



# State of Washington Application for a Water Right Permit

SURFACE WATER     GROUND WATER  
 Permanent     Temporary     Short Term

For Ecology Use  
(Date Stamp)  
 DEPT. OF ECOLOGY  
 FISCAL & BUDGET  
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*Follow the attached instructions. Attach additional sheets as necessary.*

A NON-REFUNDABLE **MINIMUM FEE OF \$50.00** PAYABLE TO  
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

## Section 1. APPLICANT

Applicant/Business Name: Taylor Realty LLC	Phone No: (360) 370-5641	Other No:
Address: PO Box 2086		
City: Friday Harbor	State: WA	Zip: 98250
Email Address (optional):		

Contact Name (if different from above): Dan Drahn	Phone No: (360) 378-4171	Other No: (360) 468-3539
Relationship to Applicant: Water Systems Engineer		
Address: PO Box 897		
City: Friday Harbor	State: WA	Zip: 98250
Email Address (optional): dan@boundary-water.com		

## Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Domestic Water Supply

Anticipated length of time to complete your project: 20 yrs.

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Domestic - Single <i>multiple 39 connections</i>	52		23	Continuously
<b>TOTAL:</b>	52		23	

### Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)?  YES  NO

Is this request for a temporary permit?  YES  NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_/\_\_\_/\_\_\_ TO: \_\_\_/\_\_\_/\_\_\_

For Ecology Use	APPLICATION NO: <u>81-28602</u>	SEPA: <u>Exempt</u> /Not Exempt
	Fee Paid: <u>50.00</u> Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date <u>1/2/09</u> By <u>JDD</u> WRIA: <u>2</u>

### Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: <u>6" 620'; 6" 700'</u> Number of proposed points of withdrawal: <u>2</u> Do you have an existing well? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. <u>BAK 452; BAK 454</u>

### C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
351011001-001/002	NE	NW	10	35	3	San Juan
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

1281.7 Feet ( North/ South) and 1528.5 feet ( East/ West)  
 from the (NW SW NE SE \_\_\_\_) corner of Section 10.

Parcel No.	¼	¼	Section	Township	Range	County
351011001-001/002	NE	NW	10	35	3	San Juan
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

1190.2feet ( North/ South) and 1863.2feet ( East/ West)  
 from the (NW SW NE SE \_\_\_\_) corner of Section 10

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located?  YES  NO  
 If no, do you have legal authority to make this application for use of another's land?  YES  NO  
 Provide the owner name(s), address, and phone number: \_\_\_\_\_

### Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Description Attached						
¼	¼	Section	Twp.	Range	County	Parcel No.
		10,11	35	3	San Juan	351011001-001/002 351122001-001/002

Do you own all the lands on which the proposed place of use is located?  YES  NO.

If no, do you have legal authority to make this application for use of another's land?  YES  NO  
 Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system?  YES  NO  
 If yes, provide the water right and/or claim numbers: \_\_\_\_\_

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property,

be sure to include a complete copy of the plat map.

**Section 5. WATER SYSTEM DESCRIPTION**

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Each well will have pumps capable of 26 gpm, each, pumping to a common reservoir. (Pump size to be determined.) Booster pumps will pressurize water from the reservoir to distribution piping and service connections. The system will meet DOH design criteria for class A water systems.

**Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION**

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>39</u>	Present population to be served water: _____
Type of connections: <u>Home</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)

**C.) Water System Planning**

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division?  YES  NO

If yes, date plan was approved \_\_\_\_/\_\_\_\_/\_\_\_\_ Water System Number: \_\_\_\_\_

Name of water system: \_\_\_\_\_

Are you within the service area of an existing water system?  YES  NO

If yes, explain why you are unable to connect to the system: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES**

**Irrigation**

Total number of acres requested to be irrigated under this application = 0 ACRES

NOTE: Outline the area to be irrigated on your attached map.

**Stockwater**

List number and kind of stock: None

Is the proposed project for a dairy farm?  YES  NO

**Other Proposed Farm Uses**

Describe all proposed uses: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?  YES  NO

Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_

**Other Use**

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

Are you proposing to store more than 10 acre-feet of water?  YES  NO

Will the water depth be 10 feet or more?  YES  NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: From the Friday Harbor ferry terminal turn right onto Front Street. Turn left onto Spring Street, right onto 2<sup>nd</sup> St., then continue on Guard Street. Turn right at Tucker (0.8mi) and continue on Roche Harbor Rd (1.4mi). Turn left at Halverson Rd. and follow it for 0.8mi. When the road ends turn left onto Taylor Way.

