6/9/11 Check Dated Post MARK 6/10/11

STATE OF WASHINGTON

APPLICATION FOR CHANGE/TRANSFER OF WATER RIGHT

11 JUL -7 A8:48

For filing with the Department of Ecology or with County Conservancy Boards

DEPT. OF ECOLOGY
FISCAL & BUDGET

A NON-REFUNDABLE MINIMUM FEE OF $50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION

(Check all that apply.)

- ☒ Change purpose(s) of use
- ☐ Add purpose(s) of use
- ☒ Change point(s) of diversion/withdrawal
- ☐ Add point(s) of diversion/withdrawal
- ☒ Change/transfer place of use
- ☐ Other (i.e. consolidation, intertie, trust water)

Explain:_____

FOR OFFICE USE ONLY

CHANGE No. CG-158498CL@171 WRIA 8

DATE ACCEPTED 7 / 7 / 11 BY DB

FEE $ 50 REC'D 7 / 7 / 11

CHECK No. 10743

SEPA: ☒ Exempt ☐ Not exempt

*****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)*****

1. Applicant Information:

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
John B. Chaney and Sallie C. Chaney	(206) 526-0657	( )
ADDRESS: 5747 NE Ambleside Rd.		
CITY: Seattle	STATE: WA	ZIP CODE: 98105

CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
	( )	( )
ADDRESS		
CITY	STATE	ZIP CODE

FOR OFFICE USE ONLY

CG-158498CL@171

APP. NO._____ PERMIT NO. _____ CERT. NO._____ CERT. OF CHANGE NO._____

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
WRC 15698	**King County Water District #1**

DO YOU OWN THE RIGHT TO BE CHANGED? ☐ YES ☒ NO

IF NO, PROVIDE OWNER(S) NAME and ADDRESS: **King County Water District #1**

HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? ☒ YES ☐ NO

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Wells			**NW**	**17**	**25**	**5E**	**1725059034**	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Lake Washington		**NW**	**SW**	**11**	**25N**	**4E**	**9471200785**	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☐ YES ☒ NO PROPOSED: ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal	**293.6**	**473.58**	**Year round, with summer peak period.**

B. Proposed

0.051 cfs

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of .90 acres	**23 GPM**	**3.0**	**April 15th to October 31st**
Municipal	**Balance**	**Balance**	**Year around with summer peak period.**

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
King County Water District #1 service area (the north half of Yarrow Point)							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES ☒ NO – IF NO, PROVIDE OWNER(S) NAME:

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
WINDERMERE LOT 13, BLOCK 14 COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 25 NORTH, RANGE 4 EAST, W.M. IN KING COUNTY, WASHINGTON; THENCE NORTH 45 16'17" WEST 356.32 FEET; THENCE SOUTH 44 43'43" WEST 852.21 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE TO THE RIGHT HAVING A UNIFORM RADIUS OF 830 FEET A DISTANCE OF 349.02 FEET TO A POINT OF TANGENCY; THENCE SOUTH 68 49'18" WEST 298.77 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 21 10'42" EAST 470 FEET; THENCE SOUTH 25 26'53" EAST 162.16 FEET IN INNER HARBOR LINE OF LAKE WASHINGTON; THENCE SOUTH 56 30'00" WEST 90 FEET ALONG SAID INNER HARBOR LINE; THENCE NORTH 28 46'49" WEST 182.52 FEET; THENCE NORTH 21 10'42" WEST 470 FEET; THENCE NORTH 68 49'18" EAST 100 FEET TO THE TRUE POINT OF BEGINNING, (BEING KNOWN AS LOT 12, BLOCK 14, WINDERMERE, ACCORDING TO THE UNRECORDED PLAT THEREOF)							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NW	**SW**	**11**	**25N**	**4E**	**King**	**9471200785**	**.90**

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
☐ YES ☒ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

6. Remarks and Other Relevant Information:

Total acres to be irrigated :	**.90**
Acres of turf to be irrigated:	**.21**
Acres of other types of plants (landscaping and shrub) to be irrigated:	**.69**
Pumping Rate (GPM):	**23 GPM**
Even or Odd Day Requested (To be assigned based on availability):	**AVAILABLE**
Watering Time of Day Requested (To be assigned based on availability):	**AVAILABLE** (7 HRS)

IF FOR SEASONAL OR TEMPORARY, START DATE: April 15th END DATE: October 31st

ATTACHMENT FOR

APPLICATION FOR CHANGE

Point(s) of Diversion/Withdrawal - ☐ Existing ☒ Proposed:

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Lake Washington		**NW**	**SW**	**11**	**25N**	**4E**	**9471200785**	

DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL? ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

Purpose(s) of Use - ☐ Existing ☒ Proposed:

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Landscape Irrigation	**23 GPM**	**3.0**	**April thru Oct.**

Place of Use - ☐ Existing ☒ Proposed:

LEGAL DESCRIPTION OF LANDS

WINDERMERE LOT 13, BLOCK 14 COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 25 NORTH, RANGE 4 EAST, W.M. IN KING COUNTY, WASHINGTON; THENCE NORTH 45 16'17" WEST 356.32 FEET; THENCE SOUTH 44 43'43" WEST 852.21 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE TO THE RIGHT HAVING A UNIFORM RADIUS OF 830 FEET A DISTANCE OF 349.02 FEET TO A POINT OF TANGENCY; THENCE SOUTH 68 49'18" WEST 298.77 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 21 10'42" EAST 470 FEET; THENCE SOUTH 25 26'53" EAST 162.16 FEET IN INNER HARBOR LINE OF LAKE WASHINGTON; THENCE SOUTH 56 30'00" WEST 90 FEET ALONG SAID INNER HARBOR LINE; THENCE NORTH 28 46'49" WEST 182.52 FEET; THENCE NORTH 21 10'42" WEST 470 FEET; THENCE NORTH 68 49'18" EAST 100 FEET TO THE TRUE POINT OF BEGINNING, (BEING KNOWN AS LOT 12, BLOCK 14, WINDERMERE, ACCORDING TO THE UNRECORDED PLAT THEREOF)

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NW	**SW**	**11**	**25N**	**4E**	**King**	**9471200785**	**.90**

DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE? ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

x John B. Chaney Sallie C Chaney 6/9/11
(Applicant) (Date)

Pres KCWD1 7/5/11
(Water Right Holder) (Date)

Pres KCWD1 7/5/11
(Land Owner(s) of Existing Place of Use) (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE

☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION _____ IS INCOMPLETE

☐ OTHER/EXPLANATION:_____

STAFF: _____ ***DATE:*** ____/____/____