



WATER RESOURCES
Application for Change/Transfer of Water Right

For Ecology Use
(Date Stamp)

RECEIVED

MAY 29 2015

DEPT OF ECOLOGY
NWRO - WR

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Expand Place of Use; Efficient irrigation method allows for more acres to be irrigated

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

I have participated in a pre-application conference with Ecology.

1. Applicant Information

APPLICANT/BUSINESS NAME US Golden Eagle Farms, LP, Attn: John Negrin	PHONE NO. (604) 687-8813	FAX NO. (604) 682-6183
ADDRESS 2 nd Floor, 510 W Hastings Street		
CITY Vancouver, Canada	STATE BC	ZIP CODE V6B-1L8
EMAIL ADDRESS (IF AVAILABLE) john.negrin@aquilini.com		
CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	5-29-15
CHECK NO.	Cost Reimbursement
DATE ACCEPTED	5/29/15 BY D&D
CHANGE NO.	CS1-20317CE1
COUNTY	Skagit WRIA 3
SPECIAL AREA	
SEPA: <input checked="" type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING:	001-002-WR10285-000011
APP NO.	PERMIT NO.
CERT NO.	CERT OF CHG NO.

Rest 6/4/15

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE US Golden Eagle Farms, LP, Attn: John Negrin	PHONE NO. (604) 687-8813	FAX NO. (604) 682-6183
ADDRESS 2nd Floor, 510 W Hastings Street		
CITY Vancouver, Canada	STATE BC	ZIP CODE V6B-1L8
EMAIL ADDRESS (IF AVAILABLE) john.negrin@aquilini.com		

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER 11032 (copy attached)	RECORDED NAME(S) MAILLIARD, RICHARD C.
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Etach Creek				16	35N	6E	unknown	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well	1	SE	NW	22	35N	6E	P41829	
Well	4	SE	NW	22	35N	6E	P41852	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?
 EXISTING: YES NO PROPOSED: YES NO – IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation - 60 acres	0.60 CFS	90	June 1 to September 15, each year

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	TBD	90	Seasonal

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

Refer to Page 5 for complete legal description.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		16	35N	6E	Skagit	See attached parcel list	60

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: _____

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

US Golden Eagle Farm, Cockreham Island Fields 1 - 14. See attached maps and complete list of parcel numbers.

SW 1/4 and the NW 1/4 of Section 15, the S 1/2 and the SE 1/4 NE 1/4 and the SE 1/4 NW 1/4 of Section 16, the N 1/2 of Section 21, the N 1/2 of Section 22 all in T35N, R6E in Skagit County.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	PTN	15	35N	6E	Skagit	See attached list.	????
	PTN	16					
	PTN	21					
	PTN	22					

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: _____

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

YES NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): GWC2677, G1-096365CL, GWC1848

6. Remarks and Other Relevant Information:

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Lulqi Aquilini CEO
Applicant Printed Name - Title

[Signature]
Applicant Signature

03/17/2015
(Date: MM/DD/YR)

Lulqi Aquilini
Water Right Holder Printed Name

[Signature]
Water Right Holder Signature

03/17/2015
(Date: MM/DD/YR)

Lulqi Aquilini
Land Owner of Existing Place of Use Printed Name

[Signature]
Land Owner of Existing Place of Use Signature

03/17/2015
(Date: MM/DD/YR)

Lulqi Aquilini
Land Owner of Proposed Place of Use Printed Name

[Signature]
Land Owner of Proposed Place of Use Signature

03/17/2015
(Date: MM/DD/YR)

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902-3463 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1265 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

APPLICATION FEE NOT ENCLOSED MAP NOT INCLUDED or INCOMPLETE
 ADDITIONAL SIGNATURES REQUIRED SECTION _____ IS INCOMPLETE
 OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____

**ATTACHMENT FOR
Application for Change/Transfer of Water Right**

Point(s) of Diversion/Withdrawal - Existing Proposed:

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well	6	SE	SW	16	35N	6E	P41254	
Well	10	NW	SE	16	35N	6E	P41309	
Well	13	SE	NE	16	35N	6E	P41308	
Well	14	SE	NW	15	35N	6E	P41238	

DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL? YES NO

IF NO, PROVIDE OWNER(S) NAME: _____

Purpose(s) of Use - Existing Proposed:

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

Place of Use - Existing Proposed:

LEGAL DESCRIPTION OF LANDS							
PARCEL "A" Government Lot 1, EXCEPT the north 183 feet thereof: the ??? 1/4, ??? 1/4, EXCEPT the north 183 feet thereof and EXCEPT the east 363 feet thereof; AND EXCEPT roads.							
PARCEL "B" Shorelands of the Second Class situated in front of, adjacent to or abutting upon Government Lot 1, as conveyed by State of Washington.							
PARCEL "C" That portion of the Shorelands of the Second Class situated in front of, adjacent to or abutting upon Government Lots 3 and 4 which lie north of the northerly line of said lots, as conveyed by State of Washington, AND That part of the SW 1/4, NE 1/4 and that part of the SE 1/4, NW 1/4, lying south of Etach Creek; north 183 feet of the NE 1/4, SE 1/4, EXCEPT the east 363 feet thereof; and the north 183 feet of that part of Government Lot 1, lying east of Etach Creek, EXCEPT county roads.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: _____