



**Water Resources Program
Application for Change/Transfer
of Water Right**

For Ecology Use
(Date Stamp)

RECEIVED

MAY 11 2015

**DEPT OF ECOLOGY
NWRO - WR**

For filing with the Department of Ecology or with
County Water Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: See Associated Earth Sciences "Project Summary
Report for Water Right G1-21683C"

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	5/11/2015
CHECK NO. _____	FEE \$ _____
DATE ACCEPTED _____	BY _____
CHANGE NO.	G1-21683C
COUNTY	Whatcom WRIA 1
SPECIAL AREA	_____
SEPA: <input checked="" type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING:	001-002-WR10285-000011
APP NO. _____	PERMIT NO. _____
CERT NO. _____	CERT OF CHG NO. _____

reer 5/18/15

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information

APPLICANT/BUSINESS NAME Brad Rader/Rader Farms	PHONE NO. 360-354-6574	FAX NO.
ADDRESS 1270 E. Badger Road		
CITY Lynden	STATE WA	ZIP CODE 98264
CONTACT (IF DIFFERENT FROM ABOVE) Charles S. Lindsay/Associated Earth Sciences, Inc.	PHONE NO. 425-259-0522	FAX NO. 425-252-3408
ADDRESS 2911 1/2 Hewitt Ave., Suite 2		
CITY Everett	STATE WA	ZIP CODE 98201
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Uptrail Group LLC	PHONE NO.	FAX NO.
ADDRESS 1311 Uptrail Lane		
CITY Camano Island	STATE WA	ZIP CODE 98282-7258

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER G1-21683CWRIS	RECORDED NAME(S) Neal C. Koetje
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

See Associated Earth Sciences "Project Summary Report for Water Right G1-21683C".

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well	1	NE	SE	9	40N	03E	400309521254	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Irrigation Well	IW-1R	SE	SE	9	40N	03E	400303505035	BHN411
Irrigation Well	IW-2R	SW	SW	10	40N	03E	400310070085	BHN412
Irrigation Well	IW-3R	NW	SW	10	40N	03E	400310070169	BHN413
Future Irrigation Wells			SE	9	40N	03E		
Future Irrigation Wells			SW	10	40N	03E		

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME: See Associated Earth Sciences "Project Summary Report for Water Right G1-21683C".

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. See Associated Earth Sciences "Project Summary Report for Water Right G1-21683C".

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	110 GPM	29.9	Irrigation season
Domestic Supply	110 GPM	1.0	Year round

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	110 GPM	29.0	Irrigation season

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

The N1/2, NE1/4, SE1/4, and the North 30 feet of the S1/2, NE1/4, SE1/4 of Section 9, T. 40 N., R 3 E.W.M., less roads. And less the following described tract: Beginning at the Northeast corner of said N1/2, NE1/4, SE1/4; thence South 240 feet to the point of beginning; thence West 150 feet; thence South 150 feet, parallel to the East line of said N1/2, NE1/4, SE1/4; thence North to the point of beginning.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NE	SE	9	40N	3E	Whatcom	400309441228	9.7
NE	SE	9	40N	3E	Whatcom	400309490232	5.3
NE	SE	9	40N	3E	Whatcom	400309521254	0
NE	SE	9	40N	3E	Whatcom	400309518222	0
NE	SE	9	40N	3E	Whatcom	400309531239	0
NE	SE	9	40N	3E	Whatcom	400309531224	0
NE	SE	9	40N	3E	Whatcom	400309524211	0
NE	SE	9	40N	3E	Whatcom	400309532211	0

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: See Associated Earth Sciences "Project Summary Report for Water Right G1-21683C".

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

See the attached map and Associated Earth Sciences "Project Summary Report for Water Right G1-21683C".

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NW	SW	10	40N	3E	Whatcom	400310038225	7.8
NW	SW	10	40N	3E	Whatcom	400310070169	16.8
NW	SW	10	40N	3E	Whatcom	400310105237	8.0
NE	SW	10	40N	3E	Whatcom	400310213195	36.7
NE	SW	10	40N	3E	Whatcom	400310258263	0.4
SE	SW	10	40N	3E	Whatcom	400310187087	19.1
SE	SW	10	40N	3E	Whatcom	400310207022	1.6
SW	SW	10	40N	3E	Whatcom	400310070085	24.0
SW	SW	10	40N	3E	Whatcom	400310121045	1.4
SW	SW	10	40N	3E	Whatcom	400310067020	4.0
SW	SW	10	40N	3E	Whatcom	400310024030	4.1
SE	SE	9	40N	3E	Whatcom	400309505035	2.3
SE	SE	9	40N	3E	Whatcom	400309466060	0.7
SE	SE	9	40N	3E	Whatcom	400309475078	1.7
SE	SE	9	40N	3E	Whatcom	400309476112	4.2
	SE	9	40N	3E	Whatcom	400309395110	50.0
SW	SE	9	40N	3E	Whatcom	400309305089	13.5
NE	SE	9	40N	3E	Whatcom	400309441228	9.7
NE	SE	9	40N	3E	Whatcom	400309490232	5.3

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO

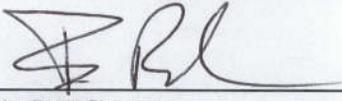
IF NO, PROVIDE OWNER(S) NAME: See Associated Earth Sciences "Project Summary Report for Water Right G1-21683C".

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. See Associated Earth Sciences "Project Summary Report for Water Right G1-21683C".

Signatures:

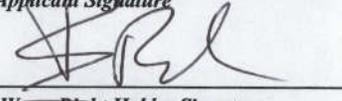
I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Brad Rader
Applicant Printed Name - Title


Applicant Signature

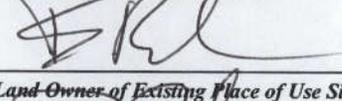
6/26/14
(Date)

Brad Rader
Water Right Holder Printed Name


Water Right Holder Signature

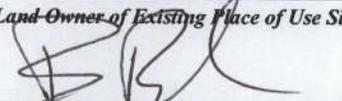
6/26/14
(Date)

Brad Rader
Land Owner of Existing Place of Use Printed Name


Land Owner of Existing Place of Use Signature

6/26/14
(Date)

Brad Rader
Land Owner of Proposed Place of Use Printed Name


Land Owner of Proposed Place of Use Signature

6/26/14
(Date)

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input checked="" type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION _____ IS INCOMPLETE
- OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____

Application for Change/Transfer of Water Right

Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Harvey A & Elisa B Pelleboer

- Applicant Printed Name - Title
 Water Right Holder Printed Name
 Land Owner of Existing Place of Use Printed Name
 Land Owner of Proposed Place of Use Printed Name



Applicant Signature
Water Right Holder Signature
Land Owner of Existing Place of Use Signature
Land Owner of Proposed Place of Use Signature

3/12/2015
(Date)

David & Joni Millen

- Applicant Printed Name - Title
 Water Right Holder Printed Name
 Land Owner of Existing Place of Use Printed Name
 Land Owner of Proposed Place of Use Printed Name

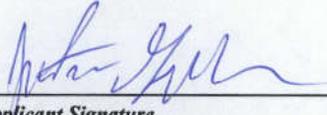


Applicant Signature
Water Right Holder Signature
Land Owner of Existing Place of Use Signature
Land Owner of Proposed Place of Use Signature

3/10/15
(Date)

Justin O. Gunderson

- Applicant Printed Name - Title
 Water Right Holder Printed Name
 Land Owner of Existing Place of Use Printed Name
 Land Owner of Proposed Place of Use Printed Name



Applicant Signature
Water Right Holder Signature
Land Owner of Existing Place of Use Signature
Land Owner of Proposed Place of Use Signature

3/10/15
(Date)

Scott & Lindsey Timberlake
Martin & Teri Hilt

- Applicant Printed Name - Title
 Water Right Holder Printed Name
 Land Owner of Existing Place of Use Printed Name
 Land Owner of Proposed Place of Use Printed Name



Applicant Signature
Water Right Holder Signature
Land Owner of Existing Place of Use Signature
Land Owner of Proposed Place of Use Signature

3/3/15
(Date)

- Applicant Printed Name - Title
 Water Right Holder Printed Name
 Land Owner of Existing Place of Use Printed Name
 Land Owner of Proposed Place of Use Printed Name

Applicant Signature
Water Right Holder Signature
Land Owner of Existing Place of Use Signature
Land Owner of Proposed Place of Use Signature

/ /
(Date)