



STATE OF WASHINGTON
**APPLICATION FOR CHANGE/TRANSFER
 OF WATER RIGHT**

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF
 ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICE USE ONLY	
CHANGE No. <u>CB1-158498CL @ 168</u>	WRIA <u>8</u>
DATE ACCEPTED <u>4 / 22 / 11</u>	BY <u>DOE</u>
FEE \$ <u>50</u>	REC'D <u>4 / 22 / 11</u>
CHECK No. <u>3005</u>	
SEPA: <input checked="" type="checkbox"/> Exempt	<input type="checkbox"/> Not exempt

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME <u>Aspen Ventures LLC, Jim Gradel, Manager</u>	PHONE NO. <u>(206) 359-8401</u>	FAX NO. <u>(206) 359-9438</u>
ADDRESS <u>c/o Perkins Coie, 1201 Third Avenue, 40th Floor</u>		
CITY <u>Seattle</u>	STATE <u>WA</u>	ZIP CODE <u>98101</u>

CONTACT NAME (IF DIFFERENT FROM ABOVE) <u>Mike Stanley</u>	PHONE NO. <u>(206) 808-7864</u>	FAX NO. <u>(206) 628-7105</u>
ADDRESS <u>1191 Second Avenue, Suite 1500</u>		
CITY <u>Seattle</u>	STATE <u>WA</u>	ZIP CODE <u>98101</u>

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. <u>CB1-158498CL @ 168</u>

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER WRC 15698	RECORDED NAME(S) King County Water District #1
DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: King County Water District #1	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Wells			NW	17	25	5E	1725059034	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Lake Washington			SW	25	25	4	2525049019	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal	293.6	473.58	Year round, with summer peak period.

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 4.25 acres	32 GPM	11.8	April 15 th to October 31st
Municipal	Balance	Balance	Year around with summer peak period.

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
King County Water District #1 service area (the north half of Yarrow Point)							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
PCL 1 MEDINA BLA #2005-01 REC #20070206900008 SD BLA BEING POR S 5 AC OF GL 4 STR 25-25-4 & POR NW 36-25-4 ADJ							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	SW	25	25	4	King	2525049019	5.12
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

6. Remarks and Other Relevant Information:

Total acres to be irrigated :	4.25
Acres of turf to be irrigated:	1.75
Acres of other types of plants (landscaping and shrub) to be irrigated:	2.50
Pumping Rate (GPM):	32 GPM
Even or Odd Day Requested (To be assigned based on availability):	EVEN / ODD
Watering Time of Day Requested (To be assigned based on availability):	Even=12pm to 10 pm/ Odd=12pm to 10 pm
IF FOR SEASONAL OR TEMPORARY, START DATE: April 15 th END DATE: October 31st	

**ATTACHMENT FOR
APPLICATION FOR CHANGE**

Point(s) of Diversion/Withdrawal - Existing Proposed:

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Lake Washington			SW	25	25	4	2525049019	

DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL? YES NO – IF NO, PROVIDE OWNER(S) NAME:

Purpose(s) of Use - Existing Proposed:

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Landscape Irrigation	32 GPM	11.8	April thru Oct.

Place of Use - Existing Proposed:

LEGAL DESCRIPTION OF LANDS							
PCL 1 MEDINA BLA #2005-01 REC #20070206900008 SD BLA BEING POR S 5 AC OF GL 4 STR 25-25-4 & POR NW 36-25-4 ADJ							

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	SW	25	25	4	King	2525049019	5.12

DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE? YES NO – IF NO, PROVIDE OWNER(S) NAME:

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Aspen Ventures LLC
X Jim Gradel 4/17/2011
(Applicant) (Date)
Jim Gradel, Manager
BO Zimble Pres 4/19/11
(Water Right Holder) KCLWDI (Date)
BO Zimble Pres 4/19/11
(Land Owner(s) of Existing Place of Use) KCLWDI (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION _____ IS INCOMPLETE
- OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____