



APPLICATION FOR PERMIT
TO APPLICABLE PUBLIC WATERS OF THE STATE OF WASHINGTON

*Blue Canyon
needs water
soon*

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO 61-23598	W.R.I.A. 1	COUNTY Whatcom.	PRIORITY DATE 4/29/90	TIME	ACCEPTED
APPLICANT'S NAME WHATCOM COUNTY WATER DISTRICT NO.10				BUSINESS TEL. (206)734-9224	HOME TEL.
ADDRESS (STREET) 1010 LAKEVIEW		(CITY) BELLINGHAM	(STATE) WASHINGTON	(ZIP CODE) 98225	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) well
TRIBUTARY	SIZE AND DEPTH (unknown)

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

PUBLIC WATER SUPPLY

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECONDCFS	OR	GALLONS PER MINUTE 500GPM	ACRE FEET PER YEAR 807
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TIMES DURING YEAR WATER WILL BE REQUIRED

CONTINUOUS USE

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 1980	DATE PROJECT WAS OR WILL BE COMPLETED 1981	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

600 FEET FROM N.E. PROPERTY CORNER

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Woods N_{1/2} SW_{1/4} SE_{1/4} A, B + C.	SECTION 24	TOWNSHIP N. 38	RANGE (E. OR W.) W.M. 3	COUNTY WHATCOM
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER **BUILDERS CONCRETE, INC. BOX 8, BELLINGHAM, WA. 98225/RICHALOW ENTERPRISE LTD., 5SEMAMA CRES, VANCOUVER 13, B.C.**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

AREA SERVED BY WATER DISTRICT NO.10

PROVIDE PUBLIC WITH SOURCE WATER IN QUANTITY AND QUALITY

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO AND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

300 - 500 GPM BOOSTER PUMP

250,000 - 500,000 GAL RESERVOIR

2,000 - 4,000 L.F. OF TRANSMISSION & DISTRIBUTION LINE

TREATMENT PLANT IF REQUIRED

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

WHATCOM COUNTY WATER DIST #10

[Handwritten signatures and names]
APPLICANT'S SIGNATURE
LEGAL LANDOWNER'S SIGNATURE
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....



Department of Ecology



APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

I have examined this application and find that it is: not an "action", categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

5/14/80 M. Shylic
SIGNATURE

APPLICATION NO. G123598	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 4/29/80	TIME	ACCEPTED <i>[initials]</i>
APPLICANT'S NAME WHATCOM COUNTY WATER DISTRICT NO.10				BUSINESS TEL. (206) 734-9224	
ADDRESS (STREET) 1010 LAKEVIEW		(CITY) BELLINGHAM	(STATE) WASHINGTON	(ZIP CODE) 98225	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

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TRIBUTARY	SIZE AND DEPTH (UNKNOWN)

PHONE - KEN YOSHIDA 5-1A-50

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

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AREA SERVED BY WATER DISTRICT NO.10

RECEIVED
APR 29 1980
DEPARTMENT OF ECOLOGY
NORTHWEST REGION

PROVIDE PUBLIC WITH ADEQUATE WATER IN QUANTITY AND QUALITY

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

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TREATMENT PLANT IF REQUIRED

REMARKS

7. [Empty lines for remarks]

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SIGNATURES

WHATCOM COUNTY WATER DIST #10

[Handwritten signatures and address for applicant and legal landowner]

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STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

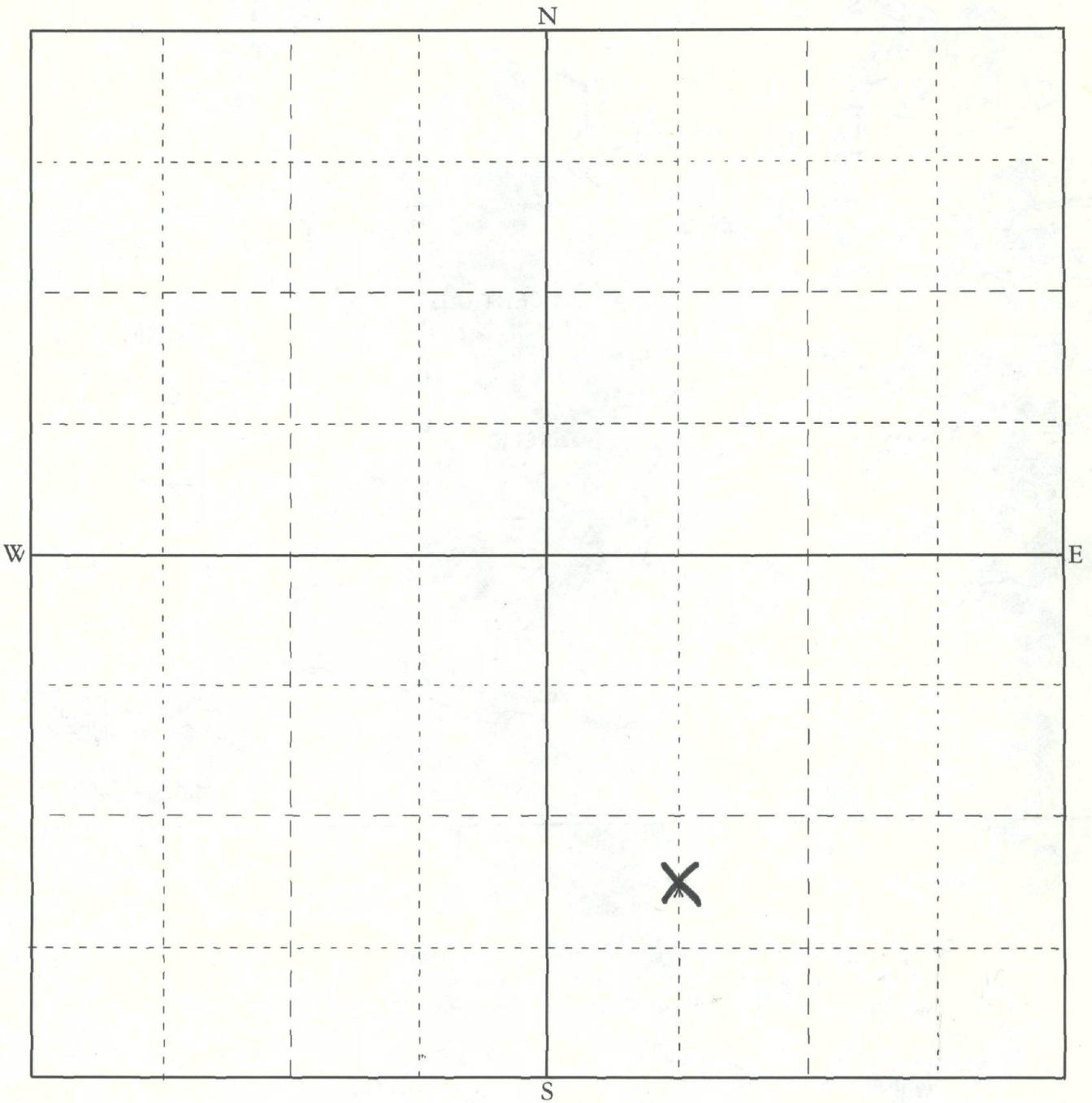
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.....
Department of Ecology

SECTION MAP

Sec. Twp. N. R.



Scale: 1 inch = 800 feet (each small square = 10 acres)

G123598

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

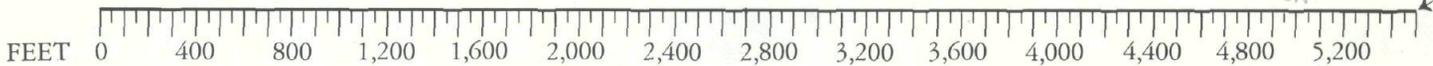
EAST FROM BELLINGHAM TO NORTH END OF LAKE WHATCOM. GO AROUND THE NORTH SIDE
 OF THE LAKE AND PROCEED EAST ON NORTH SHORE DRIVE TO WITHIN 2200 FEET OF
 AGATE BAY LANE. GO NORTH ON THE PRIVATE PROPERTY FOR APPROXIMATELY 1000
 FEET TO THE BONNEVILLE POWERLINE EASEMENT. (WILL BE DRILLED WITHIN THE
 POWERLINE EASEMENT).

Detach here

RECEIVED
 APR 29 1980

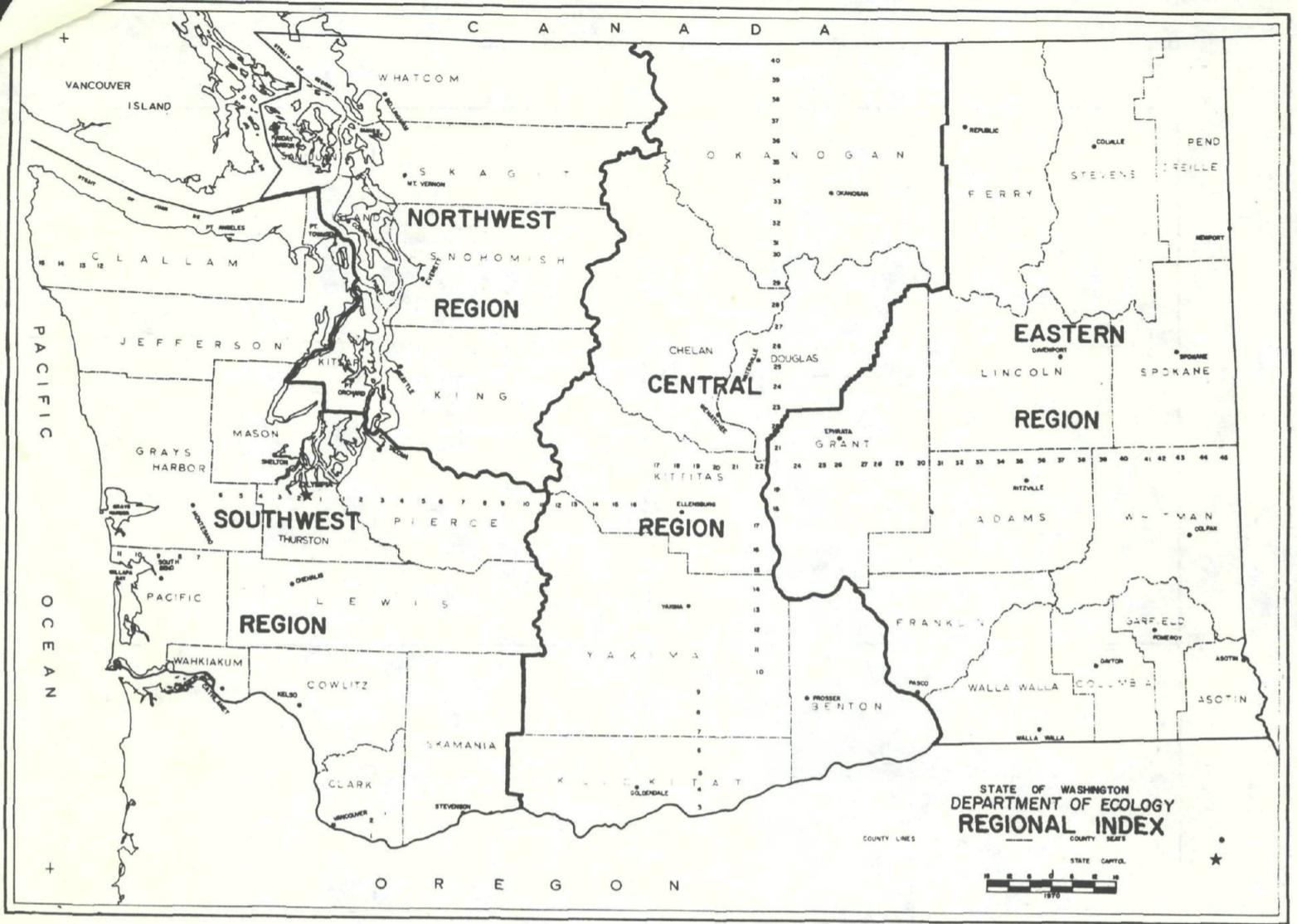
DEPARTMENT OF ECOLOGY
 NORTHWEST REGION

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
 4350 150th Avenue N.E.
 Redmond, Washington 98052
 Tel. (206) 885-1900

Central Regional Office
 2802 Main Street
 Union Gap, Washington 98903
 Tel. (509) 248-0981

Southwest Regional Office
 7272 Clearwater Lane
 Olympia, Washington 98504
 Tel. (206) 753-2970

Eastern Regional Office
 103 East Indiana Avenue
 Spokane, Washington 99207
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

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 NORTHWEST REGION