



**STATE OF WASHINGTON  
APPLICATION TO ENTER A WATER RIGHT INTO  
THE TRUST WATER RIGHT PROGRAM**

**RECEIVED**

DEPT OF ECOLOGY  
NWRO - WR

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**DEC 13 2012**

DEPT OF ECOLOGY  
NWRO - WR

NOTE: THIS FORM IS ONLY TO BE USED FOR THE  
ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

(Check all that apply.)

- Lease
- Purchase
- Donation
- Other

Explain: \_\_\_\_\_

Portion of the identified existing water right

IF FOR SEASONAL OR TEMPORARY, START DATE 4/01/2013  
END DATE 4/01/2038

| FOR OFFICE USE ONLY               |                      |
|-----------------------------------|----------------------|
| FILE No. _____                    | WRIA _____           |
| DATE ACCEPTED ____/____/____      | BY _____             |
| FEE \$ _____                      | REC'D ____/____/____ |
| CHECK No. _____                   |                      |
| SEPA:      Exempt      Not exempt |                      |

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

|   |                              |                           |
|---|------------------------------|---------------------------|
| APPLICANT/BUSINESS NAME<br>Moran State Park | PHONE NO.<br>( 360 )376-2326 | FAX NO.<br>( 360)376-2432 |
| ADDRESS<br>5732 Olga road                   |                              |                           |
| CITY<br>Eastsound                           | STATE<br>Wa                  | ZIP CODE 98279            |

|   |                             |                   |
|---|-----------------------------|-------------------|
| CONTACT NAME (IF DIFFERENT FROM ABOVE)<br>Gary Sale | PHONE NO.<br>( 360)376-2043 | FAX NO.<br>(    ) |
| ADDRESS   |                             |                   |
| CITY  | STATE                       | ZIP CODE          |

**2. Water Right Information:**

|   |                  |
|---|------------------|
| WATER RIGHT OR CLAIM NUMBER<br><b>Please see attached conveyance</b>                                  | RECORDED NAME(S) |
| DO YOU OWN THE RIGHT?    YES    NO            IF NO, PROVIDE OWNER(S) NAME and ADDRESS:               |                  |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS?    YES    NO                     |                  |
| ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER RIGHT METERED OR MEASURED?            YES    NO        |                  |
| <b>IMPORTANT!</b> PROVIDE INFORMATION SHOWING THE EXTENT OF WATER USE FOR EACH OF THE LAST FIVE YEARS |                  |

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

| FOR OFFICE USE ONLY                             |
|---|
| WATER RIGHT NO. _____ FILE (contract) NO. _____ |

**3. How is Water to be Made Available for Trust?**

|  |   |
|--|---|
| <input type="checkbox"/> Alteration in method of diversion           | <input type="checkbox"/> Alteration in water use/ irrigated acreage                     |
| <input type="checkbox"/> Alteration in method of delivery/conveyance | <input type="checkbox"/> Nonuse of one or more points of diversion                      |
| <input type="checkbox"/> Alteration in method of water application   | <input checked="" type="checkbox"/> Nonuse of all or a portion of the named water right |
| <input type="checkbox"/> Alteration in type of crop                  | Other, Explain below:   |
| Name of funding source(s):   |   |

**WATER RIGHT DESCRIPTION \***

**4. Point(s) of Diversion/Withdrawal:**

**A. Existing**

| SOURCE                         | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|--------------------------------|-----|---|---|------|------|------|----------|------------|
| Please see attached conveyance |     |   |   |      |      |      |          |            |
|                                |     |   |   |      |      |      |          |            |

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

**5. Purpose of Use:**

**A. Existing Use of the Water Right**

| PURPOSE OF USE                             | GPM or CFS                   | ACRE-FT/YR                | PERIOD OF USE             |
|--|------------------------------|---------------------------|---------------------------|
| <b>Hydro electric power &amp; Domestic</b> | <b>3 gpm</b><br>0.007<br>CFS | <b>One</b><br><b>AF/Y</b> | <b>Oct 1978 - present</b> |
|  |                              |                           |                           |
|  |                              |                           |                           |

**B. Proposed Purpose of the Trust Water Right:**

| DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:                            |               |
|---|---------------|
| PURPOSE OF USE  | ACRE-FEET/YR  |
| To leave the water in Cascade Lake to benefit the citizens of the State of Washington | One acre-foot |
|   |               |

**6. Place of Use:**

**A. Existing:**

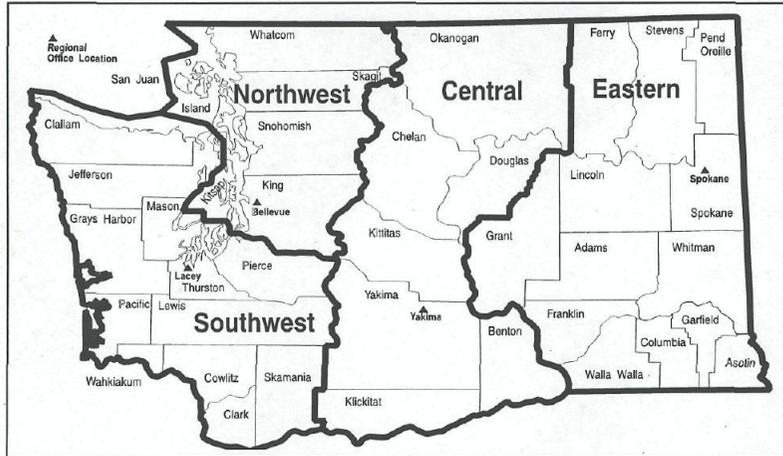
| LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:                                       |   |      |      |      |        |          |            |
|---|---|------|------|------|--------|----------|------------|
| Please see attached conveyance  |   |      |      |      |        |          |            |
|   |   |      |      |      |        |          |            |
| ¼   | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
|   |   |      |      |      |        |          |            |
| DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES X NO - IF NO, PROVIDE OWNER(S) NAME: |   |      |      |      |        |          |            |

\* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.



**IMPORTANT!**

Submit your application to Ecology at the regional office for the area of proposed or existing water use. Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Department of Ecology  
Central Regional Office  
15 W. Yakima Avenue, Suite 200  
Yakima, WA 98902  
Telephone: (509) 575-2490

Department of Ecology  
Eastern Regional Office  
N. 4601 Monroe, Suite 202  
Spokane, WA 99205-1295  
Telephone: (509) 329-3400

Department of Ecology  
Northwest Regional Office  
3190 - 160<sup>th</sup> Avenue SE  
Bellevue, WA 98008-5452  
Telephone: (425) 649-7000

Department of Ecology  
Southwest Regional Office  
PO Box 47775  
Olympia, WA 98504-7775  
Telephone: (360) 407-6300

If you need assistance in the application process or those needing this application in an alternate format, please call the Water Resources Program at (360) 407-6600 or 800-833-6388 (TTY).

**ATTACHMENT FOR  
APPLICATION TO ENTER A WATER RIGHT INTO  
THE TRUST WATER RIGHT PROGRAM**

Point(s) of Diversion/Withdrawal -  Existing  Proposed:

| SOURCE                                | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|---------------------------------------|-----|---|---|------|------|------|----------|------------|
| <b>Please see enclosed conveyance</b> |     |   |   |      |      |      |          |            |
|                                       |     |   |   |      |      |      |          |            |
|                                       |     |   |   |      |      |      |          |            |
|                                       |     |   |   |      |      |      |          |            |
|                                       |     |   |   |      |      |      |          |            |
|                                       |     |   |   |      |      |      |          |            |
|                                       |     |   |   |      |      |      |          |            |

**B. Proposed Purpose of the Trust Water Right**

| DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:                            |              |
|---|--------------|
| PURPOSE OF USE  | ACRE-FEET/YR |
| To leave the water in Cascade Lake to benefit the citizens of the State of Washington | 1 AF/YR      |
|   |              |
|   |              |
|   |              |
|   |              |

**Place of Use - X Existing:**

| LEGAL DESCRIPTION OF LANDS                         |   |      |      |      |        |          |            |
|--|---|------|------|------|--------|----------|------------|
| <b>Please see attached water rights conveyance</b> |   |      |      |      |        |          |            |
|  |   |      |      |      |        |          |            |
|  |   |      |      |      |        |          |            |
|  |   |      |      |      |        |          |            |
|  |   |      |      |      |        |          |            |
|  |   |      |      |      |        |          |            |
|  |   |      |      |      |        |          |            |
|  |   |      |      |      |        |          |            |
|  |   |      |      |      |        |          |            |
|  |   |      |      |      |        |          |            |
| ¼  | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
|  |   |      |      |      |        |          |            |

DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE?  YES  NO – IF NO, PROVIDE OWNER(S) NAME: