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DEPT. OF ECOLOGY

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

FEE PAID \$20.00  
12/7/95

APPLICATION FOR CHANGE OF WATER RIGHT

PURPOSE  DIVERSION OR WITHDRAWAL  
 PLACE  ADDITIONAL POINT OR POINTS

Accepted By	<i>AB</i>
Date	<i>12/7/95</i>
is Field Exam. Required?	<input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By	

NAME: **BATHE FARMS INC**

ADDRESS: **PO BOX 973** (CITY) **SUMAS** (STATE) **WA** (ZIP CODE) **98295**

APPLICATION NUMBER: \_\_\_\_\_ PERMIT NUMBER: \_\_\_\_\_ CERTIFICATE NUMBER: **SI 10069C 6471**

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME?  YES  NO IF NO, GIVE NAME RECORDED UNDER **DYKSTRA 0**

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) **STREAM/DITCH** GALLONS PER MINUTE OR CUBIC FEET PER SECOND **0.2 CFS**

WATER CURRENTLY USED FOR **IRRIGATION** TIME OF USE **IRRIG. SEASON**

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**900-1000ft from NW CORNER SECT 5 TN39 R3E.**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>NW 1/4 NW 1/4</b>	<b>5</b>	<b>39</b>	<b>3E</b>	<b>WHATCOM</b>

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

**All the North half of NW 1/4 SECT 5 T39 R3E**

**All the NW 1/4 of NE 1/4 " " " " } Future**

**All the West quarter of NE 1/4, NE 1/4 " " " " } see Q6.**

**All the NW 1/4 of NW 1/4 SECT 5 T39 R3E } CURRENT.**

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
<b>FIVE</b>	<b>39</b>	<b>3</b>	<b>WHATCOM.</b>

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS  YES  NO IF NO, EXPLAIN YOUR INTEREST

REASONS FOR THE PROPOSED CHANGE

**Allow the use of water on adjacent/contiguous property**

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION  
CONTINUE ON REVERSE SIDE

CHANGE



4. **CHANGE REQUESTED**

CHANGE WATER USE TO	TIME OF USE	GALLONS PER MINUTE OR CUBIC FEET PER SECOND
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5. **LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

*Any Convenient point along the stream/creek flowing thru' entire property*

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
	5	39	3E	WHATCOM

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

YES  NO

6. **LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON**

*See Q3.*

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
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(ATTACH SEPARATE SHEET IF NECESSARY)

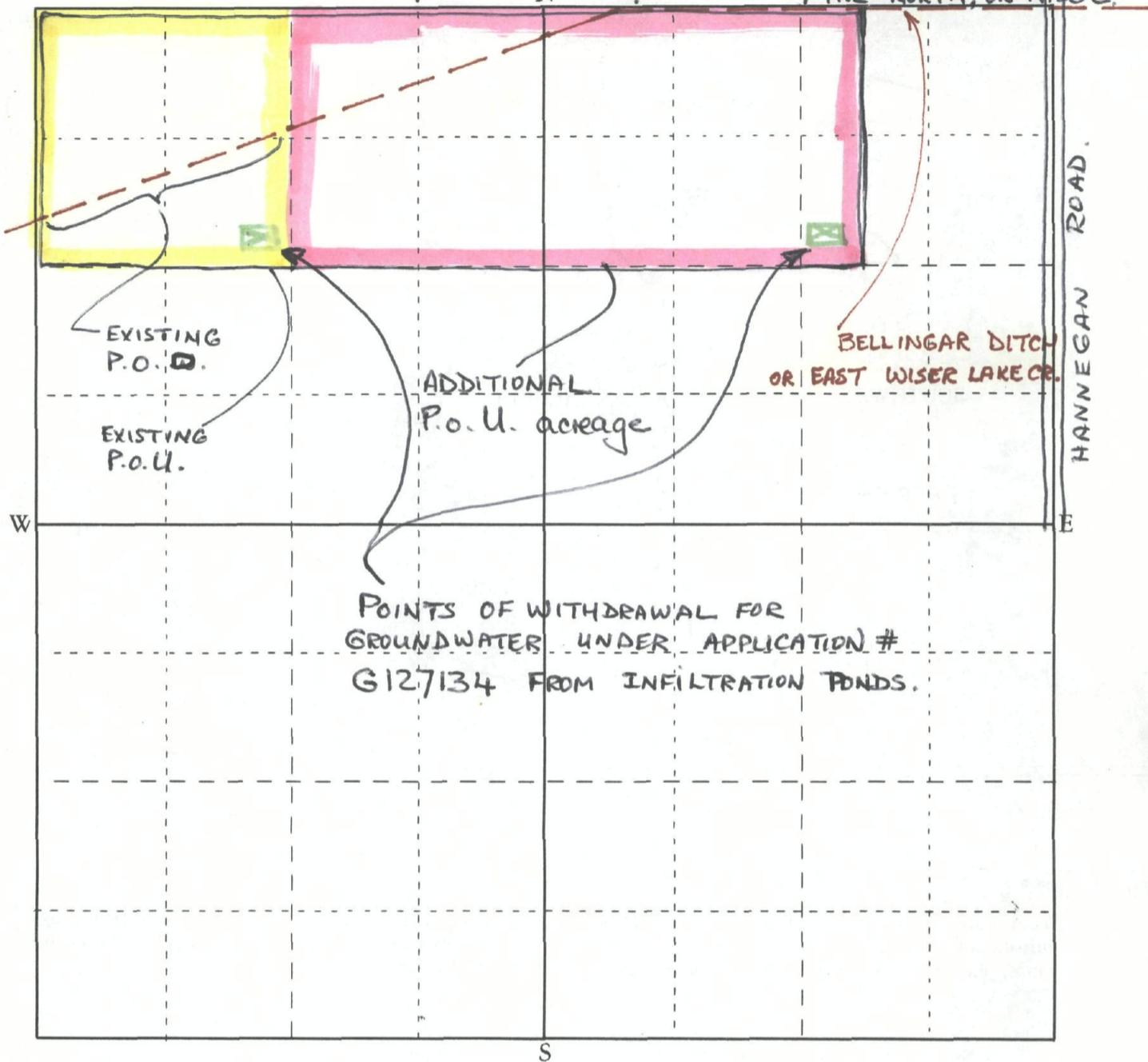
ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS IF NO, EXPLAIN YOUR INTEREST

YES  NO

*(Agent for Bathe Farms)*  
 APPLICANT'S SIGNATURE

SECTION MAP

Sec. 5 Twp. 39 N. R. 3E.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

\_\_\_\_\_

Approx 4 miles S of Lynden on HANNEGAN RD TO EAST WISER LAKE ROAD. ENTER Property at #811 E. Wisser Rd.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98502 - 5301  
Tel. (206) 885-1900

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903 - 1164  
Tel. (509) 575-2491

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504 - 6811  
Tel. (206) 753-2353

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205 - 1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.