



## Application for Change/Transfer of Water Right

For filing with the Department of Ecology *or* with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION  
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

I have participated in a pre-application conference with Ecology.

### 1. Applicant Information

APPLICANT/BUSINESS NAME City of Orting	PHONE NO. 360-893-2219	FAX NO. 360-893-6809
ADDRESS 110 Train Street/P.O. Box 489		
CITY Orting	STATE WA	ZIP CODE 98360
EMAIL ADDRESS (IF AVAILABLE)		

CONTACT (IF DIFFERENT FROM ABOVE) Dean Kaelin	PHONE NO. 360-893-2219	FAX NO. 360-893-6809
ADDRESS Same as above		
CITY Same as above	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE) DKaelin@cityoforting.org		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Not Applicable (N/A).	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

**FOR OFFICIAL USE ONLY**

DATE APPLICATION RECEIVED 8-7-12

CHECK NO. \_\_\_\_\_ FEE \$ \_\_\_\_\_

DATE ACCEPTED 8-7-12 BY SC

CHANGE NO. CS2-001243CL

COUNTY Pierce WRIA 10

SPECIAL AREA \_\_\_\_\_

SEPA:  EXEMPT  NOT EXEMPT

ECY CODING: 001-002-WR10285-000011

APP NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_

CERT NO. \_\_\_\_\_ CERT OF CHG NO. \_\_\_\_\_

### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Boatman Spring		SW	NW	27	19	5E	0519271004	

#### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See Attachment								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal (Domestic/Commercial)	72 gpm .16 cfs	116 afy	Annual

#### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
N/A -No Change			

### 5. Place of Use:

#### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

Area served by the City of Orting as described in most recent Water System Plan. (Boatman Spring Claim (1243) states "All of Town of Orting and surrounding areas serviced by lines from the Town of Orting).

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Pierce		

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO

IF NO, PROVIDE OWNER(S) NAME: N/A

#### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

Area served by the City of Orting as described in most recent Water System Plan

2252-A, Claim 115531, Groundwater Claim 1242.

**6. Remarks and Other Relevant Information:**

The intent of the proposed change is to move the existing Point of Withdrawal (POW) of the City of Orting's Boatman Spring Groundwater Right/Claim to the City of Orting's existing wellfield (Wells 2-4). The Boatman Spring water system is comprised of a shallow spring-fed collector system located near the confluence of S. Prairie Creek and the Carbon River. The spring collector system discharges water on a continuous gravity feed basis to a nearby storage tank. The proposed change should result in less impact to S. Prairie Creek/Carbon River by moving to the current POW to a downstream wellfield and enable the City to make full beneficial use of the Boatman Springs water right to meet existing and projected service area demands.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.*

Mark Bethune, City Administrator      [Signature]      8/31/12  
Applicant Printed Name - Title      Applicant Signature      (Date)

\_\_\_\_\_  
Water Right Holder Printed Name      Water Right Holder Signature        /  /    
(Date)

\_\_\_\_\_  
Land Owner of Existing Place of Use Printed Name      Land Owner of Existing Place of Use Signature        /  /    
(Date)

\_\_\_\_\_  
Land Owner of Proposed Place of Use Printed Name      Land Owner of Proposed Place of Use Signature        /  /    
(Date)

Please check the region in which the project is located:

*Submit your application to:  DEPARTMENT OF ECOLOGY	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295
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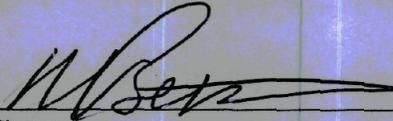


**ATTACHMENT FOR  
Application for Change/Transfer of Water Right**

**Signatures:**

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Mark Bethune, City Administrator



8/3/12

- Applicant Printed Name - Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
- Land Owner of Proposed Place of Use Printed Name

Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
Land Owner of Proposed Place of Use Signature

(Date)

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Applicant Signature  
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  /  /  
(Date)