



Application for a Water Right Permit

For Ecology Use
(Date Stamp)

12 OCT -4 18:59

DEPT OF ECOLOGY
FISCAL & BUDGET

Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER SURFACE WATER
- PERMANENT SHORT TERM TEMPORARY
- DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

Applicant/Business Name: Point Fosdick Water Company	Phone No: 253-405-6528	Other No:
Address: 79882 Bethpage Ave		
City: Indio	CA	92201
Email Address (if available):		

Contact Name (if different from above): Michael P. Ireland	Phone No: 253-851-4060	Other No: 253-405-9977
Relationship to Applicant: Water System Manager		
Address: P.O. Box 336		
City: Gig Harbor	State: WA	Zip: 98335
Email Address (if available): mireland@wawater.com		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Point Fosdick Water Company	Phone No:	Other No:
Address:		
City:	State:	Zip:
Email Address (if available):		

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt		
	Fee Paid: _____	Check No: _____	ECY Coding: 001-001-WR1-0285-000011	
Date Returned _____	By _____	Priority Date _____	By _____	WRIA: _____
Pre-application interviewer: _____				

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
If no, do you have legal authority to make this application for use of another's land? YES NO

Briefly describe the purpose of your proposed project: Point Fosdick Water System DOH ID #43040B , provides water to approximately 80 customers with a single well. This is to provide water rights for the water system which were inadvertently canceled.

Anticipated length of time to complete your project: _____

G-2-30606
rec'd 10-4-12 Parcel 15

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Municipal	60		25	continuously
TOTAL:	60		25	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: 6" Number of proposed points of withdrawal: 1 Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. AAE107

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No. 4991000320	¼ SW	¼ SW	Section 31	Township 21N	Range 2E	County Pierce
Lot(s) 30	Block(s)		Subdivision Kooley's 1 st addition			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

500 Feet (North/ South) and 5 feet (East/ West)
from the (NW SW NE SE) corner of Section32.

Parcel No.	¼	¼	Section	Township	Range	County P
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ feet (North/ South) and _____ feet (East/ West)
from the (NW SW NE SE) corner of Section_____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Area serviced by the Point Fosdick Water System ID #43040B						
¼	¼	Section	Twp.	Range	County	Parcel No.
		31 & 32	21N	2E		

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO
Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO
If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Water is pumped from a 6" well 246' deep by a 60 GPM 7 ½ HP Grundfos pump into a 60,000 gallon reservoir; Water is then re-pumped by two 3HP and one 1 ½ HP booster pump through 6" water mains to approximately 80 residential customers.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: 80	Present population to be served water: 212
Type of connections: <u>Homes</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: <u>220</u> (20 year projection)
C.) Water System Planning	
<p>Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If yes, date plan was approved ____/____/____ Water System Number: <u>43040B</u></p> <p>Name of water system: <u>Point Fosdick</u></p> <p>Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If yes, explain why you are unable to connect to the system: _____</p> <p>_____</p> <p>_____</p> <p>_____</p>	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From the west end of the Tacoma Narrows Bridge 24th St. exit, at end of off ramp turn left onto 24th st. cross over freeway and turn left o Jahn Avenue, follow south to "T" interections and trun right onto Stone Rd. Follow Stone Rd to Point Fosdick Drive and turn left. Follow Point Fosdick Drive to 4th St. NW, and turn left onto 4th st. NW and follow to Point Fosdick Circle. Follow Point Fosdick Circle 600 feet to well site on left.

Site Address: 145 Point Fosdick Circle NW, Gig Harbor, WA 98335

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Dawn Baty
 Print Name
 (Applicant or authorized representative)

Dawn Baty
 Signature

9/27/2012
 Date

Michael P. Ireland
 Print Name
 (Legal Owner or Part Owner Place of Use)

Signature

Date

Dawn Baty
 Print Name
 (Legal Owner or Part Owner Place of Use)

Dawn Baty
 Signature

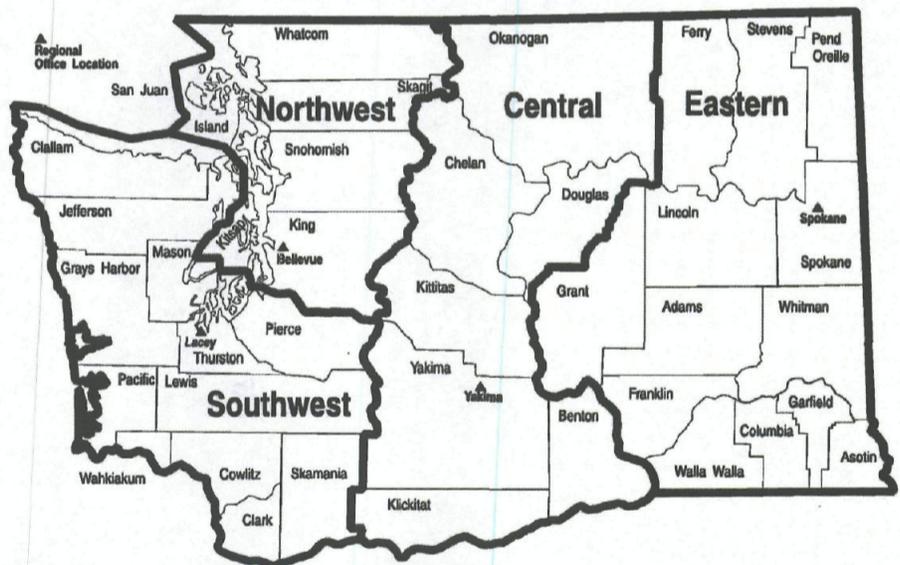
9/27/2012
 Date

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



We encourage you to contact the Ecology Regional Office in your area to request a **pre-application conference** PRIOR to filing your application. Contacts are listed on the previous page. We will review your project needs and assist you in determining options for obtaining the water you need.

INSTRUCTIONS for the Application for a Water Right Permit

Please read these instructions carefully. Be accurate and complete in filling out your application, as the information you provide is very important in processing your application. Be sure to attach your fees, maps, and any additional information related to the water uses you are proposing.

If you need assistance, please contact the regional office in which your project will be located. A map of the Ecology regions is on the back page of the application. If your answers to any questions are longer than the space provided, you may attach additional sheets as necessary.

Check Boxes