



**Water Resources Program
Application for Change/Transfer
of Water Right**

For Ecology Use
(Date Stamp)

RECEIVED

MAY 11 2015

**DEPT OF ECOLOGY
NWRO - WR**

**For filing with the Department of Ecology or with
County Water Conservancy Boards**

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: See Associated Earth Sciences "Project Summary
Report for Water Right G1-00119C"

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	5/11/15
CHECK NO.	FEE \$
DATE ACCEPTED	5/11/15 BY pb
CHANGE NO.	CG1-00119C
COUNTY	Whatcom WRIA 1
SPECIAL AREA	
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: 001-002-WR10285-000011	
APP NO.	PERMIT NO.
CERT NO.	CERT OF CHG NO.

REET 5/18/15

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information

APPLICANT/BUSINESS NAME Brad Rader/Rader Farms	PHONE NO. 360-354-6574	FAX NO.
ADDRESS 1270 E. Badger Road		
CITY Lynden	STATE WA	ZIP CODE 98264
CONTACT (IF DIFFERENT FROM ABOVE) Charles S. Lindsay/Associated Earth Sciences, Inc.	PHONE NO. 425-259-0522	FAX NO. 425-252-3408
ADDRESS 2911 1/2 Hewitt Ave., Suite 2		
CITY Everett	STATE WA	ZIP CODE 98201
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Uptrail Group LLC	PHONE NO.	FAX NO.
ADDRESS 1311 Uptrail Lane		
CITY Camano Island	STATE WA	ZIP CODE 98282-7258

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER G1-00119CWRIS	RECORDED NAME(S) W.B. Camp and Son
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

See Associated Earth Sciences "Project Summary Report for Water Right G1-00119C".

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well	1	NW	SE	9	40N	03E	400309395110	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Irrigation Well	IW-1R	SE	SE	9	40N	03E	400303505035	BHN411
Irrigation Well	IW-2R	SW	SW	10	40N	03E	400310070085	BHN412
Irrigation Well	IW-3R	NW	SW	10	40N	03E	400310070169	BHN413
Future Irrigation Wells			SE	9	40N	03E		
Future Irrigation Wells			SW	10	40N	03E		

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?
 EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. See Associated Earth Sciences "Project Summary Report for Water Right G1-00119C".

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	300 GPM	66.5	Irrigation season

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	300 GPM	61.9	Irrigation season

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

S1/2NW1/4SE1/4; SW1/4SE1/4; except West 20 acres thereof; W1/2SE1/4SE1/4; except East 3 acres of NW1/4SE1/4SE1/4; and except North 150 feet of East 150 feet SW1/4SE1/4SE1/4, all in Sec. 9, T. 40N, R. 3 E.W.M; less roads.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	SE	9	40N	3E	Whatcom	400309395110	50.0

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: See Associated Earth Sciences "Project Summary Report for Water Right G1-00119C".

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

See the attached map and Associated Earth Sciences "Project Summary Report for Water Right G1-00119C".

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NW	SW	10	40N	3E	Whatcom	400310038225	7.8
NW	SW	10	40N	3E	Whatcom	400310070169	16.8
NW	SW	10	40N	3E	Whatcom	400310105237	8.0
NE	SW	10	40N	3E	Whatcom	400310213195	36.7
NE	SW	10	40N	3E	Whatcom	400310258263	0.4
SE	SW	10	40N	3E	Whatcom	400310187087	19.1
SE	SW	10	40N	3E	Whatcom	400310207022	1.6
SW	SW	10	40N	3E	Whatcom	400310070085	24.0
SW	SW	10	40N	3E	Whatcom	400310121045	1.4
SW	SW	10	40N	3E	Whatcom	400310067020	4.0
SW	SW	10	40N	3E	Whatcom	400310024030	4.1
SE	SE	9	40N	3E	Whatcom	400309505035	2.3
SE	SE	9	40N	3E	Whatcom	400309466060	0.7
SE	SE	9	40N	3E	Whatcom	400309475078	1.7
SE	SE	9	40N	3E	Whatcom	400309476112	4.2
	SE	9	40N	3E	Whatcom	400309395110	50.0
SW	SE	9	40N	3E	Whatcom	400309305089	13.5
NE	SE	9	40N	3E	Whatcom	400309441228	9.7
NE	SE	9	40N	3E	Whatcom	400309490232	5.3

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: See Associated Earth Sciences "Project Summary Report for Water Right G1-00119C".

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. See Associated Earth Sciences "Project Summary Report for Water Right G1-00119C".

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

YES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): See the Associated Earth Sciences "Project Summary Report for Water Right G1-00119C".

6. Remarks and Other Relevant Information:

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Brad Rader
Applicant Printed Name – Title


Applicant Signature

6/16/14
(Date)

Brad Rader
Water Right Holder Printed Name


Water Right Holder Signature

6/16/14
(Date)

Brad Rader
Land Owner of Existing Place of Use Printed Name


Land Owner of Existing Place of Use Signature

6/16/14
(Date)

Brad Rader
Land Owner of Proposed Place of Use Printed Name


Land Owner of Proposed Place of Use Signature

6/16/14
(Date)

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input checked="" type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

APPLICATION FEE NOT ENCLOSED MAP NOT INCLUDED or INCOMPLETE
 ADDITIONAL SIGNATURES REQUIRED SECTION _____ IS INCOMPLETE
 OTHER/EXPLANATION: _____

STAFF: _____ **DATE:** ____/____/____