



**Water Resources Program
Application for Change/Transfer
of Water Right**

For Ecology Use
(Date Stamp)

RECEIVED

MAR 05 2013

**DEPT OF ECOLOGY
NWRO - WR**

**For filing with the Department of Ecology or with
County Water Conservancy Boards**

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: **Increase irrigation acreage.
See Associated Earth Sciences Inc. Project
Summary Report for Water Right G1-00502C.**

FOR OFFICIAL USE ONLY

DATE APPLICATION RECEIVED _____
 CHECK NO. _____ FEE \$ _____
 DATE ACCEPTED _____ BY _____
 CHANGE NO. _____
 COUNTY _____ WRIA _____
 SPECIAL AREA _____

SEPA: EXEMPT NOT EXEMPT
 ECY CODING: 001-002-WR10285-000011
 APP NO. _____ PERMIT NO. _____
 CERT NO. _____ CERT OF CHG NO. _____

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information

APPLICANT/BUSINESS NAME Andy Enfield/Enfield Farms, Inc.	PHONE NO. 360-354-3019	FAX NO.
ADDRESS 1064 Birch-Bay Lynden Road		
CITY Lynden	STATE WA	ZIP CODE 98264

CONTACT (IF DIFFERENT FROM ABOVE) Charles S. Lindsay/Associated Earth Sciences, Inc.	PHONE NO. 425-259-0522	FAX NO. 425-252-3408
ADDRESS 2911 1/2 Hewitt Ave., Suite 2		
CITY Everett	STATE WA	ZIP CODE 98201

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Andy Enfield/Enfield Farms, Inc.	PHONE NO. 360-354-3019	FAX NO.
ADDRESS 1064 Birch-Bay Lynden Road		
CITY Lynden	STATE WA	ZIP CODE 98264

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER G1-00502CWRIS	RECORDED NAME(S) Grant Chilton
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

See Associated Earth Sciences Inc. Project Summary Report for Water Right G1-00502C.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Irrigation Wells	HW-1	NW	SW	22	40N	2E	400222135197	BHN668
	IW-1	NW	SW	22	40N	2E	400222021162	BHN673

B. Proposed

SOURCE	NO.	¼	¼	SEC	TWP.	RGE.	PARCEL #	WELL TAG #
Current Irrigation Wells	HW-1	NW	SW	22	40N	2E	400222135197	BHN668
	HW-2	SW	SE	22	40N	2E	400222334134	BHN677
	HW-3	NE	SE	21	40N	2E	400221456167	BHN678
	HW-4	SW	NW	22	40N	2E	400222065318	BHE777
	HW-5	SW	SE	22	40N	2E	400222334134	BHE773
	HW-6	SE	SW	22	40N	2E	400222210076	BHN667
	IW-1	NW	SW	22	40N	2E	400222021162	BHN673
	IW-2	SE	SE	21	40N	2E	400221460037	BHN666
	IW-3	SE	SE	21	40N	2E	400221460037	BHE776
	IW-4	SW	SE	22	40N	2E	400222313012	BHE774
	IW-5	SW	SE	22	40N	2E	400222313012	BHE775
	IW-6	SW	SE	22	40N	2E	400222334134	ACB994
Future Irrigation Wells		NE	SE	21	40N	2E	400221522186	
		SE	SE	21	40N	2E	400221469097	
		SE	NW	22	40N	2E	400222206332	
		NW	SW	22	40N	2E	400222075251	
		SE	NW	22	40N	2E	400222200400	
		SW	NW	22	40N	2E	400222077282	
	NW	NE	27	40N	2E	400227282462		

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. See Associated Earth Sciences Inc. Project Summary Report for Water Right G1-00502C.

Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	250 GPM	67.0	June 15 through September 15

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	250 GPM	67.0	June 15 through September 15

4. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
North 990 ft of NE1/4, SW1/4 and South 990 ft of NW1/4, SW1/4, Sec 22, T40N, R2E							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	SW	22	40N	2E	Whatcom	400222135197 400222021162	50
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME:							

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
306 acres (261 acres irrigable) located in Sections 21, 22 and 27, T40N, R2E. See Associated Earth Sciences Inc. Project Summary Report for Water Right G1-00502C.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		21	40N	2E	Whatcom	400221456167	17.50
		21	40N	2E	Whatcom	400221522186	0.50
		21	40N	2E	Whatcom	400221469097	13.30
		21	40N	2E	Whatcom	400221460037	11.50
		22	40N	2E	Whatcom	400222334134	57.00
		22	40N	2E	Whatcom	400222206332	36.40
		22	40N	2E	Whatcom	400222135197	51.00
		22	40N	2E	Whatcom	400222021162	2.50
		22	40N	2E	Whatcom	400222075251	8.30
		22	40N	2E	Whatcom	400222210076	40.00
		22	40N	2E	Whatcom	400222200400	1.25
		22	40N	2E	Whatcom	400222065318	8.50
		27	40N	2E	Whatcom	400222077282	7.50
		27	40N	2E	Whatcom	400227282462	5.75
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME:							

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. See AESI Project Summary Report for Water Right G1-00502C.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
 YES NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): G1-065512CL, G1-020987CL, and G1-020988CL.
 See Associated Earth Sciences Inc. Project Summary Report for Water Right G1-00502C.