



Application for a Water Right Permit

For Ecology Use
(Date Stamp)

RECEIVED

JUN 12 2013

WA State Department
of Ecology (SWRO)

Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER SURFACE WATER
 PERMANENT SHORT TERM TEMPORARY
 DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

Applicant/Business Name: Public Utility District No. 1 of Thurston County	Phone No: (360) 357-8783	Other No:
Address: 921 Lakeridge Way SW, Suite 301		
City: Olympia	State: WA	Zip: 98502
Email Address (if available):		

Contact Name (if different from above): Joseph A. Rehberger, Cascadia Law Group PLLC	Phone No: (360) 786-5062	Other No: (360) 786-5057
Relationship to Applicant: Attorney		
Address: 606 Columbia Street NW, Suite 212		
City: Olympia	State: WA	Zip: 98501
Email Address (if available): jrehberger@cascadialaw.com		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: N/A – municipal system	Phone No:	Other No:
Address:		
City:	State:	Zip:
Email Address (if available):		

For Ecology Use	APPLICATION NO: <u>62-30618</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <input checked="" type="checkbox"/>	Check No: _____
Date Returned _____	By _____	Priority Date <u>6-12-13</u> By <u>SC</u> WRIA: <u>13</u>
Pre-application interviewer:		

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO

Briefly describe the purpose of your proposed project: Thurston County PUD seeks a certificate for its permit exempt water right under RCW 90.44.050 for existing Group B water system (DOH ID #02467). Thurston PUD intends to consolidate this right with permit exempt water rights associated with Garden Acres #2 (DOH ID #06616) and Garden Acres #3 (DOH ID #06617). Purpose of project is to consolidate exempt water systems and address public health concerns related to contamination of other source supplies and address public health and safety emergency.

Anticipated length of time to complete your project: 2 years

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Municipal Supply	60 GPM		5.1 AF/YR	Continuously
TOTAL:	60		5.1	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL
 (Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: <u>See attached Exhibit A</u> Well diameter & depth: <u>See attached Exs. A & B</u> Number of proposed points of withdrawal: <u>2</u> Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No.: <u>See Exhibit A and Exhibit B</u>

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
22620320100	NW	SW	20	16	2 E.	Thurston

Lot(s)	Block(s)	Subdivision

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ Feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section_____.

Parcel No.	¼	¼	Section	Township	Range	County

Lot(s)	Block(s)	Subdivision

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section_____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Water Service Area for Garden Acres No. 1, located in portions of the NW ¼ SW ¼ and the SW ¼ NW ¼ of Section 20, Township 16 N., Range 2 E. W.M. Water service area and dedicated parcels has changed over time, and current place of use includes the following TPNs 22620230100, 22620230200, 22620230400, 22620320300. 22620320100, 22620320200, all within Section 20.

¼	¼	Section	Twp.	Range	County	Parcel No.
		20	16 N.	2 E.	Thurston	Multiple (see above)

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another’s land? YES NO
 Provide owner name(s), address, and phone number: N/A – municipal system. See also attached deed in favor of Thurston PUD, recorded October 7, 2005 under Thurston County AFN 3774077. See attached Exhibit C.

Are there any other water rights or claims associated with this property or water system? YES NO
 If yes, provide the water right and/or claim numbers: Permit exempt water right(s)

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map. See attached Exhibit D

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Existing Garden Acres #1 Water System (DOH ID #02467). Existing system established in 1970s, with original well drilled in 1974, the system served 6 or more lots prior to 1980 and currently serves six lots within Garden Acres #1.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: <u>approx. 6 ERUs (approx. 18 residents)</u>
Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
<p>Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If yes, date plan was approved / / Water System Number: <u>#02467</u></p> <p>Name of water system: <u>Garden Acres #1</u></p> <p>Are you within the service area of an existing water system? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If yes, explain why you are unable to connect to the system: <u>N/A</u></p> <hr/> <hr/>	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = ~ 3 ACRES

NOTE: Outline the area to be irrigated on your attached map. Domestic lawn and garden.

Stockwater

List number and kind of stock: N/A

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: N/A

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: N/A

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: N/A

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: N/A

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: Please contact Kim Gubbe at Thurston County PUD to
arrange for site visit or inspection. Kim Gubbe, Operations Manager, Thurston PUD, 921 Lakeridge Way SW,
Suite 301, Olympia, WA 98502; 360-357-8783.

Site Address: Well site location: 15801 Garden Acres Lane SE, Yelm, WA 98597

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

ATTORNEY FOR TRUSTEE
JOSEPH A. REHBERGER, P.D. MA Rehberger 6/12/2013
 Print Name **Joseph A. Rehberger** Signature Date
 (Applicant or authorized representative)

 Print Name Signature Date
 (Legal Owner or Part Owner Place of Use)

 Print Name Signature Date
 (Legal Owner or Part Owner Place of Use)

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input checked="" type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.

Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

