

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Accepted By <u>AB</u>
Date <u>4/11/98</u>
Is Field Exam. Required? <input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By _____

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE  DIVERSION OR WITHDRAWAL  
 PLACE  ADDITIONAL POINT OR POINTS

NAME <u>BATHE FARM'S INC.</u>	Bus. Tel. <u>360 354-7822</u>
	Home Tel. _____
	Other Tel. _____

ADDRESS Lesa Starkenburg-Kroontje (CITY) \_\_\_\_\_ (STATE) \_\_\_\_\_ (ZIP CODE) 98264  
Starkenburg-Kroontje, Attorney at Law, P.S. 115 Front St., Lynden, WA

APPLICATION NUMBER	PERMIT NUMBER <u>G1-22301P</u>	CERTIFICATE NUMBER <u>Ch. 22301C</u>
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DECREED RIGHT (TITLE OF CASE)

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, GIVE NAME RECORDED UNDER <u>ALBERT BURGRAFF</u>
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1. **RIGHT CONSISTS OF**

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) <u>Well</u>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <u>160.0 gallons per minute</u>
WATER CURRENTLY USED FOR <u>Irrigation</u>	TIME OF USE <u>Irrigation season</u>

2. **LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL**  
ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
1200 Feet South and 550 Feet West from center of Section 5

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>NE 1/4 SW 1/4</u>	SECTION <u>5</u>	TOWNSHIP N. <u>39</u>	RANGE (E. OR W.) W.M. <u>3 E</u>	COUNTY <u>Whatcom</u>
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. **LEGAL DESCRIPTION OF LANDS WATER IS USED ON**

North 12 acres of the Northwest quarter of the SW quarter and the West 20 feet of the South 28 acres of the Northwest quarter of the Southwest quarter of Section 5 and the East 20 feet of the Southeast quarter of the Southeast quarter and the Southeast 20 feet square corner of the Northeast quarter of the Southeast quarter Section 6 in Township 39, Range 3 East of W.M., plus the 1/2 of the Northwest quarter of the East 1/2 Southwest quarter excepting therefrom the South 14 acres in Section 5, Township 39, Range 3 East of W.M.

RECEIVED

MAR 30 1998

WR

DEPT OF ECOLOGY

SECTION <u>5</u>	TOWNSHIP N. <u>39</u>	RANGE (E. OR W.) W.M. <u>3 E</u>	COUNTY <u>Whatcom</u>
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST
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REASONS FOR THE PROPOSED CHANGE  
See November 10, 1997 booklet for complete explanation. Generally, the change will expand the area of use & add points of withdrawal.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE



W  
S



4. **CHANGE REQUESTED**

CHANGE WATER USE TO <b>Additional Area</b>	TIME OF USE <b>No change</b>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <b>No change</b>
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5. **LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. **Additional Points of Withdrawal**

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**See Sketch map**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NE 1/4 NW 1/4 and NW 1/4 NE 1/4</b>	SECTION <b>5</b>	TOWNSHIP N. <b>39</b>	RANGE (E. OR W.) W.M. <b>3 E</b>	COUNTY <b>Whatcom</b>
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6. **IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

YES  NO

**LEGAL DESCRIPTION OF LANDS WATER IS USED ON**

**See Attached Sketch map**

- N 1/2 of SW 1/4 - Tn 39, Range 3 E, Sect 5
- NW 1/4 " " "

except that portion west of the ditch

- NW 1/4 of NE 1/2 Tn. 39, Range 3 E, Sect. 5
- W 1/4 of NE 1/4, NE 1/4 " " "

SECTION <b>5</b>	TOWNSHIP N. <b>39 N</b>	RANGE (E. OR W.) W.M. <b>3 E.</b>	COUNTY <b>Whatcom</b>
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS IF NO, EXPLAIN YOUR INTEREST

YES  NO

\* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

**Bathe Farms, Inc.**  
LEGAL LANDOWNER (PLEASE PRINT)

*D.S. Khoontje*  
APPLICANT'S SIGNATURE

*Reg. Bathe*  
LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

**P.O. 973, Sumas WA 98295**  
LEGAL LANDOWNER'S ADDRESS



RECEIVED

MAY 14 1996

DEPT. OF ECOLOGY

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

5/14/96  
\$10.00  
PAID

Accepted By <i>JB</i>
Date <i>5-14-96</i>
Is Field Exam. Required?
<input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By _____

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE  DIVERSION OR WITHDRAWAL  
 PLACE  ADDITIONAL POINT OR POINTS

NAME <i>Myron W. LANCASTER</i>		Bus. Tel. <i>360-398-7309</i>
ADDRESS (CITY) (STATE) (ZIP CODE) <i>656 E. POLE Rd. LYNDEN, Washington 98264</i>		Home Tel. <i>360-354-4276</i>
APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER <i>61-22301C</i>

DECEED RIGHT (TITLE OF CASE)  
 APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME?  YES  NO  
 IF NO, GIVE NAME RECORDED UNDER *Albert Burgraff*

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) <i>Well</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>160</i>
WATER CURRENTLY USED FOR <i>irrigation</i>	TIME OF USE <i>Yr. Season</i>

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL  
 ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
*1200 ft south and 550 ft west from center of Sec. 5*

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>NE 1/4 SW 1/4</i>	SECTION <i>5</i>	TOWNSHIP N. <i>39</i>	RANGE (E. OR W.) W.M. <i>3E</i>	COUNTY <i>Whatcom</i>
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

*North 12 acres of the northwest quarter of the southwest quarter and the west 20 ft of the south 28 acres of the northwest quarter of the southwest quarter of Sec. 5 and the west 20 ft. of the southeast quarter of the southwest quarter and the southeast 20 ft square corner of the northwest quarter of the southeast quarter Sect. 6 in T.39 R. 3E W.M. plus the 1/2 of northwest quarter of the east 1/2 southwest quarter excepting therefrom the south 14 acres in Sec 5 T. 39, R. 3E W.M.*

SECTION <i>5</i>	TOWNSHIP N. <i>39</i>	RANGE, (E. OR W.) W.M. <i>3E</i>	COUNTY <i>Whatcom</i>
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS  YES  NO  
 IF NO, EXPLAIN YOUR INTEREST

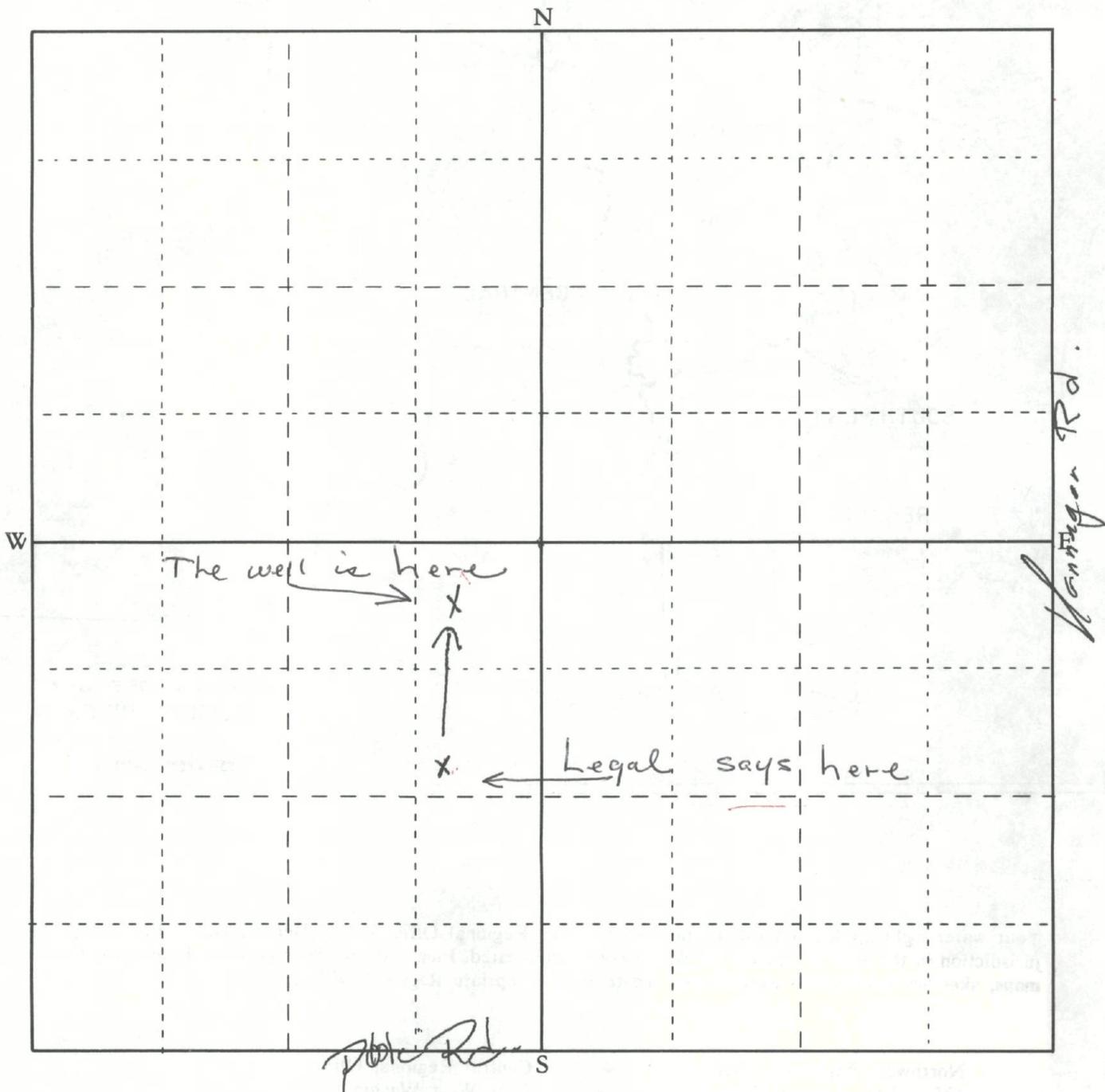
REASONS FOR THE PROPOSED CHANGE  
*Incorporating this well with another permitted well (61-02355C).*  
*2482 1095*

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION  
 CONTINUE ON REVERSE SIDE



SECTION MAP

Sec. 5 Twp. 39 N. R. 3E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

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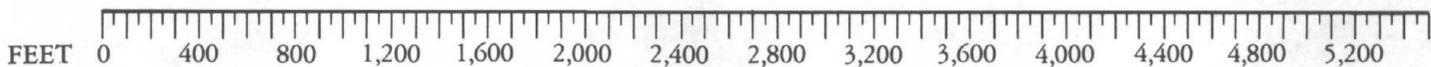
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Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, to the appropriate Regional Office.**

**Department of Ecology  
Northwest Regional Office;  
3190 - 160th SE;  
Bellevue, WA 98008**

**Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2491**

**Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 753-2353**

**Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926**

The appropriate Regional Office will be happy to answer any further questions you may have.