTING:  YES  NO PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. See Associated Earth Sciences Inc. Project Summary Report for Water Right G1-02351C.*

## Purpose of Use:

### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	320 GPM	105.0	April 15 through October 1

### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Industrial	320 GPM	12.5	April 15 through October 1

#### 4. Place of Use:

##### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

West 1/2 of SE1/4, Sec 22, T40N, R2E

1/2	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
W	SE	22	40N	2E	Whatcom	400222334134	70

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO

IF NO, PROVIDE OWNER(S) NAME: **See AESI Project Summary Report for Water Right G1-02351C.**

##### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

West 1/2 of SE1/4, Sec 22, T40N, R2E. See Associated Earth Sciences Inc. Project Summary Report for Water Right G1-02351C.

1/2	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
W	SE	22	40N	2E	Whatcom	400222334134	

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO

IF NO, PROVIDE OWNER(S) NAME:

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. See AESI Project Summary Report for Water Right G1-02351C.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): **S1-05117C, G1-30114CL, G1-002744CL. See Associated Earth Sciences Inc. Project Summary Report for Water Right G1-02351C.**

##### Remarks and Other Relevant Information:

See AESI Project Summary Report for Water Right G1-02351C.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

**5. Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Andy Enfield, Vice President Enfield Farms, Inc. Andy Enfield 12/27/12  
 Applicant Printed Name – Title Applicant Signature (Date)

Andy Enfield, Vice President Enfield Farms, Inc. Andy Enfield 12/27/12  
 Water Right Holder Printed Name Water Right Holder Signature (Date)

Andy Enfield, Vice President Enfield Farms, Inc. Andy Enfield 12/27/12  
 Land Owner of Existing Place of Use Printed Name Land Owner of Existing Place of Use Signature (Date)

Andy Enfield, Vice President Enfield Farms, Inc. Andy Enfield 12/27/12  
 Land Owner of Proposed Place of Use Printed Name Land Owner of Proposed Place of Use Signature (Date)

Please check the region in which the project is located:

<p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY                  CASHIERING SECTION                  PO BOX 47611                  OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input checked="" type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

APPLICATION FEE NOT ENCLOSED       MAP NOT INCLUDED or INCOMPLETE  
 ADDITIONAL SIGNATURES REQUIRED       SECTION \_\_\_\_\_ IS INCOMPLETE  
 OTHER/EXPLANATION: \_\_\_\_\_

**STAFF:** \_\_\_\_\_ **DATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_