



State of Washington
Application for a Water Right Permit

SURFACE WATER GROUND WATER
 Permanent Temporary Short Term

For Ecology Use
(Date Stamp)
DEPT. OF ECOLOGY
JAN 16 2008

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE **MINIMUM** FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT *(Husband + Wife ?) See Amendment of Easement La Verne*

| | | |
|---|------------------------|-------------|
| Applicant/Business Name: Courtney D. and Leverne D. Lindell | Phone No: 360-676-4698 | Other No: . |
| Address: 813 Chuckanut Shore Road | | |
| City: Bellingham | State: Wa | Zip: 98229 |
| Email Address (optional): | | |

| | | |
|---|-----------|-----------|
| Contact Name (if different from above): | Phone No: | Other No: |
| Relationship to Applicant: | | |
| Address: | | |
| City: | State: | Zip: |
| Email Address (optional): | | |

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Provide water for domestic use at 3 homes.

Anticipated length of time to complete your project: 2-years

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

| Purpose(s) of Use | Rate (check one box only) | | Acre-Feet per Year (AF/YR) (If known) | Period of Use (Continuously or Seasonal) |
|-------------------|---|---|---------------------------------------|--|
| | <input checked="" type="checkbox"/> Cubic Feet per Second (CFS) | <input type="checkbox"/> Gallons per Minute (GPM) | | |
| Domestic home use | .02 | | | On call |
| Domestic home use | .02 | | | On call |
| Domestic home use | .02 | | | On call |
| TOTAL: | | | | |

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

| | | |
|---------------------|---------------------------------|--|
| For Ecology Use | APPLICATION NO: <u>SI-28531</u> | SEPA <input checked="" type="checkbox"/> Exempt/Not Exempt |
| | Fee Paid: _____ Check No: _____ | ECY Coding: 001-001-WR1-0285-000011 |
| Date Returned _____ | By <u>DL</u> | Priority Date <u>1/16/08</u> |
| | | By <u>DL</u> WRIA: <u>3</u> |

JAN 16 2008

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

| A.) If Surface Water Source | B.) If Ground Water Source |
|--|---|
| <input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input checked="" type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: <u>Lake Samish</u> Tributary to: _____ Number of proposed diversion points: <u>3</u> Do you have an existing diversion? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: _____ Number of proposed points of withdrawal: <u>3</u> Do you have an existing well? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____ |

C.) Point of Diversion/Withdrawal – Legal Description

| Parcel No. | ¼ | ¼ | Section | Township | Range | County |
|----------------------------------|----------|---|-------------------|----------|-------|-----------------|
| 370335418458 and 370335424450 | | | 35 | 37 | 03E | Whatcom |
| Lot(s) | Block(s) | | Subdivision | | | |
| 22,23,24,25 | 4 | | EXC WIDENED CO RD | | | E) Reposa Place |

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ Feet (North/ South) and 100+ feet (East/ West)

from the (NW SW NE SE _____) corner of Section See attached Legal.

| Parcel No. | ¼ | ¼ | Section | Township | Range | County |
|--------------|----------|---|----------------|----------|-------|---------|
| 370335404443 | | | | | | Whatcom |
| Lot(s) | Block(s) | | Subdivision | | | |
| | | | Legal Attached | | | |

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ feet (North/ South) and 250+ feet (East/ West)

from the (NW SW NE SE _____) corner of Section See Legal attached

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide the owner name(s), address, and phone number: Lake Samish Limited Partnership. A British Columbia

Limited Partnership. Easement was transferred to this owner in August 2007 when sold. See attached Easement.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

| All legals attached | | | | | | |
|---------------------|---|---------|------|-------|---------|---------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| ¼ | ¼ | Section | Twp. | Range | County | Parcel No. |
| | | | | | Whatcom | See Attached Legals |

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property,

be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): See attached bid from water system installer. This bid is for 3 separate systems.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

| A.) Domestic Water Systems only | B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i> |
|---|--|
| Projected number of connections to be served: <u>3. Each site to have there own system.</u> Type of connections: <u>Home</u> <i>(e.g., home, recreational cabin)</i> | Present population to be served water: <u>Single Family Sites</u> Estimate future population to be served: <u>Same until a PUD is formed</u> (20 year projection) |

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO

If yes, date plan was approved ___/___/___ Water System Number: _____

Name of water system: _____

Are you within the service area of an existing water system? YES NO

If yes, explain why you are unable to connect to the system: _____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = .15 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: N/A

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: N/A

JAN 16 2008

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: N/A

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: See Bid

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: I-5 Exit 242 and go west on Nulle Road about one mile to W Lk Samish Rd and go north about 1.3 miles until you reach 428 and 418 W. Lk Samish Rd. Property is across the street on the west side of W. Lk Samish Rd.

JAN 16 2008

Site Address: 4xx West Lk Samish Rd Bellingham Wash 98229

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Courtney D. Lindell
Print Name
(Applicant or authorized representative)

[Signature]
Signature

1-10-08
Date

Courtney D. Lindell
Print Name
(Landowner of Place of Use)

[Signature]
Signature

1-10-08
Date

LaVerne D. Lindell
Print Name
(Landowner of Place of Use)

[Signature]
Signature

1-10-08
Date

Print Name
(Landowner of Place of Use)

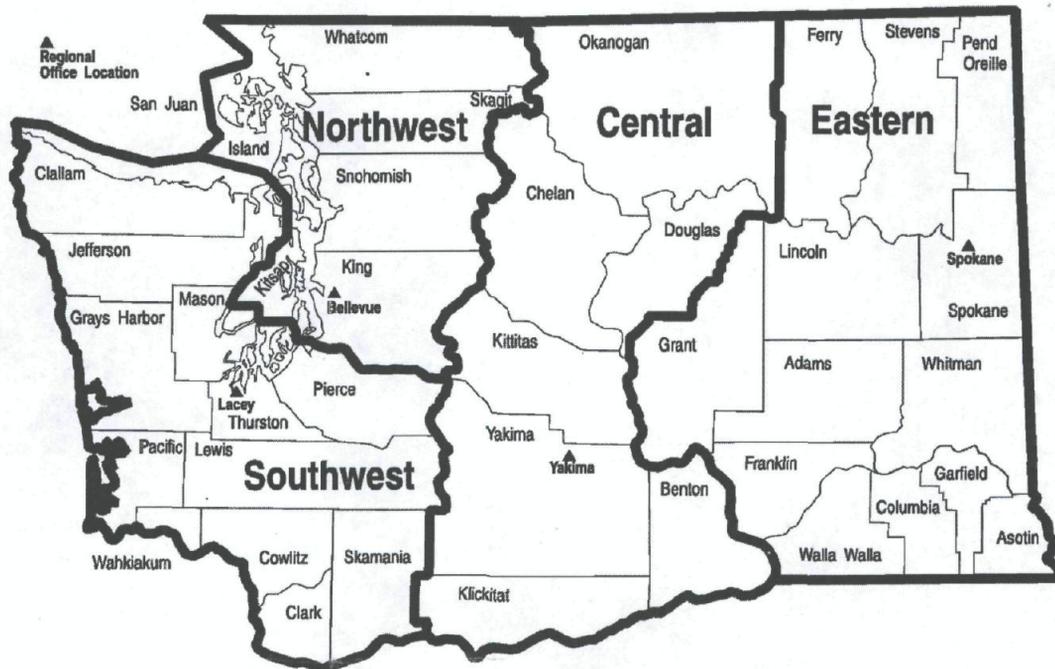
Signature

Date

Submit your application to: DEPARTMENT OF ECOLOGY
CASHIERING SECTION
PO BOX 5128
LACEY WA 98509-5128

Please check the region in which your proposed project is located.
[] Southwest [X] Northwest [] Central [] Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Southwest Regional Office: 360-407-6300

Northwest Regional Office: 425-649-7000

Central Regional Office: 509-575-2490

Eastern Regional Office: 509-329-3400