



STATE OF WASHINGTON
APPLICATION FOR CHANGE/TRANSFER 4 A8:37
OF WATER RIGHT

For filing with the Department of Ecology or with County Conservancy Boards

DEPT. OF ECOLOGY
 FISCAL & BUDGET

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Changes would increase flexibility for fish propagation purposes for the Keta Creek Hatchery facility.

FOR OFFICE USE ONLY	
CHANGE No.	<u>S1-23839C</u> WRIA <u>9</u>
DATE ACCEPTED	<u>12/4/08</u> BY <u>DD</u>
FEE \$	REC'D <u>12/4/08</u>
CHECK No.	<u>221144</u>
SEPA:	<input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt

RECY 10/3/08

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)

1. Applicant Information:

APPLICANT/BUSINESS NAME <u>Muckleshoot Indian Tribe</u>	PHONE NO. <u>(253) 939-3319</u>	FAX NO. ()
ADDRESS <u>39015 172nd Ave SE</u>		
CITY <u>Auburn</u>	STATE <u>WA</u>	ZIP CODE <u>98092</u>
CONTACT NAME (IF DIFFERENT FROM ABOVE) <u>Carla Carlson</u>	PHONE NO. <u>(253) 876-3127</u>	FAX NO. <u>(253) 931-0752</u>
ADDRESS <u>same as above</u>		
CITY	STATE	ZIP CODE

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER <u>S1-23839C</u>	RECORDED NAME(S) <u>Muckleshoot Indian Tribe</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY			
APP. NO.	PERMIT NO.	CERT. NO.	CERT. OF CHANGE NO. <u>S1-23839C</u>

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Crisp Creek		NE	SE	20	21	06	2021069017	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
ADD - existing & proposed diversion points for S1-22503C (see note p. 4)								
DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL? EXISTING: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO PROPOSED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:								

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Fish propagation	2.0 cfs	non-c	continuously

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
No change			

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:								
That portion of the E1/2, E1/2, SE1/4 of Sec. 20, T. 21N, R 6 EW.M. lying northerly of the centerline of Crisp Creek.								
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES	
E 1/2	SE	20	21	06	King	2021069017 & 9014	23.7	
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:								

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:								
The SE 1/4 of Sec. 20 and SW 1/4 of Sec. 21								
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES	
			21 N	6 E	King	multiple		
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME: Area includes multiple owners of lands for potential future acquisition								

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
 YES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):
 S1-22503C, S1-23733C, S1-22989C, & S1-24508C

6. Remarks and Other Relevant Information:

Changes are being sought to provide more flexibility for Hatchery water supply operations to result in improved fish production.
A more broad place of use is sought to include existing tribal properties as well as to include lands the Tribe may acquire in the future for fish production or stream protection purposes.
IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

 (Applicant)	11 25 08 (Date)
 (Water Right Holder)	11 25 08 (Date)
 (Land Owner(s) of Existing Place of Use)	11 25 08 (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):	
<input type="checkbox"/> APPLICATION FEE NOT ENCLOSED	<input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE
<input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED	<input type="checkbox"/> SECTION _____ IS INCOMPLETE
<input type="checkbox"/> OTHER/EXPLANATION: _____	
STAFF: _____	DATE: ____/____/____

**ATTACHMENT FOR
APPLICATION FOR CHANGE**

Point(s) of Diversion/Withdrawal - Existing Proposed:

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
ADD - existing & proposed diversion points for S1-22503C.								
*Existing certificate & ROE reports a location that is not consistent with companion right #S1-24508C and is in error according to more recent USGS 7.5 min. quad. #S1-24508C is correct diversion point for both water rights.								
DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL? <input type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:								

Purpose(s) of Use - Existing Proposed:

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
No change			

Place of Use - Existing Proposed:

LEGAL DESCRIPTION OF LANDS							
SE of Sec. 20 and SW of Sec. 21 of T 21 N, R 6E							
Area includes current Tribal properties used by the Keta Creek Hatchery and Rearing Ponds along Crisp Cr. in south King County, Auburn, Washington. The intent is to provide a broader place of use to also include future land parcels that may be acquired by the Muckleshoot Tribe for fish production or stream protection purposes.							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:							
multiple owners							

If you require this document in an alternate format, please contact the Water Resources Program at (360) 407-6600 or TTY (for the speech or hearing impaired) at 711 or 1-800-833-6388.