



STATE OF WASHINGTON
**APPLICATION FOR CHANGE/TRANSFER
 OF WATER RIGHT**

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF
 ECOLOGY MUST ACCOMPANY THIS APPLICATION**

07 JUN 28 18:46
 DEPT. OF ECOLOGY
 FISCAL & BUDGET

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICE USE ONLY	
CHANGE No.	CGI-21278C WRIA 1
DATE ACCEPTED	6 / 28 / 07 BY <i>DLZ</i>
FEE \$	30.00 REC'D 6 / 28 / 07
CHECK No.	_____
ECY Coding:	001-002-WR10285-000011
SEPA:	<input checked="" type="checkbox"/> Exempt <input type="checkbox"/> Not exempt
	<i>REET 7/2/07</i>

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)

1. Applicant Information:

APPLICANT/BUSINESS NAME <i>Bernie & Starla Mulder</i>	PHONE NO. <i>(860) 815-8921</i>	FAX NO. <i>(860) 988-5067</i>
ADDRESS <i>3203 Halverstick Rd</i>		
CITY <i>Sumas</i>	STATE <i>WA</i>	ZIP CODE <i>98295</i>
CONTACT NAME (IF DIFFERENT FROM ABOVE) <i>JAMS</i>	PHONE NO. ()	FAX NO. ()
ADDRESS		
CITY	STATE	ZIP CODE

NW20

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER <i>CGI-21278C WRIS</i>	RECORDED NAME(S) <i>Peter Price</i>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: <i>Pete Price original now Bernie Mulder since 1988.</i>	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY			
APP. NO.	PERMIT NO.	CERT. NO.	CERT. OF CHANGE NO. <i>CGI-21278C</i>

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well		NE	NE	16	40N	3E	400316490465	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Proposed Well			SE	11	40N	3E	400311427129	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?
 EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	350	61	June 1 - Oct 31

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	37	6.42	June 1 - Oct 31

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:								
NW ¼ of NE ¼ of Sec 11 T 40N R. 3E W.M. except the W ½ of the W ½ thereof & N ½ of the SE ¼ of NE ¼ of said Sec. Township & Range. & NE ¼ of the NW ¼ of Sec 16 T. 40N R. 3E W.M.								
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES	

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO - IF NO, PROVIDE OWNER(S) NAME:

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:								
West Half of the East Half of the Southeast quarter of Section 11, Township 40 North, Range 30 East of W. M. except East Badger Rd								
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES	
		SE	11	40N	3E	Williamson	40031142712	10

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO - IF NO, PROVIDE OWNER(S) NAME: 10000

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
 YES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

6. Remarks and Other Relevant Information:

We are transferring our water rights from the property we own on King Rd to the property we own on E. Badger Rd. Both are in Ham Creek water shed.

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Bernard J Mulder

 (Applicant)

6/22/07

 (Date)

Same

 (Water Right Holder)

1/1

 (Date)

Same

 (Land Owner(s) of Existing Place of Use)

1/1

 (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION _____ IS INCOMPLETE
- OTHER/EXPLANATION: _____

STAFF: _____ DATE: ___/___/___