DEPARTMENT OF ECOLOGY
State of Washington

Application for a Water Right Permit

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WA State Department of Ecology (SWRO)

For Ecology Use (Date Stamp)
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DEPT. OF ECOLOGY FISCAL & BUDGET

Follow the attached instructions. Attach additional sheets as necessary.

☐ GROUND WATER ☒ SURFACE WATER
☒ PERMANENT ☐ SHORT TERM ☒ TEMPORARY
☐ DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF $50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

☐ **I have participated in a pre-application conference with Ecology.**

Applicant/Business Name: J.L. STOREDAHL & SONS, INC	Phone No: 360-636-2420	Other No:
Address: 2233 TALLEY WAY		
City: KELSO	State: WA.	Zip: 98626
Email Address (if available):		

Contact Name (if different from above): BRIAN R. SANDERS	Phone No: 360-957-3555	Other No:
Relationship to Applicant: ENVIRN. COORD / J.L. STOREDAHL & SONS, INC.		
Address:		
City:	State:	Zip:
Email Address (if available):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: BRENT KOTSCHY	Phone No: 360-921-4306	Other No:
Address: 30500 N.E. MYSTIC DR.		
City: YACOLT	State: WA	Zip: 98675
Email Address (if available):		

For Ecology Use	APPLICATION NO: S2-30610 SEPA: Exempt/Not Exempt Fee Paid: ✓ Check No: ECY Coding: 001-001-WR1-0285-000011
Date Returned ____ By ____ Priority Date 12-13-12 By SC WRIA: 27/Clark	
Pre-application interviewer:	

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☐ YES ☒ NO
If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Briefly describe the purpose of your proposed project: TO USE WATER FOR DUST SUPPRESSION WHEN PORTABLE/PERMANENT CRUSHER IS OPERATING AND ALSO DUST CONTROL ON 2 MILE LONG HAULROAD.

Anticipated length of time to complete your project: ONGOING WHILE MINE IS OPERATION

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) ☐ Cubic Feet per Second (CFS) ☒ Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
DUST CONTROL			SEASONAL OR AS NEEDED
TOTAL:			

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☒ YES ☐ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: 1 / 1 / ↓ TO: 12 / 31 / ↓
ANNUALLY ANNUALLY

Section 3. POINT OF DIVERSION OR WITHDRAWAL
(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
☐ Spring ☐ Creek ☐ River ☐ Lake ☒ Other: SETTLING POND Source Name: POND 3 Tributary to: EAST FORK LEWIS RIVER Number of proposed diversion points: 1 Do you have an existing diversion? ☐ YES ☒ NO	☐ Well(s) ☐ Other:_____ Well diameter & depth:_____ Number of proposed points of withdrawal:_____ Do you have an existing well? ☐ YES ☐ NO If available, attach Water Well Report and pump test. Well Tag ID No._____

C.) Point of Diversion/Withdrawal – Legal Description						
Parcel No.	¼	¼	Section	Township	Range	County
2300671000						CLARK
Lot(s)	Block(s)			Subdivision		

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

120 Feet (☐ North/☒ South) and 270 feet (☒ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐ ____) corner of Section_____.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)			Subdivision		

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____feet (☐ North/☐ South) and _____feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐____) corner of Section_____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

SEE ATTACHED MAP

¼	¼	Section	Twp.	Range	County	Parcel No.
					CLARK	2300671000

Do you own all the lands on which the proposed place of use is located? ☐ YES ☒ NO.

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO
Provide owner name(s), address, and phone number:_____

_____

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers:_____

_____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): PUMPING WATER WITH 2 H.P. SUBMERSABLE GRUNDFOSS PUMP INTO A 1½" PVC PIPE 1,000 FEET TO A ABOVE GROUND 20,000 GALLON STORAGE TANK TO EITHER BE USED TO SUPPLY WATER TO THE WATER TRUCK FOR DUST CONTROL ON THE PIT FLOOR AND 2 MILE HAUL ROAD AND TO THE CRUSHER WHEN DUST SUPPRESSION IS NEEDED

THE 2H.P. GRUNDFOSS SUBMERSIBLE PUMP IS CAPABLE OF PUMPING AT THE PUMP 25 to 30 GAL PER MINUTE.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (*defined under RCW 90.03.015*)
Projected number of connections to be served: N/A	Present population to be served water: N/A
Type of connections: _____ (*e.g., home, recreational cabin*)	Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☐ YES ☒ NO

If yes, date plan was approved ____/____/____ Water System Number: _____

Name of water system: _____

Are you within the service area of an existing water system? ☐ YES ☐ NO

If yes, explain why you are unable to connect to the system: _____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ACRES
NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: N/A

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses
Describe all proposed uses: N/A

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head N/A and proposed capacity in kilowatts:_____

Describe works:_____

Indicate all uses to which power is to be applied:_____

FERC License No: _____

Mining/Industrial Use
Describe use, method of supplying and utilizing water: AS EXPLAINED IN SECTION 5

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe:

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: FROM INTESECTION OF STATE RT's 502 AND 503 IN BATTLEGROUND GO NORTH ON 503 5.5 MILES to LUCIA FALLS ROAD turn Right on LUCIA FALLS ROAD AND GO EAST 2.3 MILES to KELLY ROAD, turn LEFT ON KELLY ROAD AND GO NORTH 2.1 MILES THEN THE ROAD GOES to THE RIGHT .3 to THE PAVED ENTRANCE ONTO THE ROAD (STREET SIGN ADDRESS AT ENTRANCE) go 2 MILES up to THE QUARRY.

Site Address: 18601 N.E. YACOLT MTN RD., YACOLT, WA 98675

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

BRIAN K. SANDERS	Brian K. Sanders	12-11-12
Print Name (Applicant or authorized representative)	Signature	Date
KEVIN R. STOREDAHL	Kevin R. Storedahl	12-11-12
Print Name (Legal Owner or Part Owner Place of Use)	Signature	Date
Brent Rotschy	Brent A. Rotschy	12-10-12
Print Name (Legal Owner or Part Owner Place of Use)	Signature	Date

Please check the region in which the project is located:

***Submit your application to:**		
DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	☐ Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	☐ Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	☐ Northwest Regional Office 3190 – 160th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	☒ Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

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If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

We encourage you to contact the Ecology Regional Office in your area to request a **pre-application conference** PRIOR to filing your application. Contacts are listed on the previous page. We will review your project needs and assist you in determining options for obtaining the water you need.

INSTRUCTIONS for the Application for a Water Right Permit

Please read these instructions carefully. Be accurate and complete in filling out your application, as the information you provide is very important in processing your application. Be sure to attach your fees, maps, and any additional information related to the water uses you are proposing.

If you need assistance, please contact the regional office in which your project will be located. A map of the Ecology regions is on the back page of the application. If your answers to any questions are longer than the space provided, you may attach additional sheets as necessary.

Check Boxes

Check the appropriate box for Surface or Ground Water.
Check the appropriate box for Permanent, Temporary, Drought, or Short Term use (duration of 4 months or less).

*Application Fee

- A minimum fee of $50.00 is required for each new application for a water right permit.
- No fees are required for applications to be processed under a Cost Reimbursement contract.
- No fees are required for Emergency Drought Applications (only when a drought is declared).

If additional fees are required, Ecology will send you a letter requesting those fees. If you are unsure of the appropriate fee amount, contact your regional office for more information, or visit our website: <http://www.ecy.wa.gov/programs/wr/rights/wr_fees.html>.

Please make checks or money orders payable to the "Department of Ecology." Cash cannot be accepted. ALL FEES ARE NONREFUNDABLE.

Section 1. APPLICANT

Enter the name of the person, organization, or water system for which the water right permit is requested. For instance, if the permit is required for a community water system, enter the name of the system (e.g. Green Acres Water Works). Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if you have one).

Provide the name of a contact person (if different from above) to call in case we have questions about the application or proposed project. Describe the relationship of the contact person to the applicant, e.g. "consultant," "water systems engineer," "realtor," "chair of community well organization," etc.

Enter the name of the legal or part owner (person or business) of the land where the water is to be used. Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if available).

Section 2. STATEMENT OF INTENT

Mark the check box if you own the land containing the proposed point of diversion/withdrawal.
Mark the check box if you have legal authority to make this application for use of another's land.
Provide a brief description of the purpose of your proposed project and the anticipated length of time to complete the project.