



# Application for Change/Transfer of Water Right

RECEIVED

OCT 22 2013

WA State Department of Ecology (SWRO)

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Consolidation of Well on The Same Water Right as Spring

\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\*

### FOR OFFICIAL USE ONLY

DATE APPLICATION RECEIVED 10-22-13  
 CHECK NO. \_\_\_\_\_ FEE \$ \_\_\_\_\_  
 DATE ACCEPTED \_\_\_\_\_ BY \_\_\_\_\_  
 CHANGE NO. \_\_\_\_\_  
 COUNTY Skamania WRIA 29  
 SPECIAL AREA \_\_\_\_\_  
Rejected 10-29-13  
 SEPA:  EXEMPT  NOT EXEMPT  
 ECY CODING: 001-002-WR10285-000011  
 APP NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_  
 CERT NO. \_\_\_\_\_ CERT OF CHG NO. \_\_\_\_\_

I have participated in a pre-application conference with Ecology.

## 1. Applicant Information

APPLICANT/BUSINESS NAME <u>Vernon &amp; Ella Ellison</u>	PHONE NO. <u>509-493-2873</u>	FAX NO.
ADDRESS <u>291 Cooper Ave</u>		
CITY <u>Underwood,</u>	STATE <u>Wash</u>	ZIP CODE <u>98651</u>
EMAIL ADDRESS (IF AVAILABLE)		

CONTACT (IF DIFFERENT FROM ABOVE) <u>Ella Ellison</u>	PHONE NO. <u>509-493-2873</u>	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE <u>Vernon Ellison &amp; Ella Ellison</u>	PHONE NO. <u>509-493-2873</u>	FAX NO.
ADDRESS <u>291 Cooper Ave</u>		
CITY <u>Underwood,</u>	STATE <u>Wash</u>	ZIP CODE <u>98651</u>
EMAIL ADDRESS (IF AVAILABLE)		

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER <u>S 2-27043 P</u>	RECORDED NAME(S) <u>Vernon Ellison</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL#	WELL TAG #
Un-named Spring	NE ¼	NW ¼		15	T3N	10E	N 107621	
Location - 180 ft E of 260 feet South of NW Corner of Section 15								

**B. Proposed**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL#	WELL TAG #
Well	NE ¼	NW ¼		15	T3N	10E	N 107621	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?  
 EXISTING:  YES  NO PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Well For Domestic Use	20 GPM		Jan 1 Thru Dec 31
Irrigating	3		May Thru Sept.

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

**5. Place of Use:**

**A. Existing**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

Beginning at a point that is 429.00 feet westerly from the North Quarter corner of said Section 15, (as measured along the North line of said Northwest Quarter); thence southerly parallel with the East line of the Northwest Quarter of said Section 15, a distance of 660.00 feet; thence westerly parallel with the northerly line of the Northwest Quarter of said Section 15, a distance of 660.00 feet; thence northerly on a line parallel with the East line of the Northwest Quarter of said Section 15, a distance of 660.00 feet to a point on the northerly line thereof; thence easterly along said northerly line 660.00 feet to the point of beginning.

Registered  
 Indexed, in  
 Indirect  
 Filmed 8/11/89  
 Mailed 8/16/89

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL#	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO  
 IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 ES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): \_\_\_\_\_

**ATTACHMENT FOR  
Application for Change/Transfer of Water Right**

Point(s) of Diversion/Withdrawal -  Existing  Proposed:

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL#	WELL TAG #
Spring	NE 1/4	NW 1/4		15	T3N	10EWM	M 107621	

DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL?  YES  NO  
 IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

Purpose(s) of Use -  Existing  Proposed:

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Well For Domestic Use	20 GPM		Jan 1 To Dec 31
Irrigating			May thru Sept

Place of Use -  Existing  Proposed:

LEGAL DESCRIPTION OF LANDS

Beginning at a point that is 429.00 feet westerly from the North Quarter corner of said Section 15, (as measured along the North line of said Northwest Quarter); thence southerly parallel with the East line of the Northwest Quarter of said Section 15, a distance of 660.00 feet; thence westerly parallel with the northerly line of the Northwest Quarter of said Section 15, a distance of 660.00 feet; thence northerly on a line parallel with the East line of the Northwest Quarter of said Section 15, a distance of 660.00 feet to a point on the northerly line thereof; thence easterly along said northerly line 660.00 feet to the point of beginning.

SECTION	TWP.	RGE.	ACRES
NE 1/4 NW 1/4 15	T3N	10EWM	9.3 Acres

DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE?  YES  NO  
 IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

Registered  
 Indexed  
 Indirect  
 Filmed 8/11/89  
 Mailed 8/16/87

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**6. Remarks and Other Relevant Information:**

In 2001 Because The Spring went Dry So we had  
 a well drilled because we had people ~~that~~ living  
 there that needed water. we want to combine the  
 Spring & the well on our water rights.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

**7. Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Ella Ellson  
 Applicant Printed Name - Title

Ella Ellson  
 Applicant Signature

10, 17, 13  
 (Date)

Vernon Ellson  
 Water Right Holder Printed Name

Vernon Ellson  
 Water Right Holder Signature

10, 17, 13  
 (Date)

Vernon & Ella Ellson  
 Land Owner of Existing Place of Use Printed Name

Ella Ellson  
 Land Owner of Existing Place of Use Signature

10, 17, 13  
 (Date)

Vernon & Ella Ellson  
 Land Owner of Proposed Place of Use Printed Name

Ella Ellson  
 Land Owner of Proposed Place of Use Signature

10, 17, 13  
 (Date)

Please check the region in which the project is located:

<p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY          CASHIERING SECTION          PO BOX 47611          OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

APPLICATION FEE NOT ENCLOSED       MAP NOT INCLUDED or INCOMPLETE  
 ADDITIONAL SIGNATURES REQUIRED       SECTION \_\_\_\_\_ IS INCOMPLETE  
 OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_

