



**Water Resources Program**  
**Application for a Water Right Permit**



Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER    SURFACE WATER  
 PERMANENT    SHORT TERM    TEMPORARY  
 DROUGHT

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

**Section 1. APPLICANT**

Applicant/Business Name: Cove Beach Water Association		Phone No: (425) 829-2214	Other No:
Address: 25803 SE 138 <sup>th</sup> Street			
City: Issaquah	State: WA	Zip: 98027	
Email Address (optional): drwhudgins@earthlink.net			

Contact Name (if different from above): Todd Krause		Phone No: 360-876-0958	Other No:
Relationship to Applicant: Consulting Engineer			
Address: P.O. Box 123			
City: Port Orchard	State: WA	Zip: 98366	
Email Address (optional): todd@nwwatersystems.com			

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Members of the Cove Beach Water Association		Phone No: (425) 235-7383	Other No:
Address: : 25803 SE 138 <sup>th</sup> Street			
City: Issaquah	State: WA	Zip: 98027	
Email Address (optional):			

**Signatures are required. See page 7.**

For Ecology Use	APPLICATION NO: 61-28719	SEPA: Exempt/Not Exempt
	Fee Paid: 50-      Check No: 1177	ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date 2/13/12      By DJL      WRIA: 9

## Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located?  YES  NO  
 If no, do you have legal authority to make this application for use of another's land?  YES  NO

Briefly describe the purpose of your proposed project:

A drilled well is proposed to replace a spring source as the primary source of supply for the Cove Beach Water association, a Group A public water system. Easements are being obtained for the land upon which the well is being drilled.

Anticipated length of time to complete your project: 1 year

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Municipal Supply		100 gpm	20 ac-ft/yr	Continuously
<b>TOTAL:</b>		100 gpm	20 ac-ft/yr	

### Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)?  YES  NO

Is this request for a temporary permit?  YES  NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_/\_\_\_/\_\_\_ TO: \_\_\_/\_\_\_/\_\_\_

## Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
Source Name: _____	<u>Not yet drilled</u>
Tributary to: _____	Well diameter & depth: <u>6" ~200' deep</u>
Number of proposed diversion points: _____	Number of proposed points of withdrawal: <u>1</u>
Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	Do you have an existing well? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
	If available, attach Water Well Report and pump test.
	Well Tag ID No. _____

**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
262302-9025	NE	SE	26	23N	02E	King

Lot(s)	Block(s)	Subdivision
n/a	n/a	n/a

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:  
670 Feet (X North/ South) and 415 feet ( East/X West)  
 from the (NW SW NE center of the SE1/4 ) of Section 26.

Parcel No.	¼	¼	Section	Township	Range	County

Lot(s)	Block(s)	Subdivision

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:  
 \_\_\_\_\_ feet ( North/ South) and \_\_\_\_\_ feet ( East/ West)  
 from the (NW SW NE SE \_\_\_\_\_) corner of Section \_\_\_\_\_

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

See attached map. Portions of the East half of Section 26

¼	¼	Section	Twp.	Range	County	Parcel No.
		26	23N	02E	King	multiple

Do you own all the lands on which the proposed place of use is located?  YES X NO.

If no, do you have legal authority to make this application for use of another's land? X YES  NO  
 Provide owner name(s), address, and phone number:

Purpose of use is Municipal Water Supply (group domestic)

Are there any other water rights or claims associated with this property or water system? X YES  NO

If yes, provide the water right and/or claim numbers:

Claim: 093251 (Cove beach Water Fund, registered December 11, 1974)

**Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.**

**Section 5. WATER SYSTEM DESCRIPTION**

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

The water system will consist of a drilled well as a primary source. The well will be equipped with a submersible pump. The pump will transfer water directly to reservoirs located uphill from the proposed source through a dedicated transmission line. The distribution system is existing. Pressurization is provided through gravity feed from the tanks.

**Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION**

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>60</u>	Present population to be served water: <u>Approximately 24</u>
Type of connection: <u>Home, some currently part-time</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: <u>Approximately 40</u> (20 year projection)
<b>C.) Water System Planning</b>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: <u>15600</u>	
Name of water system: <u>Cove Beach Water System</u>	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system:	
_____	
_____	
_____	
_____	

## Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

### Irrigation

Total number of acres requested to be irrigated under this application = 0 ACRES

NOTE: Outline the area to be irrigated on your attached map.

### Stockwater

List number and kind of stock:

None

Is the proposed project for a dairy farm?  YES  NO

### Other Proposed Farm Uses

Describe all proposed uses:

None

### Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?  YES  NO

Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter Permit No: n/a

## Section 8. OTHER WATER USES

### Hydropower

Indicate total feet of head n/a and proposed capacity in kilowatts: n/a

Describe works:

none

Indicate all uses to which power is to be applied: none

FERC License No: n/a

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water:

none

**Other Use**

none

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

Are you proposing to store more than 10 acre-feet of water?  YES  NO

Will the water depth be 10 feet or more?  YES  NO

If you answered yes to any of the above questions, please describe:

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site:

From Vashon Highway turn west on Cove Beach Road (just N of "downtown" Vashon. Cove Beach Road "Tees" with McIntyre Road. Turn left (south) on McIntyre. Turn Left on Westside Highway. Travel south on Westside Highway approximately 600 feet. Well site is on the right in the SW corner of TPN: 262302-9025.

Site Address:

Site address is deceptive as home access is off McIntyre Road: 16832 McIntyre Road SW 98070

**Section 11. REQUIRED SIGNATURES**

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

*Edward Wagon Huggins*  
 Print Name  
 (Applicant or authorized representative)

*Edward Wagon Huggins*  
 Signature

*12/23/11*  
 Date

\_\_\_\_\_  
 Print Name  
 (Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Print Name  
 (Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

Please check the region in which the project is located:

<p><b>*Submit your application to:</b>                  DEPARTMENT OF ECOLOGY                  CASHIERING SECTION                  PO BOX 47611                  OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input checked="" type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

