

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

OLYMPIA, WASHINGTON

Please send \$10.00 minimum
statutory examination fee with
application.

Application No. **5120171**

PRIORITY	
Date	6/9/72
Time	10:00 AM
Accepted	HWH

APPLICATION FOR A PERMIT

To Appropriate Public Surface Waters of the State of Washington

(Note: Gray boxes are for office use only)
(Read instruction sheet before filling out this form.)

I, RAMON C. BOILEAU
(Name of applicant)

CANCELLED 8-13-75

If the applicant is a corporation, give date and place of incorporation

of Rt. 5 Box 5477 BOINBRIDGE ISLAND, WA. 98110
(Complete postoffice address)

do hereby make application for a permit to appropriate the following described public waters of the State of Washington subject to existing rights:

1. The source of the proposed appropriation is STREAM (UNNAMED)
(Name of source stream, lake, river, spring, etc.; if unnamed so state)

tributary of unnamed stream tributary of Puget Sound

2. The amount of water which the applicant intends to apply to beneficial use is 2.0
cubic feet per second; 730. acre-feet per year.

3. The use to which the water is to be applied is community DOMESTIC SUPPLY AND IRRIGATION
(Irrigation, power, mining, manufacturing, domestic supply, etc.)

4. Time during which water will be required each year 305 days/yr.

continuously for community domestic supply and during irrigation season for irrigation

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AM 7, 8, 9, 10, 11, 12, 1, 2, 3, 4, 5, 6, PM

5. The approximate point of diversion is located ~~STREAM IS LOCATED IN NORTH 1/3 OF PROPERTY RUNNING WEST TO EAST.~~

To be verified by field examiner
OK

650 ft. west and 200 ft. south of the north quarter corner of NE 1/4 NW 1/4 TOWNSHIP 27 Sec. 11

being within the TOWNSHIP 27 Sec. 11, Tp. 27 N., R. 2 (E. ~~or W.~~) W.M.,
(Give smallest legal subdivision)

in the county of KITSAP
(Accurately mark and identify each point of diversion on the maps or plats submitted with this application.)

THE NE 1/4 OF NW 1/4, EXCEPT THE S. 751. FT OF E 185 FT. AND EXCEPT THE 520 FT. FOR ROAD. ALSO A PORTION OF GOV. LOT 1 DESCRIBED AS FOLLOWS:

BEG: AT THE NE 1/4 SECTION CORNER OF THE N BOUNDARY OF SEC. 11; THENCE E TO MEANDER LINE; THENCE ALONG THE MEANDER LINE TO A POINT WHERE THE NLY LINE OF SEC. 11 INTERSECTS THE MEANDER LINE; THENCE ALONG THE NORTH LINE OF SEC. 11 TO THE POINT OF BEGINNING; TOGETHER WITH THE TIDE LANDS FRONTING ON THE N & CHANNIS (OV)

6. WORK SCHEDULE:

- (a) Construction work will begin on or before _____
- (b) Construction work will be completed on or before _____
- (c) Water will be put to complete beneficial use on or before 1974

7. Is the source from which you wish to appropriate water on the tract of land on which the water is to be used? YES

8. DESCRIPTION OF WORKS:

(a) Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

PUMPING PLANT IS LOCATED IN CREEK BED W/ 2" DIA. PIPE TO HSE IN MIDDLE OF PROPERTY.

(b) Dimensions of works:

~~Dam: Height _____ feet; length at bottom _____ feet; length at top _____ feet; thickness at bottom _____ feet; thickness at top _____ feet; slope at front water face _____; slope at back face _____; material used in construction _____~~

~~Reservoir: Capacity when filled _____ acre-feet. Surface area at highwater mark _____ acres.~~

If 10 acre-feet or more of water is to be stored and/or if the water depth will be 10 feet or more at the deepest point, a storage permit must be filed in addition to the above. These forms can be secured, together with instructions, by addressing the Department of Ecology, Olympia, Washington.

(c) Description of Ditch or Pipeline System 2" DIA. PIPE UP TO HSE. FROM PUMPING PLANT.

9. IRRIGATION: Number of acres to be irrigated 35.0 ACRES

If you are an S.C.S. cooperator, please include a tracing of your farm plan map with this application.

10. MUNICIPAL WATER SUPPLY:

To supply the city of _____, having a present population of _____ and an estimated population of _____ in 19_____

(a) Estimated present requirement _____

11. MULTIPLE DOMESTIC WATER SUPPLY (Unincorporated Areas)

Maximum number and type of family units to be supplied from this requested appropriation

35 TO 70 FAMILY UNITS

12. LEGAL DESCRIPTION OF PROPERTY on which water is to be used, for all purposes

(Copy legal description from deed; or attach copy of deed. Tax statement descriptions are not acceptable. Also outline this property on the maps or plats submitted with this application.)

The NE 1/4 NW 1/4 of Sec. 11, T. 27N., R. 2E. W.M.; except the south 751 ft of the east 185 ft.; and except the south 20 ft. for road. Also the north 569 ft. of Gov't Lot (1) of said Sec. 11.; ALL LESS RIGHTS OF WAY.

NE 1/4 SECTION CORNER OF ...

OR SEC. 11; THENCE S 569 FT ALONG W. BOUNDARY
 LINE OF GOV. LOT 1; THENCE E TO MEANDER
 LINE; THENCE ALONG THE MEANDER LINE TO A
 POINT WHERE THE N'LY LINE OF SEC. 11 INTERSECTS
 THE MEANDER LINE; THENCE W ALONG THE NORTH
 LINE OF SEC. 11 TO THE POINT OF BEGINNING;
 TOGETHER WITH TIDE LANDS FRONTING ON THE
 N ^{376 FT} CHAINS OF SEC. 11, ALL IN SECTION 11.

(a) What interest do you have in the property described under Item No. 12?.....

~~(OWNER)~~ OWNERSHIP

(Owner, lessee, contract purchaser)

(b) Are there any existing water rights appurtenant to the above described property? YES

If so, from what source and under what authority 30 YEARS OF OWNER-
SHIP OF PROPERTY. YES SEE SW CERT #3010

copy is in file,
No others recorded,
11/6/72 DKS

13. POWER GENERATION:

(a) Total amount of power to be developed..... H. P.
 (Theoretical horsepower)

(b) Total fall to be utilized..... feet.
 (Head)

(c) The nature of the works by means of which the power is to be developed.....

(d) Such works to be located in..... of Sec....., Tp..... N., Rge..... W.M.
 (Legal subdivision) (E. or W.)

(e) To what stream is the water to be returned?.....

(f) Locate point of return..... Sec....., Tp..... N., Rge..... W.M.
 (E. or W.)

(g) The use to which power is to be applied is.....

14. SIGNATURES:

(SIGN HERE) Ramon C. Boileau Address P.O. Box 5477 BOINBRIDGE
 (Applicant) ISLAND, WA. 98110.

(SIGN HERE) Ramon C. Boileau Address SOME
 (Owner of Land in item 12)

Remarks:.....

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STATE OF WASHINGTON, }
COUNTY OF THURSTON. } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion, as follows:.....

.....
.....

In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

WITNESS my hand this..... day of....., 19.....

.....
Department of Ecology