



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

Have examined this application as required by SEPA and find that it is: not an "action". categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DATE SIGNATURE

APPLICATION NO. S124070	W.R.I.A. 1	COUNTY WHATCOM	PRIORITY DATE 4-8-82	TIME 2:30pm	ACCEPTED
APPLICANT'S NAME - PLEASE PRINT Gary Cromwell			BUSINESS TEL. 242-7726		
ADDRESS (STREET) 2409 So. 118		(CITY) Seattle	(STATE) Wash	(ZIP CODE) 98168	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Diamond Creek WR 01-0422	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY North Fork Nooksack River	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Power Generation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 6 CFS	OR	GALLONS PER MINUTEGPM	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED
ALL Months Except August - Sept

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED June 1982	DATE PROJECT WAS OR WILL BE COMPLETED October 1983	MAY 11 1982

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
From S.W. Corner of Sec. 32 1150 FT on Easterly Line

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) W 1/2 SW 1/4	SECTION 32	TOWNSHIP N. 40	RANGE (E. OR W.) W.M. 6E	COUNTY Whatcom
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Gout Lot 6 W 1/2 SW, Gout Lot 2 and 4

Sec 32 Township 40 Range 6E

DEPARTMENT OF ECOLOGY
NORTHWEST REGION

MAY 11 1982

RECEIVED



APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Diamond Creek and two unnamed Springs

Domestic supply Permit Number 51-21886 ^{new in} _{cert.}

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A 2 FT High Diversion Dam, Approximately 15 Ft wide made out off reinforced concrete. It will also have a trash rack and settling basin for the trouble free water to enter the 12" Pipe. It will also have a small pipe for the minimum flow of water to go back into creek.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Gary A. Cromwell

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Dary Cromwell

APPLICANT'S SIGNATURE

Dary Cromwell

LEGAL LANDOWNER'S SIGNATURE

2409 So. 118 St Seattle Wa,

LEGAL LANDOWNER'S ADDRESS 98168

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology