



Application for Change/Transfer of Water Right

For Ecology Use
(Date Stamp)

'14 APR -7 A8:41

For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

DEPT. OF ECOLOGY
APPLICATION BUDGET

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Add places of use and add point of diversion

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

FOR OFFICIAL USE ONLY

DATE APPLICATION RECEIVED 4-7-14
 CHECK NO. 329236 FEE \$ 50-
 DATE ACCEPTED 4/7/14 BY _____
 CHANGE NO. C51-22989C
 COUNTY King WRIA 9
 SPECIAL AREA _____

SEPA: EXEMPT NOT EXEMPT

ECY CODING: 001-002-WR10285-000011

APP NO. _____ PERMIT NO. _____

CERT NO. _____ CERT OF CHG NO. _____

Water Resources Program

APR 11 2014

Department of Ecology

I have participated in a pre-application conference with Ecology.

1. Applicant Information

| | | |
|--|----------------------------------|--------------------------------|
| APPLICANT/BUSINESS NAME <u>Muckleshoot Indian Tribe, Fisheries Division</u> | PHONE NO. <u>253-939-3311</u> | FAX NO. <u>253-931-0752</u> |
| ADDRESS <u>39015 172nd Ave SE</u> | | |
| CITY <u>Auburn</u> | STATE <u>WA</u> | ZIP CODE <u>98092</u> |
| EMAIL ADDRESS (IF AVAILABLE) | | |

| | | |
|---|----------------------------------|--------------------------------|
| CONTACT (IF DIFFERENT FROM ABOVE) <u>Carla Carlson</u> | PHONE NO. <u>253-876-3127</u> | FAX NO. <u>253-931-0752</u> |
| ADDRESS <u>39015 172nd Ave SE</u> | | |
| CITY <u>Auburn</u> | STATE <u>WA</u> | ZIP CODE <u>98092</u> |
| EMAIL ADDRESS (IF AVAILABLE) <u>carla.carlson@muckleshoot.nsn.us</u> | | |

| | | |
|---|-----------------------------------|----------|
| LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE <u>United States in trust for the Muckleshoot Indian Tribe</u> | PHONE NO. <u>Same as above</u> | FAX NO. |
| ADDRESS <u>Same as above</u> | | |
| CITY | STATE | ZIP CODE |
| EMAIL ADDRESS (IF AVAILABLE) | | |

2. Water Right Information

| | |
|---|---|
| WATER RIGHT OR CLAIM NUMBER <u>S1-22989C</u> | RECORDED NAME(S) <u>Muckleshoot Indian Tribe</u> |
| DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____ | |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? X YES <input type="checkbox"/> NO | |

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|----------------|-----|----|----|------|------|------|------------|------------|
| Unnamed spring | | NE | SE | 20 | 21N | 6E | 2021069014 | |
| | | | | | | | | |

B. Proposed

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|-------------------|-----|----|----|------|------|------|------------|------------|
| Unnamed spring | | NE | SE | 20 | 21N | 6E | 2021069014 | |
| (multiple points) | | | | | | | | |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: X YES NO PROPOSED: X YES NO - IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|------------------------------------|------------|------------|---------------|
| Fish propagation – non-consumptive | 1.99 cfs | | continuously |
| Domestic - consumptive | .01 cfs | 1.0 | continuously |
| | | | |

B. Proposed

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|------------------------------------|------------|------------|---------------|
| Fish propagation – non-consumptive | 0.68 cfs | | continuously |
| Domestic - consumptive | .01 cfs | 1.0 | continuously |
| | | | |

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:
 That portion of the E ½, E ½, SE ¼ of Sec. 20, T. 21 N., R. 6 E.W.M. lying northerly of the center line of Crisp Creek.

| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
|---|----|------|------|------|--------|----------------------------|------------|
| | SE | 20 | 21 N | 6 E | KING | 2021069014 & 2021069017 | 23.72 |

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO
 IF NO, PROVIDE OWNER(S) NAME: _____

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:
 Parcel #s 2021069017, 2021069014, 2021069097 and
 Parcel #s 2121069039 and 2121069026
 (parcels encompass multiple quarter-quarter sections)

| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
|---|----|------|------|------|--------|----------|------------|
| | SE | 20 | 21 N | 6 E | KING | | 53.10 |
| | SW | 21 | 21 N | 6 E | KING | | |

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO
 IF NO, PROVIDE OWNER(S) NAME: _____

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
 YES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): S1-22503C, S1-23733C, S1-23839C, & S1-24508C

6. Remarks and Other Relevant Information:

Place of Use changes are being sought to provide greater flexibility for fish hatchery water supply operations for the Keta/Crisp Hatchery complex. To enable high quality spring water to be used on all the parcels owned by the United States and held in trust for the Muckleshoot Indian Tribe.

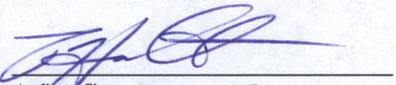
Adding additional point(s) of diversion to springs for a new intake will improve access for maintenance and minimize erosion and sedimentation potential. The upgraded intake would be located on the same parcel, and same legal description as existing and about 500 ft. west and 500 ft. south of the east quarter corner of Sec. 20.

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

| | | |
|--|---|---------------------------|
| <u>Phil Hamilton</u> Applicant Printed Name - Title |  Applicant Signature | <u>03/27/14</u> (Date) |
| <u>Phil Hamilton</u> Water Right Holder Printed Name |  Water Right Holder Signature | <u>03/27/14</u> (Date) |
| <u>Phil Hamilton</u> Land Owner of Existing Place of Use Printed Name |  Land Owner of Existing Place of Use Signature | <u>03/27/14</u> (Date) |
| <u>Phil Hamilton</u> Land Owner of Proposed Place of Use Printed Name |  Land Owner of Proposed Place of Use Signature | <u>03/27/14</u> (Date) |

Please check the region in which the project is located:

| | | |
|--|--|---|
| <p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p> | <input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490 | <input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400 |
| | <input checked="" type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000 | <input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300 |

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

APPLICATION FEE NOT ENCLOSED MAP NOT INCLUDED or INCOMPLETE
 ADDITIONAL SIGNATURES REQUIRED SECTION _____ IS INCOMPLETE
 OTHER/EXPLANATION: _____

STAFF: _____ **DATE:** ___/___/___

**ATTACHMENT FOR
Application for Change/Transfer of Water Right**

Point(s) of Diversion/Withdrawal - Existing Proposed:

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|----------------------------------|-----|----|----|------|------|------|------------|------------|
| Unnamed spring (multiple points) | | NE | SE | 20 | 21 N | 6 E | 2021069014 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL? YES NO

IF NO, PROVIDE OWNER(S) NAME: _____

Purpose(s) of Use - Existing Proposed:

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|----------------------------------|------------|------------|---------------|
| Same purpose | | | |
| Qi reduced from 2 cfs to .69 cfs | | | |
| | | | |
| | | | |
| | | | |

Place of Use - Existing Proposed:

| LEGAL DESCRIPTION OF LANDS | | | | | | | |
|--|----|------|------|------|--------|----------|------------|
| Add places of use to all properties owned by the owned by the United States and held in trust for the Muckleshoot Indian Tribe; in the SE of Sec. 20 and SW of Sec. 21 of T. 21 N. Rr. 6 E.; | | | | | | | |
| Parcels 2021069014, 2021069017, 2021069097, 2121069039 & 2121069026 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
| | SW | 20 | 21 N | 6 E | KING | | |

DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: _____

**ATTACHMENT FOR
Application for Change/Transfer of Water Right**

Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Louie Ungaro
 Applicant Printed Name – Title
 Water Right Holder Printed Name
 Land Owner of Existing Place of Use Printed Name
 Land Owner of Proposed Place of Use Printed Name

Louie Ungaro
 Applicant Signature
 Water Right Holder Signature
 Land Owner of Existing Place of Use Signature
 Land Owner of Proposed Place of Use Signature

3/19/14
 (Date)

 Applicant Printed Name – Title
 Water Right Holder Printed Name
 Land Owner of Existing Place of Use Printed Name
 Land Owner of Proposed Place of Use Printed Name

 Applicant Signature
 Water Right Holder Signature
 Land Owner of Existing Place of Use Signature
 Land Owner of Proposed Place of Use Signature

 (Date)

 Applicant Printed Name – Title
 Water Right Holder Printed Name
 Land Owner of Existing Place of Use Printed Name
 Land Owner of Proposed Place of Use Printed Name

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 Land Owner of Proposed Place of Use Signature

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 (Date)