For Ecology Use
(Date Stamp)

DEPARTMENT OF ECOLOGY
State of Washington

Water Resources Program
Application for a Water Right Permit

10 SEP 23 A8:56

☒ SURFACE WATER ☐ GROUND WATER ☒ PERMANENT

☐ TEMPORARY ☐ SHORT TERM ☐ DROUGHT

DEPT. OF ECOLOGY
FISCAL & BUDGET

Follow the attached instructions. Attach additional sheets as necessary.

***A NON-REFUNDABLE MINIMUM FEE OF $50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name:	Phone No:	Other No:
MITCHELL BAY FARM	360-378-2309	360-618-2862
Address: 1071 MITCHELL BAY ROAD		
City: FRIDAY HARBOR	State: WA	Zip: 98250
Email Address (optional): mbfarm@rockisland.com		

Contact Name (if different from above):	Phone No:	Other No:
BRUCE OR COLLEEN HOWE-GREGORY	SAME	
Relationship to Applicant: OWNERS		
Address: SAME		
City: FRIDAY HARBOR	State: WA	Zip: 98250
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use:	Phone No:	Other No:
BRUCE & COLLEEN	AS ABOVE	
Address: SAME AS ABOVE		
City:	State:	Zip:
Email Address (optional):		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: ACQUIRE WATER RIGHT ON POND THAT WAS CONSTRUCTED IN THE MID-1970'S USING SCS (NRCS) COST SHARE

Anticipated length of time to complete your project: DONE

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) ☐ Cubic Feet per Second (CFS) ☒ Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
DRIP IRRIGATION	80 GPM	2.6	SEASONAL
(1 HR. SETS X 12, ONCE A WEEK)	0.178 cfs		
STOCK WATERING	NOT MEASURED	INC.	SEASONAL
TOTAL:	80 GPM	2.6	

For Ecology Use		
	APPLICATION NO. S1-28673	SEPA: Exempt/Not Exempt
	Fee Paid: 50- Check No: 2497	ECY Coding: 001-001-WR1-0285-000011
Date Returned ____ By ____	Priority Date 9/23/10 By DD	WRIA: 2

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO
Provide owner name(s), address, and phone number:_____

_____

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers:_____

_____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): ① ELECTRIC PUMP, SURFACE PAD MOUNTED SEASONALLY; 5 HP AC CENTRIFICAL GOULD PUMP CONNECTED TO 2.5" PVC MAIN LINE RUNNING FROM POND DIKE S.W. INTO GARDEN & ORCHARD PRODUCTION AREA. FILTERED FOR DRIP IRRIGATION & SPRINKLER SYSTEMS. ② SMALL SOLAR SYSTEM USING 24V DIAPHRAM PUMP, 1 PANEL PVS, DRIP IRRIGATION ONTO FILBERT ORCHARD. PONDS INFLOW COMES VIA SPILLWAY UNTIL FULL. OVERFILL THEN GOES BACK OUT SPILLWAY INTO SEASONAL DITCH, FLOWS WEST.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	**B.) Municipal Water Systems only** *(defined under RCW 90.03.015)*
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections:_____ *(e.g., home, recreational cabin)*	Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☐ YES ☐ NO

If yes, date plan was approved ____/____/____ Water System Number:_____

Name of water system:_____

Are you within the service area of an existing water system? ☐ YES ☐ NO

If yes, explain why you are unable to connect to the system:_____

_____

_____

_____

_____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = <1 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source

☐ Spring ☐ Creek ☐ River ☐ Lake

☒ Other: SEASONAL DITCH & SHEET FLOW

Source Name: NA

Tributary to: NA

Number of proposed diversion points: 2

Do you have an existing diversion? ☒ YES ☐ NO

B.) If Ground Water Source

☐ Well(s) ☐ Other: _____

Well diameter & depth: _____

Number of proposed points of withdrawal: ____

Do you have an existing well? ☐ YES ☐ NO

If available, attach Water Well Report and pump test.

Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
450212001	2	1	2	35N	4W	SAN JUAN

Lot(s)	Block(s)	Subdivision	

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ Feet (☐ North/☐ South) and 2170 feet (☐ East/☒ West)

from the (☐NW ☐SW ☒NE ☐SE ☐ ____) corner of Section 2.

Parcel No.	¼	¼	Section	Township	Range	County
SAME						

Lot(s)	Block(s)	Subdivision	

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

____feet (☐ North/☐ South) and ____feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐____) corner of Section____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide the owner name(s), address, and phone number: _____

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

ATTACHED

¼	¼	Section	Twp.	Range	County	Parcel No.
2	1	2	35N	4W	SAN JUAN	450212001

For Ecology Use	APPLICATION NO: _____ SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____ ECY Coding: 001-001-WR1-0285-000011
Date Returned _____ By _____	Priority Date _____ By _____ WRIA: _____

Stockwater

List number and kind of stock: 22 HEAD OF SHEEP

Is the proposed project for a dairy farm? ☐ YES ☒ NO

Other Proposed Farm Uses

Describe all proposed uses: IRRIGATION & STOCK WATER (STOCK WHEN NECESSARY, ONLY WHEN DIKE IS GRAZED IN SUMMER MONTHS).

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☒ YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: FOLLOW FERRY TRAFFIC UP SPRING ST., 2nd RIGHT ONTO 2nd ST, CONTINUE ONTO GUARD ST., TURN RIGHT TO STAY ON GUARD ST. & LEAVE TOWN, GUARD ST. TURNS INTO BEAVERTON VALLEY RD. STAY ON BEAVERTON VALLEY ROAD OVER CADY MTN. ROAD TURNS INTO WEST VALLEY RD., THEN LEFT ONTO MITCHELL BAY RD. GO 1 MILE TO DRIVEWAY (ACROSS FROM BRIGGS LANE)

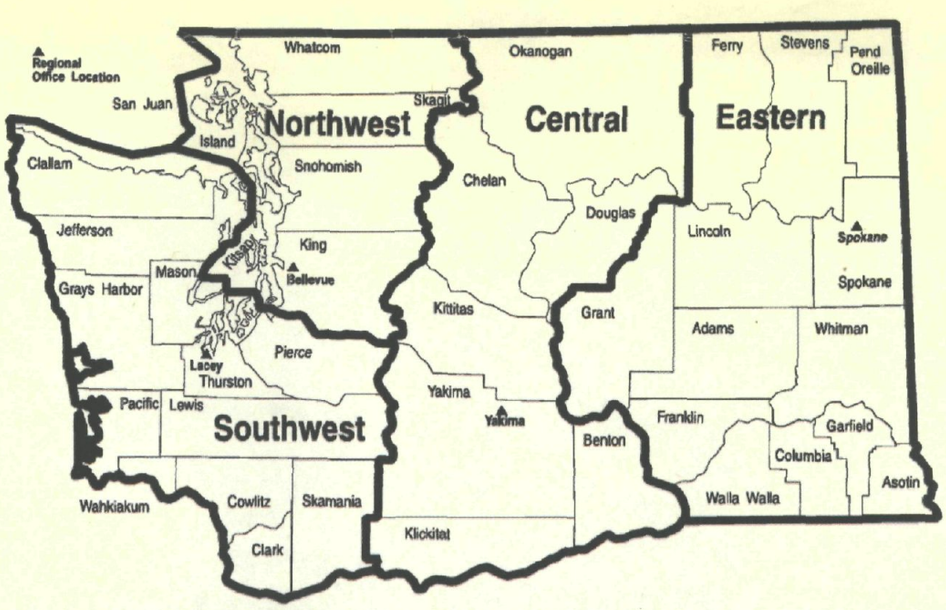
Site Address: 1071 MITCHELL BAY RD.

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Print Name	Signature	Date
R. BRUCE GREGORY (Applicant or authorized representative)		9/22/2010
Colleen Howe (Legal Owner or Part Owner Place of Use)	Colleen Howe	9-22-10
(Legal Owner or Part Owner Place of Use)		
(Legal Owner or Part Owner Place of Use)		

Please check the region in which the project is located:

*Submit your application to:		
DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	☐ Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	☐ Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	☒ Northwest Regional Office 3190 – 160th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	☐ Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.