

STATE OF WASHINGTON  
**SEASONAL CHANGE  
 APPLICATION**

DEPT. OF ECOLOGY

MAR 11 2015

FISCAL

GROUND WATER  SURFACE WATER (OFFICIAL USE) WRIA \_\_\_\_\_

**A NON-REFUNDABLE \$50.00 FILING FEE PAYABLE TO THE DEPARTMENT OF ECOLOGY  
 MUST ACCOMPANY THIS APPLICATION**

\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY IN INK)\*\*

**1. APPLICANT INFORMATION:**

APPLICANT/BUSINESS NAME US Golden Eagle Farms, LP, Attn: John Negrin	PHONE NUMBER (604) 687-8813	FAX NUMBER (604) 682-6183
ADDRESS 2 <sup>nd</sup> Floor, 510 W Hastings Street	john.negrin@aquilini.com	
CITY Vancouver, Canada	STATE BC	ZIP CODE V6B-1L8

CONTACT NAME (IF DIFFERENT FROM ABOVE) Sound Planning Solutions, Attn: Janet Kessell	PHONE NUMBER (360) 480-8222	FAX NUMBER (unavailable)
ADDRESS P O Box 631	kessell.janet@gmail.com	
CITY Rainier	STATE WA	ZIP CODE 98576

**2. WATER RIGHT INFORMATION: (One water right per application)**

WATER RIGHT OR CLAIM NUMBER 1848 (copy attached)	RECORDED NAME(S) PHILIPS, C. G.
DO YOU HOLD LEGAL TITLE TO THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME:	

**3. POINT(S) OF DIVERSION/WITHDRAWAL:**

**A. EXISTING**

SOURCE	#	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well	13	SE	NE	16	35 N	6 E	P41308	

**B. PROPOSED**

SOURCE	#	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well	13	SE	NE	16	35 N	6 E	P41308	
Well	6	NE-SE	SW	16	35 N	6 E	P41254	
Well	10	NW	SE	16	35 N	6 E	P41309	

DO YOU OWN THE EXISTING AND/OR PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL? EXISTING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO PROPOSED <input type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:
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Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner for the above point(s) of diversion/withdrawal, please include an attachment.

Please send payments to:

DEPARTMENT OF ECOLOGY  
 CASHING OFFICE  
 PO BOX 47611  
 OLYMPIA, WA 98504-7611

CG1-#032040

MAR 11 2015

**4. PLACE OF USE:**

**A. EXISTING**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							<b>FISCAL</b>
SE 1/4 NE 1/4 and that portion of the <del>????</del> of SE 1/4 lying North of Creek, less road and Tax No. 8, Sec. 16, Twp. 35 N.,							
Rge. 6 E.W.M. <span style="margin-left: 100px;">N 1/2</span>							
50 acres comprised of portions of P41308, P41286, and P41265							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	TOTAL # OF IRRIGATED ACRES	
SE	NE	16	35 N	6 E	Skagit	50 acres	
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:							
P41286: Western Reeman Company, P41265: Needham, David							

**B. PROPOSED**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PROPOSED TO BE USED:						
SE 1/4 NE 1/4 and that portion of the ???? of SE 1/4 lying North of Creek, less road and Tax No. 8, Sec. 16, Twp. 35 N.,						
Rge. 6 E.W.M.						
Applicant proposes to irrigate 33 acres, being a portion of P41308 (US Golden Eagle Field 13). The remaining water ( 34 acre-feet/yr) will be used to irrigate US Golden Eagle Farm, Fields 5, 6, 7 and 12, not to exceed 17 acres.						
SEE ATTACHED MAP						
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	TOTAL # OF IRRIGATED ACRES
	SW SW, SE NW, NE <del>NW, NE</del>	15 16 21 <del>22</del> <span style="margin-left: 10px;">16</span>	35 N	6 E	Skagit	50 acres
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:						

*Attach a detailed map of your proposed seasonal change. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. Also, for irrigation purposes, you must indicate on the map those lands that will not be irrigated within the original place of use.*

ARE THERE ANY PENDING APPLICATIONS, WATER RIGHTS OR CLAIMS RELATED TO THE SAME PROPERTY AS THE ONE PROPOSED FOR CHANGE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF YES, PROVIDE THE NUMBER(S): Certificate of Water Right 2677, 11032, G1-09635CL
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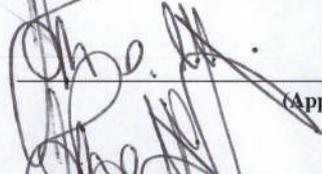
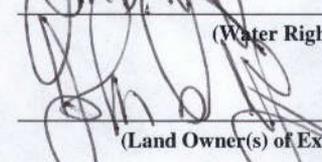
*Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. This may be included in your irrigation plan.*

**5. REMARKS AND OTHER RELEVANT INFORMATION:**

180 gallons per minute, 100 acre-feet/year to be used for the seasonal irrigation of 50 acres.

**6. SIGNATURES:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

 _____ (Applicant)	<u>15,03,02</u> (Date)
 _____ (Water Right Holder)	<u>15,03,02</u> (Date)
 _____ (Land Owner(s) of Existing Place of Use)	<u>15,03,02</u> (Date)