



APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

I have examined this application as required by WASHINGTON and find that it is: not an "action".
DATE: 2/24/81 SIGNATURE: M. Nuke

APPLICATION NO. S123770	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 2/17/81	TIME	ACCEPTED <i>m</i>
APPLICANT'S NAME - PLEASE PRINT GREGORY R. ZENDER <i>Hollingsworth Water Assoc.</i>				BUSINESS TEL.	HOME TEL. 592-5196
ADDRESS (STREET) 5144 Marshall Hill Rd., Deming, WA 98244		(CITY)	(STATE)	(ZIP CODE)	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Unnamed spring	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Domestic Supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECONDCFS	OR	GALLONS PER MINUTE 15 GPM	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED Year round				
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 2 Homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY		
DATE PROJECT WAS OR WILL BE STARTED 1909	DATE PROJECT WAS OR WILL BE COMPLETED 1909			

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

400 feet from the East interior 1/16th corner of Section 31

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SE 1/4 NW 1/4 <i>SW 1/4 NE 1/4 SB</i>	SECTION 31	TOWNSHIP N. 39	RANGE (E/ OR W) W.M. 5E	COUNTY Whatcom
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

L. E. Fulner, address unknown

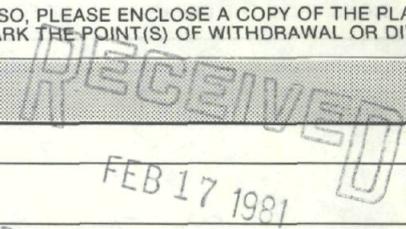
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Parcel A: Lots 2, 3, 4 and the Southeasterly 65 feet of Lot 5, EXCEPT the Northeasterly 40 feet thereof, Block 1, "Map of Town of Hollingsworth, Whatcom County, Washington, according to the plat thereof, recorded in Volume 5 of Plats, page 15, records of Whatcom County, Washington, EXCEPT Tract conveyed to Whatcom County for road purposes described as follows:

Beginning at a point which is the Northeast corner of Lot 4, Block 1, Plat of Hollingsworth, thence North 51°30'West 3 feet more or less; thence Southwesterly on a curve of 286.5 feet radius 165 feet more or less to a point on the line between Lots 1 and 2, Block 1, Plat of Hollingsworth; thence South 50°30'East 65 feet more or less to the Southeast corner of Lot 2, Block 1, Plat of Hollingsworth; thence North 38°30'East 150 feet more or less to point of beginning, records of Whatcom County, Washington.

Parcel B: Lot 6 and the vacated Southwesterly 5 feet of Holmes Ave. abutting; also the Northeasterly 40 feet of the Southeasterly 65 feet of Lot 5, Block 1, Map of the Town of Hollingsworth, Whatcom County, Washington, according to the Plat thereof, recorded in Volume 5 of Plats, Page 15, records of Whatcom County, Washington.



Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Same source; right established prior to 1917 Act for diversion of water at this source.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Gravity system with concrete collection tank of 20 gal capacity feeding 1 1/2" mainline pipe; trunked to 3/4" supply lines.

REMARKS

7. This application involves two residences whose source of domestic water is an old system serving a total of twelve residences. It is unclear whether water rights have been claimed or secured in sufficient quantity to serve all the residences. The undersigned desires to confirm his rights; therefore, has filed this application.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

GREGORY R. ZENDER
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Greg Zender
APPLICANT'S SIGNATURE
Greg Zender
LEGAL LANDOWNER'S SIGNATURE

5144 MARSHALL HILL RD. DEMING, WA
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

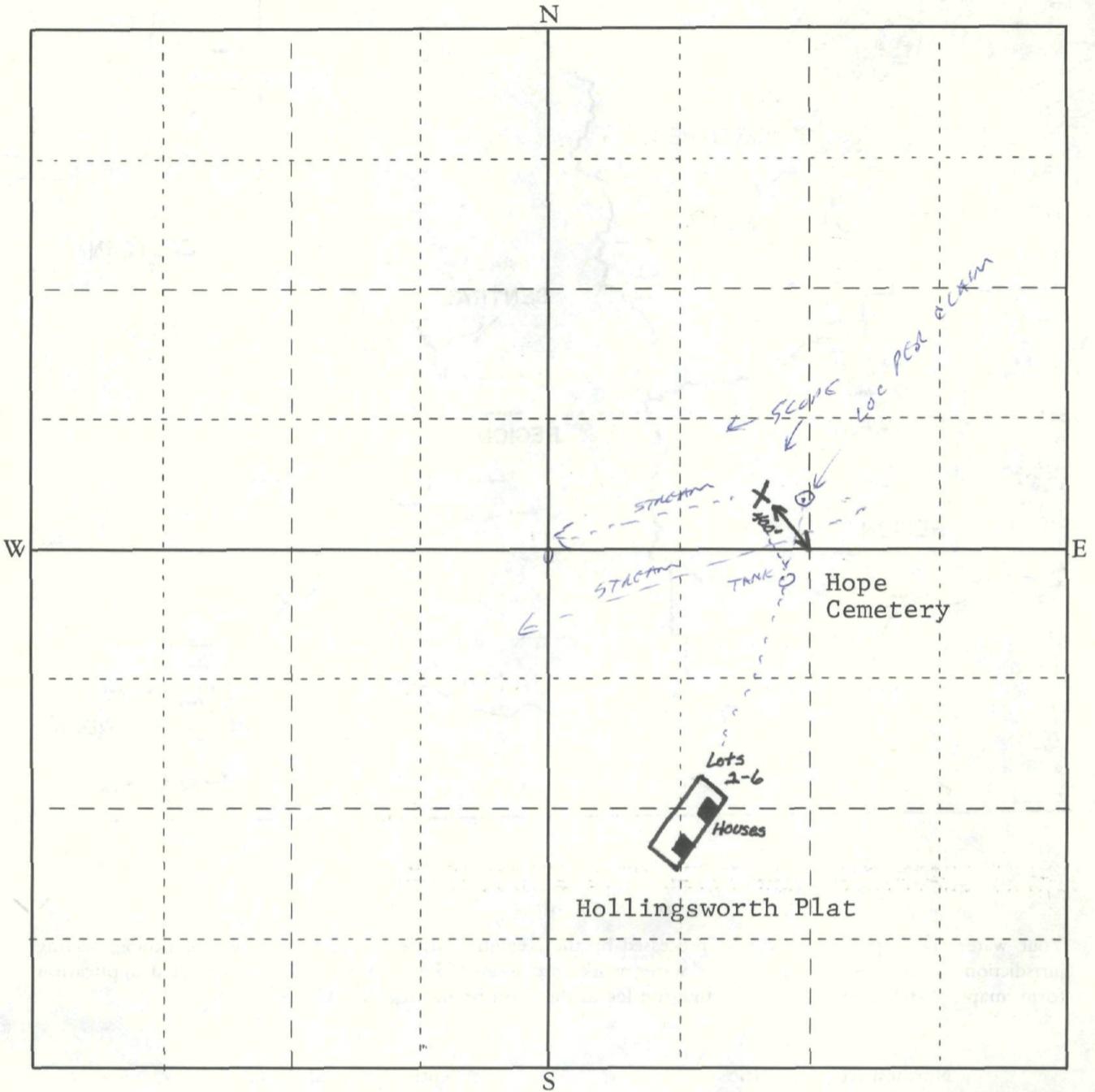
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....
Department of Ecology

SECTION MAP

Sec. 31 Twp. 39N N. R. 5E



Scale: 1 inch = 800 feet (each small square = 10 acres)

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Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

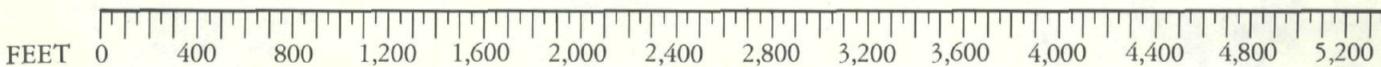
From Deming travel to Marshall Hill Rd.; proceed up the road to the top of the hill; turn left up the County Road to Hope Cemetery; proceed approximately 400 feet from the northwest corner of Hope Cemetery to the spring.

RECEIVED
FEB 17 1981

DEPARTMENT OF ECOLOGY
NORTHWEST REGION

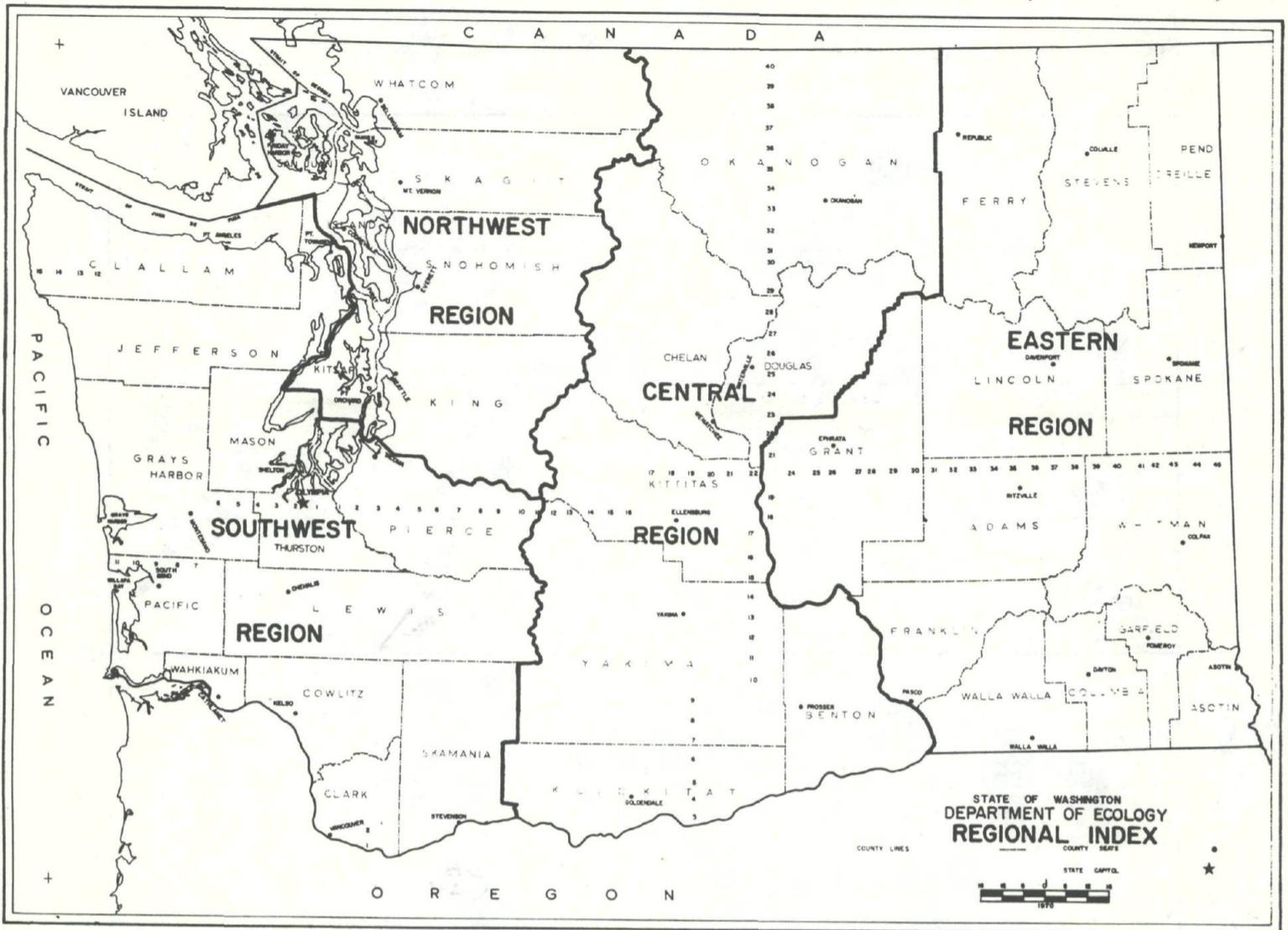
Detach here

Fold along scale



S123770

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
2802 Main Street
Union Gap, Washington 98903
Tel. (509) 248-0981

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2970

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.