PROGRESS SHEET - APPLICATION FOR CHANGE OF

WRIA _____ _____ COUNTY Thurston 23

HEERNETT ENVIRONMENTAL FOUNDATION _____ PHONE: _____
ATTN CHANELE HOLBROOK-SHAW
7332 CHURCHILL ROAD SE
TENINO WA 98589
360 264-7777

CONTACT: JILL VAN HULLE
PACIFIC GROUNDWATER GROUP
312 4TH AVENUE EAST
OLYMPIA WA 98501
360 413-1510

Original Right Holder: _____

Application received: 3-29-13 (date) Initial $10.00 fee received: ( )Yes ( )No

Statement of additional exam fee $_____ Sent _____ (date) Received _____ (date)

PUBLICATION:
Approved by: _____ Date _____ Notice Sent _____ (date)

CONSULTED AGENCIES:
DOH _____ (date) DOW _____ (date) DOF _____ (date) USBR _____ (date) TRIBES _____ (date)

PROTESTS: _____ (date) By: _____ (Name)

_____ (date) By: _____ (Name)

_____ (date) By: _____ (Name)

Affidavit received: _____ (date) Checked by: _____ P.P. time expires: _____ (date)

Report written by: _____ Date Report Sent: _____

DEVELOPMENT SCHEDULE

Beginning of Construction: Date sent: _____ Date received: _____
Extensions: _____

Completion of Construction: Date sent: _____ Date received: _____
Extensions: _____

Proof of Appropriation: Date sent: _____ Date received: _____
Extensions: _____

Date well report(s) received: _____

DATE APPROVED FOR CHANGE: _____ BY: _____

( ) Superseding Permit
( ) Superseding Certificate
( ) Certificate of Change (on claims) Vol. 1-4, Page _____

CG2-GWC2364(B)

Date certificate fees requested: _____ Date received: _____

DATE CHANGE ISSUED: _____

REMARKS: _____

Revised 06/14/93 CHANGE PROGRESS SHEET

Trust Water 10/24/13