



**Water Resources Program  
Application for Change/Transfer  
of Water Right**

For Ecology Use  
(Date Stamp)

**RECEIVED**

**JAN 15 2015**

DEPT OF ECOLOGY  
NWRO - WR

**For filing with the Department of Ecology or with  
County Water Conservancy Boards**

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION  
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Transfer from Surface Water to Ground Water  
Increase Irrigation Acres

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	1-15-15
CHECK NO. <u>1021</u>	FEE \$ <u>50</u>
DATE ACCEPTED	1/15/15 BY <u>DA</u>
CHANGE NO.	<u>CSJ-22265C</u>
COUNTY	<u>Whatcom</u> WRIA <u>1</u>
SPECIAL AREA	
SEPA: <input checked="" type="checkbox"/> EXEMPT	<input type="checkbox"/> NOT EXEMPT
ECY CODING: 001-002-WR10285-000011	
APP NO. _____	PERMIT NO. _____
CERT NO. _____	CERT OF CHG NO. _____

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information**

APPLICANT/BUSINESS NAME <b>Vic Jansen/Lakeland Farms, LLC</b>	PHONE NO. <b>509-766-1542</b>	FAX NO. <b>509-766-1408</b>
ADDRESS <b>PO Box 579</b>		
CITY <b>Moses Lake</b>	STATE <b>WA</b>	ZIP CODE <b>98837</b>
CONTACT (IF DIFFERENT FROM ABOVE) <b>Charles S. Lindsay/Associated Earth Sciences, Inc.</b>	PHONE NO. <b>425-259-0522</b>	FAX NO. <b>425-252-3408</b>
ADDRESS <b>2911 1/2 Hewitt Ave, Suite 2</b>		
CITY <b>Everett</b>	STATE <b>WA</b>	ZIP CODE <b>98201</b>
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE <b>Vic Jansen/Lakeland Farms, LLC</b>	PHONE NO. <b>509-766-1542</b>	FAX NO. <b>509-766-1408</b>
ADDRESS <b>PO Box 579</b>		
CITY <b>Moses Lake</b>	STATE <b>WA</b>	ZIP CODE <b>98837</b>

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER S1-22265C	RECORDED NAME(S) Henry Jansen
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

*Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.*

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Surface Water -Willey Lake		SW	SW	27	40N	2E	400228495052	

### B. Proposed

SOURCE	NO.	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Multiple Future Wells		E1/2	28	40N	2E	Attachment C – Table 2	
Multiple Future Wells		W1/2	27	40N	2E	Attachment C – Table 2	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO – IF NO, PROVIDE OWNER(S) NAME: See Attachment C - Tables

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. The irrigation wells will be located within the proposed place of use shown on the attached Figure 1 and described in Attachments A, B and C.*

## 4. Purpose of Use:

### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	0.8 CFS	368.0	May through September

### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	359 GPM	368.0	May through September

## 5. Place of Use:

### A. Existing

**LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:**

The SE $\frac{1}{4}$  of Section 28, T.40N., R.2E., of W.M., EXCEPT the W $\frac{1}{2}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  LESS roads and ditches, situate in Whatcom County, Washington. AND the W $\frac{1}{2}$  of the SW $\frac{1}{4}$  of Section 27, T.40N., R.2E., of W.M., LESS roads, situate in Whatcom County, Washington. AND the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 28, T.40N., R.2E., of W.M., TOGETHER with a non-exclusive easement for ingress, egress, and utilities across the east 20 feet of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of said Section, Township, and range, situate in Whatcom County, Washington.

	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	W1/2	27	40N	2E	Whatcom	Attachment C – Table 1	260
	E1/2	28	40N	2E	Whatcom	Attachment C – Table 1	

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO

IF NO, PROVIDE OWNER(S) NAME: See attachment Tables A, B, and C and Figure 1

### B. Proposed

**LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:**

See attachment Tables A, B, and C and Figure 1

	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	W1/2	27	40N	2E	Whatcom	Attachment C – Table 2	374.9
	E1/2	28	40N	2E	Whatcom	Attachment C – Table 2	

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO

IF NO, PROVIDE OWNER(S) NAME: See attachment Tables A, B, and C and Figure 1

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. See attached Map*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

YES  NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): See Attachment C - Table 3

## 6. Remarks and Other Relevant Information:

Transferring surface water diversion to ground water withdrawal.

Increasing irrigation acres from 260 to 374.9 acres

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

**7. Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

<u>Vic Jansen</u> Applicant Printed Name - Title	<u>Vic Jansen</u> Applicant Signature	<u>01/05/2015</u> (Date)
<u>Vic Jansen</u> Water Right Holder Printed Name	<u>Vic Jansen</u> Water Right Holder Signature	<u>01/05/2015</u> (Date)
<u>Vic Jansen</u> Land Owner of Existing Place of Use Printed Name	<u>Vic Jansen</u> Land Owner of Existing Place of Use Signature	<u>01/05/2015</u> (Date)
<u>Vic Jansen</u> Land Owner of Proposed Place of Use Printed Name	<u>Vic Jansen</u> Land Owner of Proposed Place of Use Signature	<u>01/05/2015</u> (Date)

Please check the region in which the project is located:

<p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input checked="" type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

<p><b>WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):</b></p>	
<input type="checkbox"/> APPLICATION FEE NOT ENCLOSED	<input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE
<input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED	<input type="checkbox"/> SECTION _____ IS INCOMPLETE
<input type="checkbox"/> OTHER/EXPLANATION: _____	
<p><b>STAFF:</b> _____ <b>DATE:</b> ____/____/____</p>	

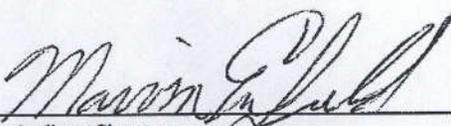
## Application for Change/Transfer of Water Right

### Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

#### Marvin Enfield - Enfield Farms

- Applicant Printed Name - Title  
 Water Right Holder Printed Name  
 Land Owner of Existing Place of Use Printed Name  
 Land Owner of Proposed Place of Use Printed Name



Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
Land Owner of Proposed Place of Use Signature

\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(Date)

#### Matthew Maberry - CMF Farming Properties

- Applicant Printed Name - Title  
 Water Right Holder Printed Name  
 Land Owner of Existing Place of Use Printed Name  
 Land Owner of Proposed Place of Use Printed Name

Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
Land Owner of Proposed Place of Use Signature

\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(Date)

#### James Hale

- Applicant Printed Name - Title  
 Water Right Holder Printed Name  
 Land Owner of Existing Place of Use Printed Name  
 Land Owner of Proposed Place of Use Printed Name

Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
Land Owner of Proposed Place of Use Signature

\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(Date)

#### Pauli Jansen

- Applicant Printed Name - Title  
 Water Right Holder Printed Name  
 Land Owner of Existing Place of Use Printed Name  
 Land Owner of Proposed Place of Use Printed Name

Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
Land Owner of Proposed Place of Use Signature

\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(Date)

- Applicant Printed Name - Title  
 Water Right Holder Printed Name  
 Land Owner of Existing Place of Use Printed Name  
 Land Owner of Proposed Place of Use Printed Name

Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
Land Owner of Proposed Place of Use Signature

\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(Date)