



**Water Resources Program  
Application for Change/Transfer  
of Water Right**

For Ecology Use  
(Date Stamp)

**RECEIVED**

MAR 05 2013

DEPT OF ECOLOGY  
NWRO - WR

**For filing with the Department of Ecology or with  
County Water Conservancy Boards**

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION  
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

*(Check all that apply.)*

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: **See AESI Project Report for S1-09876C.**

**FOR OFFICIAL USE ONLY**

DATE APPLICATION RECEIVED \_\_\_\_\_  
 CHECK NO. \_\_\_\_\_ FEE \$ \_\_\_\_\_  
 DATE ACCEPTED \_\_\_\_\_ BY \_\_\_\_\_  
 CHANGE NO. \_\_\_\_\_  
 COUNTY \_\_\_\_\_ WRIA \_\_\_\_\_  
 SPECIAL AREA \_\_\_\_\_

SEPA:  EXEMPT  NOT EXEMPT  
 ECY CODING: 001-002-WR10285-000011  
 APP NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_  
 CERT NO. \_\_\_\_\_ CERT OF CHG NO. \_\_\_\_\_

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information**

|  |                           |                         |
|--|---------------------------|-------------------------|
| APPLICANT/BUSINESS NAME<br>Andy Enfield/Enfield Farms, Inc.  | PHONE NO.<br>360-354-3019 | FAX NO.                 |
| ADDRESS<br>1064 Birch Bay Lynden Road  |                           |                         |
| CITY<br>Lynden   | STATE<br>WA               | ZIP CODE<br>98264       |
| CONTACT (IF DIFFERENT FROM ABOVE)<br>Charles S. Lindsay/Associated Earth Sciences, Inc.  | PHONE NO.<br>425-259-0522 | FAX NO.<br>425-252-3408 |
| ADDRESS<br>2911 1/2 Hewitt Ave., Suite 2   |                           |                         |
| CITY<br>Everett  | STATE<br>WA               | ZIP CODE<br>98201       |
| LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE<br>Marvin & Linda Enfield Family LLC; Enfield Family LLC;<br>Enfield Family II LLC | PHONE NO.<br>360-354-3019 | FAX NO.                 |
| ADDRESS<br>1064 Birch Bay Lynden Road  |                           |                         |
| CITY<br>Lynden   | STATE<br>WA               | ZIP CODE<br>98264       |

## 2. Water Right Information

|  |                                    |
|--|------------------------------------|
| WATER RIGHT OR CLAIM NUMBER<br>S1-09876CWRIS   | RECORDED NAME(S)<br>J.B. Wakefield |
| DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                  |                                    |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____  |                                    |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |                                    |

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

See AESI Project Summary Report for S1-09876C.

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

| SOURCE         | NO.  | ¼  | ¼  | SEC. | TWP. | RGE. | PARCEL #     | WELL TAG # |
|----------------|------|----|----|------|------|------|--------------|------------|
| Bertrand Creek | SD-2 | SW | NW | 22   | 40N  | 2E   | 400222077282 |            |

### Proposed

| SOURCE                   | NO.  | ¼  | ¼  | SEC | TWP. | RGE.         | PARCEL #     | WELL TAG # |
|--------------------------|------|----|----|-----|------|--------------|--------------|------------|
| Current Irrigation Wells | HW-1 | NW | SW | 22  | 40N  | 2E           | 400222135197 | BHN668     |
|                          | HW-2 | SW | SE | 22  | 40N  | 2E           | 400222334134 | BHN677     |
|                          | HW-3 | NE | SE | 21  | 40N  | 2E           | 400221456167 | BHN678     |
|                          | HW-4 | SW | NW | 22  | 40N  | 2E           | 400222065318 | BHE777     |
|                          | HW-5 | SW | SE | 22  | 40N  | 2E           | 400222334134 | BHE773     |
|                          | HW-6 | SE | SW | 22  | 40N  | 2E           | 400222210076 | BHN667     |
|                          | IW-1 | NW | SW | 22  | 40N  | 2E           | 400222021162 | BHN673     |
|                          | IW-2 | SE | SE | 21  | 40N  | 2E           | 400221460037 | BHN666     |
|                          | IW-3 | SE | SE | 21  | 40N  | 2E           | 400221460037 | BHE776     |
|                          | IW-4 | SW | SE | 22  | 40N  | 2E           | 400222313012 | BHE774     |
|                          | IW-5 | SW | SE | 22  | 40N  | 2E           | 400222313012 | BHE775     |
| Future Irrigation Wells  |      | NE | SE | 21  | 40N  | 2E           | 400221522186 |            |
|                          |      | SE | SE | 21  | 40N  | 2E           | 400221469097 |            |
|                          |      | SE | NW | 22  | 40N  | 2E           | 400222206332 |            |
|                          |      | NW | SW | 22  | 40N  | 2E           | 400222075251 |            |
|                          |      | SE | NW | 22  | 40N  | 2E           | 400222200400 |            |
|                          |      | SW | NW | 22  | 40N  | 2E           | 400222077282 |            |
|                          | NW   | NE | 27 | 40N | 2E   | 400227282462 |              |            |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. See Associated Earth Sciences Inc. Project Summary Report for Water Right S1-09876C.

#### 4. Purpose of Use:

##### A. Existing

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE              |
|----------------|------------|------------|----------------------------|
| Irrigation     | 0.10 CFS   | 17.0       | April 15 through October 1 |

##### B. Proposed

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE              |
|----------------|------------|------------|----------------------------|
| Irrigation     | 45 gpm     | 17.0       | April 15 through October 1 |

#### 5. Place of Use:

##### A. Existing

| LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:  |    |      |      |      |         |              |            |
|--|----|------|------|------|---------|--------------|------------|
| S1/2, S1/2, SW1/4, NW1/4 of Section 22, T40N, R2E  |    |      |      |      |         |              |            |
| ¼  | ¼  | SEC. | TWP. | RGE. | COUNTY  | PARCEL #     | # OF ACRES |
| SW   | NW | 22   | 40N  | 2E   | Whatcom | 400222077282 | 7.50       |
|  |    |      |      |      |         | 400222035287 | 1.00       |
| DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |    |      |      |      |         |              |            |
| IF NO, PROVIDE OWNER(S) NAME: <b>See AESI Project Summary Report for S1-09876C.</b>  |    |      |      |      |         |              |            |

##### B. Proposed

| LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:   |   |      |      |      |         |              |            |
|---|---|------|------|------|---------|--------------|------------|
| <b>306 acres (261 acres irrigable) located in Sections 21, 22 and 27, T40N, R2E. See Associated Earth Sciences Inc. Project Summary Report for Water Right S1-09876C.</b> |   |      |      |      |         |              |            |
| ¼   | ¼ | SEC. | TWP. | RGE. | COUNTY  | PARCEL #     | # OF ACRES |
|   |   | 21   | 40N  | 2E   | Whatcom | 400221456167 | 17.50      |
|   |   | 21   | 40N  | 2E   | Whatcom | 400221522186 | 0.50       |
|   |   | 21   | 40N  | 2E   | Whatcom | 400221469097 | 13.30      |
|   |   | 21   | 40N  | 2E   | Whatcom | 400221460037 | 11.50      |
|   |   | 22   | 40N  | 2E   | Whatcom | 400222334134 | 57.00      |
|   |   | 22   | 40N  | 2E   | Whatcom | 400222206332 | 36.40      |
|   |   | 22   | 40N  | 2E   | Whatcom | 400222135197 | 51.00      |
|   |   | 22   | 40N  | 2E   | Whatcom | 400222021162 | 2.50       |
|   |   | 22   | 40N  | 2E   | Whatcom | 400222075251 | 8.30       |
|   |   | 22   | 40N  | 2E   | Whatcom | 400222210076 | 40.00      |
|   |   | 22   | 40N  | 2E   | Whatcom | 400222200400 | 1.25       |
|   |   | 22   | 40N  | 2E   | Whatcom | 400222065318 | 8.50       |
|   |   | 27   | 40N  | 2E   | Whatcom | 400222077282 | 7.50       |
|   |   | 27   | 40N  | 2E   | Whatcom | 400227282462 | 5.75       |
| DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |   |      |      |      |         |              |            |
| IF NO, PROVIDE OWNER(S) NAME:   |   |      |      |      |         |              |            |

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. See Associated Earth Sciences Inc. Project Summary Report for Water Right S1-09876C.*

|  |
|--|
| Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?<br><input type="checkbox"/> ES <input checked="" type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): _____ |
|--|

## 6. Remarks and Other Relevant Information:

Deficit irrigation methods are proposed to increase the irrigation acres (10 acres) permitted under this water right to 261 acres. See AESI Project Summary Report for S1-09876C for rational/justification for the proposed increase in irrigation acres.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.