



# Application for a Water Right Permit

For Ecology Use  
(Date Stamp)

RECEIVED

SEP 10 2013

WA State Department  
of Ecology (SWRO)

Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER     SURFACE WATER  
 PERMANENT     SHORT TERM     TEMPORARY  
 DROUGHT

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

## Section 1. APPLICANT

- I have participated in a pre-application conference with Ecology.

Applicant/Business Name:	PARKLAND WATER	Phone No:	360-923-2000	Other No:	
Address:	6007 Hill St. NE				
City:	OLYMPIA	State:	WA	Zip:	98516
Email Address (if available):	waeng@me.com				

Contact Name (if different from above):	Dennis Burke	Phone No:	360-280-3673	Other No:	
Relationship to Applicant:	owner				
Address:	6007 Hill St. NE				
City:	OLYMPIA	State:	WA	Zip:	98516
Email Address (if available):	dab@cyclos.com				

Legal Land Owner or Part Owner Name of the Proposed Place of Use:	Dennis A. Burke	Phone No:	360-280-3673	Other No:	
Address:	6007 Hill St. NE				
City:	OLYMPIA	State:	WA	Zip:	98516
Email Address (if available):					

For Ecology Use	APPLICATION NO:	G2-30632		SEPA: Exempt/Not Exempt	
	Fee Paid:	X	Check No:		ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date	9-10-13	By	SL
Pre-application interviewer:				WRIA:	13/Thurston

## Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located?  YES  NO  
 If no, do you have legal authority to make this application for use of another's land?  YES  NO

Briefly describe the purpose of your proposed project: Parkland Water wishes to expand it's system from serving 8 homes to serving three other homes that have no water - 11 total.

Anticipated length of time to complete your project: 2 months

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input type="checkbox"/> Gallons per Minute (GPM)		
<u>Existing 8 homes</u>		<u>60 gpm</u>	<u>4.5</u>	<u>Year round</u>
<u>Three new homes</u>		<u>30 gpm</u>	<u>2.0</u>	<u>Year round</u>
<u>Irrigation - 3 acres</u>		<u>10 gpm</u>	<u>1.0</u>	<u>Seasonal</u>
<b>TOTAL:</b>		<u>100 gpm</u>	<u>7.5</u>	

**Short Term/Temporary Water Use**

Is this a request for a short term project (less than four months and non-recurring)?  YES  NO

Is this request for a temporary permit?  YES  NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_/\_\_\_/\_\_\_ TO: \_\_\_/\_\_\_/\_\_\_

## Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____  Source Name: _____  Tributary to: _____  Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____  Well diameter & depth: <u>8" x 186'</u> Number of proposed points of withdrawal: <u>1</u> Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. <u>013362</u>

**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
67270000100	NW	SW	23	19 N	1 W	Thurston
Lot(s) 1	Block(s)		Subdivision PARKLAND PLAT			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:  
330 Feet ( North/ South) and 140 feet ( East/ West)  
 from the (NW SW NE SE  ¼ ) corner of Section 23.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:  
 \_\_\_\_\_ feet ( North/ South) and \_\_\_\_\_ feet ( East/ West)  
 from the (NW SW NE SE  ) corner of Section \_\_\_\_\_.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Water Use for 8 lots Parkland Plat 67270000 100 to 800  
 New lots for water service

11923130600
11923130701
11923130400

¼	¼	Section	Twp.	Range	County	Parcel No.
SW & NE		23	19	1W	Thurston	

Do you own all the lands on which the proposed place of use is located?  YES  NO.

If no, do you have legal authority to make this application for use of another's land?  YES  NO

Provide owner name(s), address, and phone number: ~~Richard Kelly~~  
Reed Kelly & DRK Development 253-584-0467

Are there any other water rights or claims associated with this property or water system?  YES  NO

If yes, provide the water right and/or claim numbers: Parkland Water owns water right B2-27340 C for 4.5 Acre Feet/year. This is an upgrade of that right to 7.5 Acre Feet/year.

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

**Section 5. WATER SYSTEM DESCRIPTION**

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

Parkland Water currently operates a system serving 8 customers in the Parkland Plat. We have an 8" well that is capable of supplying additional water through a 5 HP pump. We have been requested to provide three additional services to properties that currently have no water. We propose to build a 1000 foot line to serve those properties with hydro-pneumatic tanks, valves meters etc.

**Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION**

(Complete A or B, and C below)

<p><b>A.) Domestic Water Systems only</b></p>	<p><b>B.) Municipal Water Systems only</b> (defined under RCW 90.03.015)</p>
<p>Projected number of connections to be served: 11</p>	<p>Present population to be served water: _____</p>
<p>Type of connections: <u>Homes</u> (e.g., home, recreational cabin)</p>	<p>Estimate future population to be served: _____ (20 year projection)</p>
<p><b>C.) Water System Planning</b></p>	
<p>Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p>	
<p>If yes, date plan was approved <u>9/17/1988</u> Water System Number: <u>010297</u></p>	
<p>Name of water system: <u>PARKLAND WATER SYSTEM (Group B)</u></p>	
<p>Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p>	
<p>If yes, explain why you are unable to connect to the system: _____ _____ _____ _____</p>	

**Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES**

**Irrigation**

Total number of acres requested to be irrigated under this application = 3<sup>0</sup> ACRES

NOTE: Outline the area to be irrigated on your attached map.

**Stockwater**

List number and kind of stock: \_\_\_\_\_

\_\_\_\_\_

Is the proposed project for a dairy farm?  YES  NO

**Other Proposed Farm Uses**

Describe all proposed uses: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?  YES  NO

Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

\_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_

\_\_\_\_\_

Other Use

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**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

Are you proposing to store more than 10 acre-feet of water?  YES  NO

Will the water depth be 10 feet or more?  YES  NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

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*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: \_\_\_\_\_

Exit I-5 at exit 11. Take marvin Road North  
to 56<sup>TH</sup> Street. Turn right on 56<sup>TH</sup> Street  
Follow 56<sup>TH</sup> Street East until it turns north  
& turns into Hill Road. Follow Hill Road until  
6007 on the ~~right~~ <sub>left</sub>. Take drive to parking  
on left.

Site Address: 6007 Hill Street NE

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