



STATE OF WASHINGTON APPLICATION TO ENTER A WATER RIGHT INTO THE TRUST WATER RIGHT PROGRAM

NOTE: THIS FORM IS ONLY TO BE USED FOR THE
ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

(Check all that apply.)

- Lease
 Purchase
 Donation (Temporary)
 Other

Explain: _____

- Portion of the identified existing water right

IF FOR SEASONAL OR TEMPORARY, START DATE 03/01/2013
 END DATE 06/01/26

FOR OFFICE USE ONLY	
FILE No. <u>CG1-23431C @ 3</u>	WRIA <u>15</u>
DATE ACCEPTED <u>5 / 14 / 15</u>	BY <u>DBU</u>
FEE \$ <u>NA</u>	REC'D <u> </u> / <u> </u> / <u> </u>
CHECK No. _____	
SEPA: <input checked="" type="checkbox"/> Exempt	<input type="checkbox"/> Not exempt

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)

1. Applicant Information:

APPLICANT/BUSINESS NAME <u>Richard Wilson – Development Services of America</u>		PHONE NO. <u>(480) 927-4892</u>	FAX NO. ()
ADDRESS <u>16100 N. 71st Street, Suite 520</u>			
CITY <u>Scottsdale</u>	STATE <u>AZ</u>	ZIP CODE <u>85254</u>	

CONTACT NAME (IF DIFFERENT FROM ABOVE)		PHONE NO. ()	FAX NO. ()
ADDRESS			
CITY	STATE	ZIP CODE	

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER <u>G1-23431C; S1-23432C</u>	RECORDED NAME(S) <u>Misty Isle Farms</u>
DO YOU OWN THE RIGHT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER RIGHT METERED OR MEASURED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IMPORTANT! PROVIDE INFORMATION SHOWING THE EXTENT OF WATER USE FOR EACH OF THE LAST FIVE YEARS	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. How is Water to be Made Available for Trust?

<input type="checkbox"/> Alteration in method of diversion	<input type="checkbox"/> Alteration in water use/ irrigated acreage
<input type="checkbox"/> Alteration in method of delivery/conveyance	<input type="checkbox"/> Nonuse of one or more points of diversion
<input type="checkbox"/> Alteration in method of water application	<input checked="" type="checkbox"/> Nonuse of all or a portion of the named water right
<input type="checkbox"/> Alteration in type of crop	<input type="checkbox"/> Other, Explain below:
Name of funding source(s):	

WATER RIGHT DESCRIPTION *

4. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Misty Isle Farms Well G1-234321C	1	SW	SE	12	22 N.	2E.		
Misty Isle Farms Pond S1-23432C	S ½ SE ¼			12	22 N.	2E.		

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

5. Purpose of Use:

A. Existing Use of the Water Right

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
G1-23431C - Irrigation (68 acres)/Domestic	250 GPM	110*/2	Continuous
S1-23432C stockwatering; domestic; irrigation (non-additive to G1-23431C)	.44 cfs	112* (non-additive)	Continuous
*(Of this, 90 AF/year has been a temporary trust donation from August 2011 to April 2013. In April 2013, the temporarily donated quantity was modified to 85 AF/year)			

B. Proposed Purpose of the Trust Water Right:

DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:	
PURPOSE OF USE	ACRE-FEET/YR
Groundwater preservation/instream flow	74 AF/YR

6. Place of Use:

A. Existing:

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
All of the NE ¼ of Section 13, Township 22 North, Range 2 East, EXCEPT the NE ¼ of the SW ¼ of the NW ¼ of the NE ¼. The E. ½ of the NE ¼ of the NW ¼ of Section 13, Township 22 North, Range 2 East. All of the S ½ of the SE ¼ and the SE ¼ of the SW ¼ of Section 12 Township 22 North, Range 2 E. Tax parcels 033-1222029089 and 033-1222029026 in the SE ¼ of the NE ¼ of the SW ¼ of Section 12, Township 22 North, Range 2 East. The W ½ of the W ½ of the SW ¼ of the NW ¼ of Section 18, Township 22 North, Range 3 East. Not including roads.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
							68
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.

6. Place of Use (continued)

B. Proposed:

IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED
Groundwater; Fisher Creek

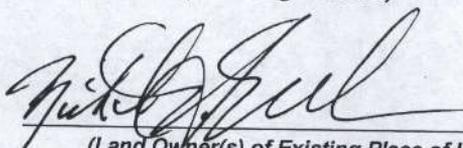
7. Remarks and Other Relevant Information:

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

8. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I hereby grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

_____	____/____/____
(Applicant)	(Date)
_____	____/____/____
(Water Right Holder)	(Date)
	5 / 12 / 15
(Land Owner(s) of Existing Place of Use)	(Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):	
<input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED	<input type="checkbox"/> SECTION _____ IS INCOMPLETE
<input type="checkbox"/> OTHER/EXPLANATION: _____	
STAFF: _____	DATE: ____/____/____