



# Application for Change/Transfer of Water Right



For filing with the Department of Ecology or with County Conservancy Boards JUN -5 A9:04

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY**

DEPT. OF ECOLOGY  
FISCAL & BUDGET

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Change/transfer a portion of water right to adjacent property

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	6-5-12
CHECK NO. 2850	FEE \$ 100-
DATE ACCEPTED 6/5/12	BY DJR
CHANGE NO. 61-401779C	
COUNTY: WASHCO	WRIA: CENT 1717
SPECIAL AREA	
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: 001-002-WR10285-000011	
APP NO:	PERMIT NO:
CERT NO:	CERT OF CHG NO:

I have participated in a pre-application conference with Ecology.

## 1. Applicant Information

APPLICANT/BUSINESS NAME <u>Jagmail. Brar</u>	PHONE NO. <u>360-318-4995</u>	FAX NO. —
ADDRESS <u>P.O. Box 2840</u>		
CITY <u>Sumas</u>	STATE <u>WA</u>	ZIP CODE <u>98295</u>
EMAIL ADDRESS (IF AVAILABLE) —		

CONTACT (IF DIFFERENT FROM ABOVE) <u>same as above</u>	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE <u>Ranveer Brar</u>	PHONE NO. <u>360-318-4995</u>	FAX NO.
ADDRESS <u>P.O. Box 2840</u>		
CITY <u>Sumas</u>	STATE <u>WA</u>	ZIP CODE <u>98295</u>
EMAIL ADDRESS (IF AVAILABLE) —		

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER <u>G1-401779CWRI5</u>	RECORDED NAME(S) <u>Robert Bengen</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well		NE	SW	16	39N	04E	390416200160	

**B. Proposed**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well		NE	SW	16	39N	04E	390416200160	
Well		NW	SW	16	39N	04E	390416075220	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME: Ranveer Brar

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	200 gpm	80 AFY	Irrigation season (May - Sept)

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	200 gpm	80 AFY	Irrigation season (May - Sept)

**5. Place of Use:**

**A. Existing**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NE	SW	16	39N	04E	Whatcom	390416200160	~40 A

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO  
 IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

**B. Proposed**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

Whatcom Co. Parcel # 390416200160 (61.21 A) and 390416075220 (23.76 A)

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Whatcom		84.97

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO  
 IF NO, PROVIDE OWNER(S) NAME: Ranveer Brar & Jagmail Brar (current/existing owner)

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 ES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): \_\_\_\_\_

**6. Remarks and Other Relevant Information:**

Applying for seasonal & permanent changes. Want to "spread" to include property directly to West of current place of use. Also, "spread" to include ~ 21 Acres of the southern portion of Whatcom Co. parcel # 30416200160. Spread from original 40 Acres to 80 ACRES of approved irrigated area

As soon as possible

IF FOR SEASONAL OR TEMPORARY, START DATE   /  /   END DATE   /  /  

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

**7. Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Jagmail Brar <small>Applicant Printed Name - Title</small>	 <small>Applicant Signature</small>	6/11/2012 <small>(Date)</small>
Jagmail Brar <small>Water Right Holder Printed Name</small>	 <small>Water Right Holder Signature</small>	6/11/2012 <small>(Date)</small>
Jagmail Brar <small>Land Owner of Existing Place of Use Printed Name</small>	 <small>Land Owner of Existing Place of Use Signature</small>	6/11/2012 <small>(Date)</small>
Jagmail Brar <small>Land Owner of Proposed Place of Use Printed Name</small>	 <small>Land Owner of Proposed Place of Use Signature</small>	6/11/2012 <small>(Date)</small>
Jagmail Brar for Ranveer Brar* <small>Please check the region in which the project is located: Landowner of Proposed POU</small>	 <small>Land owner of Proposed POU</small>	6/11/2012 <small>Date</small>

\* Please see attached Durable Power of Attorney

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input checked="" type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

APPLICATION FEE NOT ENCLOSED       MAP NOT INCLUDED or INCOMPLETE  
 ADDITIONAL SIGNATURES REQUIRED       SECTION \_\_\_\_\_ IS INCOMPLETE  
 OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

