



WATER RESOURCES
Application for Change/Transfer of Water Right

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

(Check all that apply.)

- Change purpose(s) of use
Add purpose(s) of use
Change point(s) of diversion/withdrawal
Add point(s) of diversion/withdrawal
Change/transfer place of use
Other (i.e. consolidation, intertie, trust water)

Explain: Seasonal

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)

I have participated in a pre-application conference with Ecology.

1. Applicant Information

FOR OFFICIAL USE ONLY
DATE APPLICATION RECEIVED 3/14/16
CHECK NO. FEE \$
DATE ACCEPTED BY DCU
CHANGE NO. CS1-10477C @ 2
COUNTY What WRIA 1
SPECIAL AREA
SEPA: o EXEMPT o NOT EXEMPT
ECY CODING: 001-002-WR10285-000011
APP NO. PERMIT NO.
CERT NO. CERT OF CHG NO.

APPLICANT/BUSINESS NAME Baldev Sangha
PHONE NO. 360-927-9443
FAX NO.
ADDRESS 6185 Chasteen Rd
CITY Lynden
STATE WA
ZIP CODE 98264-9051
EMAIL ADDRESS (IF AVAILABLE)

CONTACT (IF DIFFERENT FROM ABOVE) John Belisle
PHONE NO. 360-318-7720 (0)
FAX NO. 360-739-4060 (c)
ADDRESS 231 Ten Mile Rd
CITY Lynden
STATE WA
ZIP CODE 98264
EMAIL ADDRESS (IF AVAILABLE) john@bellewoodfarms.com

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE John Belisle
PHONE NO. 360-318-7720 (0)
FAX NO. 360-739-4060 (c)
ADDRESS 231 Ten Mile Rd
CITY Lynden
STATE WA
ZIP CODE 98264
EMAIL ADDRESS (IF AVAILABLE) john@bellewoodfarms.com

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2. Water Right Information

WATER RIGHT OR CLAIM NUMBER <i>SI-710477C WRIS 7511</i>	RECORDED NAME(S) <i>Henry B Glass</i>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
<i>Tenmile Creek</i>	<i>1</i>			<i>18</i>	<i>39</i>	<i>03</i>	<i>454209</i>	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
<i>Tenmile Creek</i>	<i>1</i>			<i>18</i>	<i>39</i>	<i>03</i>	<i>183150</i>	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?
 EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
<i>Irrigation</i>	<i>85</i>	<i>137.2</i>	<i>year round</i> <i>July 1951</i>

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
<i>Frost Protection - apples</i>	<i>85</i>	<i>137.2</i>	<i>April 1 - May 31, 2016</i>

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5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
NE SE-EXC WLY 139 FT OF THAT PTN LY NLY OF C/L OF TEN MILE CREEK AS LOCATED 7/21/1959-EXC PTN DESC AF 88/100-LESS RD 78 CORINTHIANS #94141 66X14							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		18	739N	R03E	Whatcom	454209	36.0700
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: _____							

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
9.10 ACRES OF NE SW-BEG AT NW COR OF SE SW-TH ELY ALG WLT OF SE SW 84 FT TO S SIDE OF TEN MILE CREEK-TH ELY ALG SD CREEK 30 FT-TH NLY TAP ON N LI OF SE SW 36 FT E OF POB-TH W TO POB-E 16 FT OF S 21 RODS OF GOUT LOT 3							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		18	739N	R03E	WHATCOM	390318/83150	10.1700
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: _____							

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. *Map for withdrawal is attached*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): _____

6. Remarks and Other Relevant Information:

<i>This beneficial use is protection of the blossoms and young fruit by overhead spraying.</i>
IF FOR SEASONAL OR TEMPORARY, START DATE <u>7/1/16</u> END DATE <u>5/31/16</u>

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

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7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Baldev Sangha
Applicant Printed Name - Title

Baldev Sangha
Applicant Signature

3-9-16
(Date: MM/DD/YR)

Baldev Sangha
Water Right Holder Printed Name

Baldev Sangha
Water Right Holder Signature

3-9-16
(Date: MM/DD/YR)

Baldev Sangha
Land Owner of Existing Place of Use Printed Name

Baldev Sangha
Land Owner of Existing Place of Use Signature

3-9-16
(Date: MM/DD/YR)

John Belisle
Land Owner of Proposed Place of Use Printed Name

John Belisle
Land Owner of Proposed Place of Use Signature

3/8/16
(Date: MM/DD/YR)

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902-3463 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1265 (509) 329-3400
	<input checked="" type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- APPLICATION FEE NOT ENCLOSED
- ADDITIONAL SIGNATURES REQUIRED
- OTHER/EXPLANATION: _____
- MAP NOT INCLUDED or INCOMPLETE
- SECTION _____ IS INCOMPLETE

STAFF: _____ DATE: ___/___/___

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