



STATE OF WASHINGTON  
**SEASONAL CHANGE  
 APPLICATION**

DEPT. OF ECOLOGY

MAR 11 2015

FISCAL

GROUND WATER  SURFACE WATER (OFFICIAL USE)WRIA \_\_\_\_\_

**A NON-REFUNDABLE \$50.00 FILING FEE PAYABLE TO THE DEPARTMENT OF ECOLOGY  
 MUST ACCOMPANY THIS APPLICATION**

\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY IN INK)\*\*

**1. APPLICANT INFORMATION:**

|   |                                |                              |
|---|--------------------------------|------------------------------|
| APPLICANT/BUSINESS NAME<br>US Golden Eagle Farms, LP, Attn: John Negrin | PHONE NUMBER<br>(604) 687-8813 | FAX NUMBER<br>(604) 682-6183 |
| ADDRESS<br>2 <sup>nd</sup> Floor, 510 W Hastings Street                 | john.negrin@aquilini.com       |                              |
| CITY<br>Vancouver, Canada   | STATE<br>BC                    | ZIP CODE<br>V6B-1L8          |

|   |                                |                             |
|---|--------------------------------|-----------------------------|
| CONTACT NAME (IF DIFFERENT FROM ABOVE)<br>Sound Planning Solutions, Attn: Janet Kessell | PHONE NUMBER<br>(360) 480-8222 | FAX NUMBER<br>(unavailable) |
| ADDRESS<br>P O Box 631  | kessell.janet@gmail.com        |                             |
| CITY<br>Rainier   | STATE<br>WA                    | ZIP CODE<br>98576           |

**2. WATER RIGHT INFORMATION: (One water right per application)**

|   |                                |
|---|--------------------------------|
| WATER RIGHT OR CLAIM NUMBER<br>2677 (copy attached)   | RECORDED NAME(S)<br>HAUENSTEIN |
| DO YOU HOLD LEGAL TITLE TO THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |                                |
| IF NO, PROVIDE OWNER(S) NAME:   |                                |

**3. POINT(S) OF DIVERSION/WITHDRAWAL:**

**A. EXISTING**

| SOURCE | # | ¼  | ¼  | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|--------|---|----|----|------|------|------|----------|------------|
| Well   | 4 | NE | NW | 22   | 35 N | 6 E  | P41852   |            |
|        |   |    |    |      |      |      |          |            |
|        |   |    |    |      |      |      |          |            |
|        |   |    |    |      |      |      |          |            |

**B. PROPOSED**

| SOURCE | #  | ¼    | ¼  | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|--------|----|------|----|------|------|------|----------|------------|
| Well   | 6  | NESE | SW | 16   | 35 N | 6 E  | P41254   |            |
| Well   | 10 | NW   | SE | 16   | 35 N | 6 E  | P41309   |            |
|        |    |      |    |      |      |      |          |            |
|        |    |      |    |      |      |      |          |            |

|  |
|--|
| DO YOU OWN THE EXISTING AND/OR PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?<br>EXISTING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO PROPOSED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: |
|--|

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner for the above point(s) of diversion/withdrawal, please include an attachment.

Please send payments to:

DEPARTMENT OF ECOLOGY  
 CASHING OFFICE  
 PO BOX 47611  
 OLYMPIA, WA 98504-7611

081-\*035630

3/31/04

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**4. PLACE OF USE:**

**A. EXISTING**

|   |     |      |      |      |        |                            |
|---|-----|------|------|------|--------|----------------------------|
| LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:   |     |      |      |      |        |                            |
| SE 1/4, NE 1/4, Sec. 21, T. 35 N., R. 6 E.W.M., less road, and less a tract in NW 1/4, thereof described as follows:  |     |      |      |      |        | <b>FISCAL</b>              |
| Commencing at the northwest corner of SE 1/4, NE 1/4, thence east 20 feet; thence south 30 feet; thence west 20 feet; thence north 30 feet to the place of beginning: <i>less roads</i> |     |      |      |      |        |                            |
| ALSO Government Lots 4 and 5, Sec. 22, T. 35 N., R. 6 E.W.M., less roads:   |     |      |      |      |        |                            |
| ALSO, E 1/4, NE 1/4, NW 1/4, Sec. 22, T. 35 N., R. 6 E.W.M.   |     |      |      |      |        |                            |
|   |     |      |      |      |        |                            |
| 1/4   | 1/4 | SEC. | TWP. | RGE. | COUNTY | TOTAL # OF IRRIGATED ACRES |
| SE  | NE  | 21   | 35 N | 6 E  | Skagit | 110 acres                  |
| DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:                              |     |      |      |      |        |                            |

**B. PROPOSED**

|  |   |                                 |      |      |        |                            |
|--|---|---------------------------------|------|------|--------|----------------------------|
| LEGAL DESCRIPTION OF LANDS WHERE WATER IS PROPOSED TO BE USED:   |   |                                 |      |      |        |                            |
| US Golden Eagle Farm, all or portion of Fields 5, 6, 7, and 12 - not to exceed 110 acres.  |   |                                 |      |      |        |                            |
| SEE ATTACHED MAP   |   |                                 |      |      |        |                            |
|  |   |                                 |      |      |        |                            |
|  |   |                                 |      |      |        |                            |
|  |   |                                 |      |      |        |                            |
|  |   |                                 |      |      |        |                            |
|  |   |                                 |      |      |        |                            |
| 1/4  | 1/4                                     | SEC.                            | TWP. | RGE. | COUNTY | TOTAL # OF IRRIGATED ACRES |
|  | SW<br>SW, SE<br>NW, NE<br><del>NW</del> | 15<br>16<br>21<br><del>22</del> | 35 N | 6 E  | Skagit | 110 acres                  |
| DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME: |   |                                 |      |      |        |                            |

Attach a detailed map of your proposed seasonal change. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. Also, for irrigation purposes, you must indicate on the map those lands that will not be irrigated within the original place of use.

|   |
|---|
| ARE THERE ANY PENDING APPLICATIONS, WATER RIGHTS OR CLAIMS RELATED TO THE SAME PROPERTY AS THE ONE PROPOSED FOR CHANGE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF YES, PROVIDE THE NUMBER(S): Certificate of Water Right 1848, 11032, G1-09635CL |
|---|

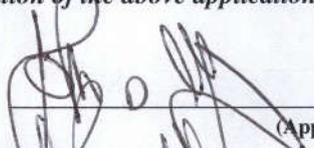
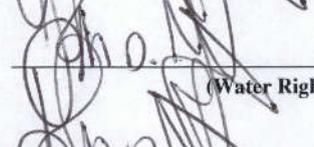
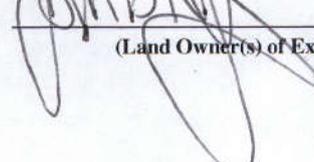
Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. This may be included in your irrigation plan.

**5. REMARKS AND OTHER RELEVANT INFORMATION:**

|   |
|---|
| 650 gallons per minute, 220 acre-feet/year to be used for the seasonal irrigation of 110 acres. |
|   |
|   |
|   |

**6. SIGNATURES:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

|  |                             |
|--|-----------------------------|
| <br>_____<br>(Applicant)                              | 15,03,02<br>_____<br>(Date) |
| <br>_____<br>(Water Right Holder)                     | 15,03,02<br>_____<br>(Date) |
| <br>_____<br>(Land Owner(s) of Existing Place of Use) | 15,03,02<br>_____<br>(Date) |