



STATE OF WASHINGTON  
**SEASONAL CHANGE  
 APPLICATION**

**RECEIVED**

MAR 17 2014

DEPT OF ECOLOGY  
 BELLINGHAM FIELD OFFICE

**\* FOR 2015 Irrigation Season**

GROUND WATER  SURFACE WATER (OFFICIAL USE)WR1A\_1\_\_

DEPT. OF ECOLOGY

**A NON-REFUNDABLE \$50.00 FILING FEE PAYABLE TO THE DEPARTMENT OF ECOLOGY  
 MUST ACCOMPANY THIS APPLICATION**

MAR 24 2014

FISCAL

\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY IN INK)\*\*

**1. APPLICANT INFORMATION:**

APPLICANT/BUSINESS NAME <b>Hawley Farms</b>		PHONE NUMBER <b>(360) 319-3301</b>	FAX NUMBER ( )
ADDRESS <b>355 W Wiser Lk Rd</b>		EMAIL: <b>HawleyMike@yahoo.com</b>	
CITY <b>Ferndale</b>	STATE <b>WA</b>	ZIP CODE <b>98248</b>	
CONTACT NAME (IF DIFFERENT FROM ABOVE) <b>Mike Hawley</b>		PHONE NUMBER ( )	FAX NUMBER ( )
ADDRESS			
CITY	STATE	ZIP CODE	

**2. WATER RIGHT INFORMATION: (One water right per application)**

WATER RIGHT OR CLAIM NUMBER <b>S1-*13921CWRI5</b>	RECORDED NAME(S) <b>RITTER, V B</b>
DO YOU HOLD LEGAL TITLE TO THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME: <b>June Johnson</b>	

**3. POINT(S) OF DIVERSION/WITHDRAWAL:**

**A. EXISTING**

SOURCE	#	¼ ¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Nooksack River		NE	SE	34	02E	40N	400234486090	

**B. PROPOSED**

SOURCE	#	¼ ¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Nooksack River		NE	SE	34	02E	40N	400234486090	

DO YOU OWN THE EXISTING AND/OR PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?  
 EXISTING  YES  NO PROPOSED  YES  NO - IF NO, PROVIDE OWNER(S) NAME: **June Johnson**

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner for the above point(s) of diversion/withdrawal, please include an attachment.

CS1-\*13921C

If you require this document in an alternate format, please contact the Water Resources Program at (360) 407-6600 or TTY (for the speech or hearing impaired) at 711 or 1-800-833-6388.

**4. PLACE OF USE:**

**A. EXISTING**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:						
Whatcom County Assessor's Parcel No.400235032093.						
¼ ¼	¼	SEC.	TWP.	RGE.	COUNTY	TOTAL # OF IRRIGATED ACRES
SW	SW	35	02E	40N	Whatcom	20
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:						
June Johnson						

**B. PROPOSED**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PROPOSED TO BE USED:						
Whatcom County Assessor's Parcel Nos.400235032093 & 400235092093.						
¼ ¼	¼	SEC.	TWP.	RGE.	COUNTY	TOTAL # OF IRRIGATED ACRES
SW	SW	35	02E	40N	Whatcom	20
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:						
June Johnson						

Attach a detailed map of your proposed seasonal change. The map should show existing and proposed point(s) of diversion/ withdrawal, place of use and any other features involved with this application. Also, for irrigation purposes, you must indicate on the map those lands that will not be irrigated within the original place of use.

ARE THERE ANY PENDING APPLICATIONS, WATER RIGHTS OR CLAIMS RELATED TO THE SAME PROPERTY AS THE ONE PROPOSED FOR CHANGE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF YES, PROVIDE THE NUMBER(S):
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Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. This may be included in your irrigation plan.

**5. REMARKS AND OTHER RELEVANT INFORMATION:**

We would like to expand the place to allow for season crop rotation (for potatoes) for the 2015 irrigation season. No additional acreage, beyond the already-approved 20 acres, will be irrigated. The remainder of the farmable acreage will be in non-irrigated corn production.
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**6. SIGNATURES:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

<u>Mike Hawley</u> (Applicant)	<u>3,10,2014</u> (Date)
X <u>June Johnson</u> (Water Right Holder)	<u>3,10,2014</u> (Date)
X <u>June Johnson</u> (Land Owner(s) of Existing Place of Use)	<u>3,10,2014</u> (Date)