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Date 6/10/11

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DEPT. OF ECOLOGY  
FISCAL & BUDGET



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
OF WATER RIGHT**

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF  
ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

**FOR OFFICE USE ONLY**

CGI-158498CL@172

CHANGE No. \_\_\_\_\_ WRIA 8

DATE ACCEPTED 7, 19, 11 BY JD

FEE \$ 50- REC'D 6/7, 19, 11

CHECK No. 3817

SEPA:  Exempt  Not exempt

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <u>Jay &amp; Inger Deutsch</u> <u>KEH, LLC / JAY ANDINGER DEUTSCH</u>	PHONE NO. <u>(425) 869-2760</u>	FAX NO. <u>(425) 492-7801</u>
ADDRESS <u>3313 EVERGREEN PT. RD</u>		
CITY <u>MEDINA</u>	STATE <u>WA</u>	ZIP CODE

CONTACT NAME (IF DIFFERENT FROM ABOVE) <u>Scott Holsapple</u>	PHONE NO. <u>(206) 783-5840</u>	FAX NO. <u>(206) 706-1915</u>
ADDRESS <u>2724 NE 55<sup>th</sup> St.</u>		
CITY <u>Seattle</u>	STATE <u>WA</u>	ZIP CODE <u>98105</u>

**FOR OFFICE USE ONLY**

CGI-158498CL@172

APP. NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_ CERT. NO. \_\_\_\_\_ CERT. OF CHANGE NO. \_\_\_\_\_

## 2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER <b>WRC 15698</b>	RECORDED NAME(S) <b>King County Water District #1</b>
DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: <b>King County Water District #1</b>	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Wells			<b>NW</b>	<b>17</b>	<b>25</b>	<b>5E</b>	<b>1725059034</b>	

### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Lake Washington			<b>NW</b>	<b>24</b>	<b>25</b>	<b>4</b>	<b>2425049275</b>	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?  
 EXISTING:  YES  NO      PROPOSED:  YES  NO – IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

## 4. Purpose of Use:

### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal	293.6	473.58	Year round, with summer peak period.

### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of <b>0.81 acres</b>	<b>30</b>	<b>3.3</b>	<b>April 15<sup>th</sup> to October 31st</b>
Municipal	Balance	Balance	Year around with summer peak period.

*0.067 cfs*

**5. Place of Use:**

**A. Existing**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
King County Water District #1 service area (the north half of Yarrow Point)							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	<b>NW</b>	<b>17</b>	<b>25</b>	<b>5E</b>	<b>King</b>	<b>1725059034</b>	<b>2.21</b>
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

**B. Proposed**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
LOT 2 MEDINA SP #2008-04 REC #20081113900013 SD SP BEING POR N 300 FT OF S 600 FT OF NW 1/4 STR 24-25-04 TGW SL ADJ							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	<b>NW</b>	<b>24</b>	<b>25</b>	<b>4</b>	<b>King</b>	<b>2425049275</b>	<b>1.39</b>
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):
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**6. Remarks and Other Relevant Information:**

Total acres to be irrigated :	<b>0.81</b>
Acres of turf to be irrigated:	<b>0.20</b>
Acres of other types of plants (landscaping and shrub) to be irrigated:	<b>0.61</b>
Pumping Rate (GPM):	<b>30</b>
Even or Odd Day Requested (To be assigned based on availability):	<b>Both EVEN and ODD</b>
Watering Time of Day Requested (To be assigned based on availability):	<b>Between 3am-6am</b>
IF FOR SEASONAL OR TEMPORARY, START DATE: April 15 <sup>th</sup> END DATE: October 31st	

