



Application for Change/Transfer of Water Right

For Ecology Use
(Date Stamp)

RECEIVED

SEP 19 2012

WA State Department of Ecology (SWRO)

For filing with the Department of Ecology or with County Conservancy Board

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: change location for secondary well

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

I have participated in a pre-application conference with Ecology.

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	<u>9-19-12</u>
CHECK NO.	FEE \$
DATE ACCEPTED	BY
CHANGE NO.	<u>CG2-111759CL</u>
COUNTY	<u>Pierce</u> WRIA <u>15</u>
SPECIAL AREA	
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING:	<u>001-002-WR10285-000011</u>
APP NO.	PERMIT NO.
CERT NO.	CERT OF CHG NO.

1. Applicant Information

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
YMCA- Camp Seymour	253-884-3392	
ADDRESS		
9725 Cramer Rd KPN		
CITY	STATE	ZIP CODE
Gig Harbor	WA	98329
EMAIL ADDRESS (IF AVAILABLE)		

CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
Ed Bressette Jr.		
ADDRESS		
same		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		
Ebressette@ymcapkc.org		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
YMCA-Camp Seymour		
ADDRESS		
same		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
111759	Tacoma-Pierce County YMCA
DO YOU OWN THE RIGHT TO BE CHANGED? X YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? X YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
well	1	NE	NW	6	21	1E	0121061002	AEF246
well	2	NE	NW	6	21	1E	0121061002	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
well	2A	NE	NW	6	21	1E	0121061002	BCA395

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: X YES NO PROPOSED: X YES NO – IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Domestic and fire	30 GPM		Year round

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Domestic and fire	30 GPM		Year round

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:
See attached water claim

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NE	NW	6	21	1E	Pierce	0121061002	

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? X YES NO
IF NO, PROVIDE OWNER(S) NAME: _____

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:
Same- see attached water claim

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NE	NW	6	21	1E	Pierce	0121061002	

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? X YES NO
IF NO, PROVIDE OWNER(S) NAME: _____

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
 YES X NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): _____

6. Remarks and Other Relevant Information:

YMCA-Camp Seymour is replacing well #2 with a new well #2A requiring the decommissioning of well #2.

Attachments will be within report submitted to DOE by DOH (vicinity map, pump test, etc...)

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Ed Bressette Jr
Applicant Printed Name - Title


Applicant Signature

9/19/12
(Date)

Ed Bressette Jr
Water Right Holder Printed Name


Water Right Holder Signature

9/19/12
(Date)

Ed Bressette Jr
Land Owner of Existing Place of Use Printed Name


Land Owner of Existing Place of Use Signature

9/19/12
(Date)

Ed Bressette Jr.
Land Owner of Proposed Place of Use Printed Name


Land Owner of Proposed Place of Use Signature

9/19/12
(Date)

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input checked="" type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION _____ IS INCOMPLETE
- OTHER/EXPLANATION: _____

STAFF: _____ DATE: ___/___/___

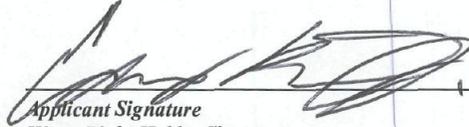
**ATTACHMENT FOR
Application for Change/Transfer of Water Right**

Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Ed Bressette Jr.

- Applicant Printed Name – Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
- Land Owner of Proposed Place of Use Printed Name



- Applicant Signature
- Water Right Holder Signature
- Land Owner of Existing Place of Use Signature
- Land Owner of Proposed Place of Use Signature

9/19/12
(Date)

- Applicant Printed Name – Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
- Land Owner of Proposed Place of Use Printed Name

- Applicant Signature
- Water Right Holder Signature
- Land Owner of Existing Place of Use Signature
- Land Owner of Proposed Place of Use Signature

 / /
(Date)

- Applicant Printed Name – Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
- Land Owner of Proposed Place of Use Printed Name

- Applicant Signature
- Water Right Holder Signature
- Land Owner of Existing Place of Use Signature
- Land Owner of Proposed Place of Use Signature

 / /
(Date)

- Applicant Printed Name – Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
- Land Owner of Proposed Place of Use Printed Name

- Applicant Signature
- Water Right Holder Signature
- Land Owner of Existing Place of Use Signature
- Land Owner of Proposed Place of Use Signature

 / /
(Date)

- Applicant Printed Name – Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
- Land Owner of Proposed Place of Use Printed Name

- Applicant Signature
- Water Right Holder Signature
- Land Owner of Existing Place of Use Signature
- Land Owner of Proposed Place of Use Signature

 / /
(Date)

- Applicant Printed Name – Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
- Land Owner of Proposed Place of Use Printed Name

- Applicant Signature
- Water Right Holder Signature
- Land Owner of Existing Place of Use Signature
- Land Owner of Proposed Place of Use Signature

 / /
(Date)

- Applicant Printed Name – Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
- Land Owner of Proposed Place of Use Printed Name

- Applicant Signature
- Water Right Holder Signature
- Land Owner of Existing Place of Use Signature
- Land Owner of Proposed Place of Use Signature

 / /
(Date)