



DEPARTMENT OF  
**ECOLOGY**  
State of Washington

File NR G2-29595  
WR Doc ID 2147575

State of Washington  
**WATER RIGHT PERMIT**

<b>PRIORITY DATE</b> 2/9/1998	<b>WATER RIGHT NUMBER</b> G2-29595
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<b>MAILING ADDRESS</b> LONGBEACH PENINSULA GOLF COURSE LLC DONNA T. PAULSON 14408 E BALTIC PL AURORA, CO 80014	<b>SITE ADDRESS (IF DIFFERENT)</b> 9604 PACIFIC HIWAY LONGBEACH, WA 98644
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Quantity Authorized for Withdrawal or Diversion		
WITHDRAWAL OR DIVERSION RATE	UNITS	ANNUAL QUANTITY (AF/YR)
198	GPM	1.5

Total withdrawals or diversions from all sources must not exceed the total quantity authorized for withdrawal or diversion listed above.

Purpose						
PURPOSE	WITHDRAWAL OR DIVERSION RATE			ANNUAL QUANTITY (AF/YR)		PERIOD OF USE (mm/dd)
	ADDITIVE	NON-ADDITIVE	UNITS	ADDITIVE	NON-ADDITIVE	
Irrigation	198		GPM	1.5		5/01 - 10/01

IRRIGATED ACRES		PUBLIC WATER SYSTEM INFORMATION	
ADDITIVE	NON-ADDITIVE	WATER SYSTEM ID	CONNECTIONS
2			

Source Location			
COUNTY	WATERBODY	TRIBUTARY TO	WATER RESOURCE INVENTORY AREA
PACIFIC	GROUNDWATER		24-WILLAPA

SOURCE FACILITY/DEVICE	PARCEL	WELL TAG	TWP	RNG	SEC	QQ Q	LATITUDE	LONGITUDE
WELL 1	10110921230		10N	11W	09	NENE	46.37198	-124.05300
WELL 2	10110921230		10N	11W	09	NENE	46.3716	-124.04912
WELL 3	10110921230		10N	11W	09	NENE	46.37346	-124.05004
WELL 4	10110921230		10N	11W	09	NENE	46.37412	-124.04880
WELL 5	10110921230		10N	11W	09	NENE	46.37443	-124.05139
WELL 6	10110921230		10N	11W	09	NENE	46.37456	-124.05047
WELL 7	10110921230		10N	11W	04	SWSW	46.37559	-124.05247
WELL 8	10110921230		10N	11W	04	SWSW	46.37728	-124.05287
WELL 9	10110921230		10N	11W	09	SWSW	46.37746	-124.05223

WATER RIGHT PERMIT

**Place of Use (See Attached Map)**

**PARCELS (NOT LISTED FOR SERVICE AREAS)**

10110921230

**LEGAL DESCRIPTION OF AUTHORIZED PLACE OF USE**

A portion of Section 4 and 9, T 10 N, R 11 WWM, described as follows:

Beginning at a point which bears South 88°35' East, 40.00 feet from the Southeast corner of Block 89 of "Pioneer", now vacated, per plat thereof filed in Volume C of Plats at Page 3, Records of Pacific County, Washington, Thence North 88°35' West, along the North line of vacated "H" Street, 671.5 feet more or less to a point which bears South 88°35' East, 88.5 feet from the Northeast Corner of Block 41; Thence North 88°35' West along the South line of vacated "H" Street, 228.5 feet, more or less to the Southerly extension of the East Line of Steward Avenue 2310 feet more or less to the North Line of Ninth Street per said of Plat of Breakers; Thence south 88°33' East. 450 feet along the North Line of Ninth Street' Thence South 1°27' West, 770 feet along the East Line of Kennedy Avenue' Thence South 88°33' East, 450 feet along the North line of Skykomish Street; Thence South 1°27' West, 325.9 feet along the East line of Lyniff Avenue; Thence South 88°33' East, 325 feet; thence South 1°27' West, 1166.25 feet more or less to a point which lies 325 feet East of the Point of Beginning; Thence West 325 feet to the Point of Beginning.

**Proposed Works**

Nine sand points to use for irrigation. Groundwater is pumped using a portable gasoline powered pumps, each capable of producing approximately 22 gpm.

**Development Schedule**

BEGIN PROJECT	COMPLETE PROJECT	PUT WATER TO FULL USE
Started	Completed	June 1, 2015

**Measurement of Water Use**

How often must water use be measured?	Monthly
How often must water use data be reported to Ecology?	Upon Request by Ecology
What volume should be reported?	Total Annual Volume
What rate should be reported?	Annual Peak Rate of Withdrawal (gpm)

**Provisions**

**Wells, Well Logs and Well Construction Standards**

All wells constructed in the state shall meet the construction requirements of WAC 173-160 titled "Minimum Standards for the Construction and Maintenance of Wells" and RCW 18.104 titled "Water Well Construction". Any well which is unusable, abandoned, or whose use has been permanently discontinued, or which is in such disrepair that its continued use is impractical or is an environmental, safety or public health hazard shall be decommissioned.

All wells shall be tagged with a Department of Ecology unique well identification number. If you have an existing well and it does not have a tag, please contact the well-drilling coordinator at the regional Department of Ecology office issuing this decision. This tag shall remain attached to the well. If you are required to submit water measuring reports, reference this tag number.

Installation and maintenance of an access port as described in WAC 173-160- 291(3) is required.

**Measurements, Monitoring, Metering and Reporting**

An approved measuring device must be installed and maintained for each of the sources identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use", WAC 173-173, which describes the requirements for data accuracy, device installation and operation, and information reporting. It also allows a water user to petition the Department of Ecology for modifications to some of the requirements.

**Proof of Appropriation**

The water right holder shall file the notice of Proof of Appropriation of water (under which the certificate of water right is issued) when the permanent distribution system has been constructed and the quantity of water required by the project has been put to full beneficial use. The certificate will reflect the extent of the project perfected within the limitations of the permit. Elements of a proof inspection may include, as appropriate, the source(s), system instantaneous capacity, beneficial use(s), annual quantity, place of use, and satisfaction of provisions.

**Schedule and Inspections**

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the project location, and to inspect at reasonable times, records of water use, wells, diversions, measuring devices and associated distribution systems for compliance with water law.

**This Permit Subject to Cancellation**

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or to give notice to the Department of Ecology on forms provided by the Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington this 13<sup>th</sup> day of August, 2012.

Department of Ecology

OK TH

by Michael J. Gallagher  
Michael J. Gallagher  
Section Manager