



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
 OF WATER RIGHT**

12 OCT 29 A9:10

For filing with the Department of Ecology or with County Conservancy Boards

DEPARTMENT OF ECOLOGY  
 FISCAL & BUDGET

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Transfer of water right from Lake Washington Water District #1 to private residence for irrigation use.

<b>FOR OFFICE USE ONLY</b>	
CHANGE No. <u>CG1-158498CL @ 179</u>	WRIA <u>8</u>
DATE ACCEPTED <u>10/29/12</u>	BY <u>[Signature]</u>
FEE \$ <u>50-</u>	REC'D <u>10/29/12</u>
CHECK No. <u>13245</u>	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

REET 11/5/12

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <u>Michael Griffith</u>	PHONE NO. <u>(425) 466-1108</u>	FAX NO. <u>(866) 243-1212</u>
ADDRESS <u>8925 Groat Point Drive</u>		
CITY <u>Medina</u>	STATE <u>WA</u>	ZIP CODE <u>98039</u>
CONTACT NAME (IF DIFFERENT FROM ABOVE) <u>Sarah Sandstrom/ Dan Nickel (The Watershed Company)</u>	PHONE NO. <u>(425) 822-5245</u>	FAX NO. <u>(425) 827-8136</u>
ADDRESS <u>750 6<sup>th</sup> St S</u>		
CITY <u>Kirkland</u>	STATE <u>WA</u>	ZIP CODE <u>98033</u>

<b>FOR OFFICE USE ONLY</b>			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

CG1-158498CL @ 179

## 2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER <b>WRC 15698</b>	RECORDED NAME(S) <b>King County Water District #1</b>
DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: <b>King County Water District #1</b>	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

*Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.*

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Wells			NW	17	25	5E	1725059034	

### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Lake Washington			SW	31	25	5E	2939010030	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO      PROPOSED:  YES  NO – IF NO, PROVIDE OWNER(S) NAME: Existing diversion is owned by King County Water District #1

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

## 4. Purpose of Use:

### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal	293.6	473.58	Year round, with summer peak period.

### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 11,400 SF of yard and native plantings	7 GPM <i>0,016 cfs</i>	0.3	April 15 <sup>th</sup> to October 31st
Municipal	Balance	Balance	Year around with summer peak period.

**Place of Use:**

**A. Existing**

<b>LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:</b>							
King County Water District #1 service area (the north half of Yarrow Point)							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

**B. Proposed**

<b>LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:</b>							
GROAT POINT ESTATES REPLAT (Plat lot 3-4-5)							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	<b>SW</b>	<b>31</b>	<b>25</b>	<b>5</b>	<b>King</b>	<b>2939010030</b>	<b>1.89</b>
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? <input type="checkbox"/> YES <input type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):
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**5. Remarks and Other Relevant Information:**

Total acres to be irrigated :	<b>11,400 SF</b>
Acres of turf to be irrigated:	<b>5,700 SF of lawn</b>
Acres of other types of plants (landscaping and shrub) to be irrigated:	<b>5,700 SF of native plantings</b>
Pumping Rate (GPM):	<b>7</b>
Even or Odd Day Requested (To be assigned based on availability):	<b>Odd and Even</b>
Watering Time of Day Requested (To be assigned based on availability):	<b>8-8:59 pm on Odd days, 7-7:59 pm on Even days</b>
IF FOR SEASONAL OR TEMPORARY, START DATE: April 15 <sup>th</sup> END DATE: October 31st	

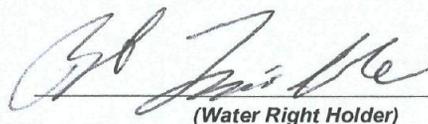
Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

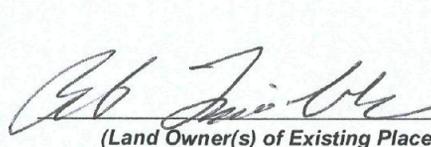
Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

### 7. Signatures:

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

 M. V. Griffith, TRUSTEE 10 / 22 / 12  
(Applicant) 898 CRESCENT FALL TRUST (Date)

 Ed Ziebell 10 / 26 / 12  
Pres (Water Right Holder) KCWD1 (Date)

 Ed Ziebell 10 / 26 / 12  
Pres (Land Owner(s) of Existing Place of Use) KCWD1 (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION \_\_\_\_\_ IS INCOMPLETE
- OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_