



# Application for a Water Right Permit

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MAY 23 2012  
WA State Department  
of Ecology (SWRO)

Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER       SURFACE WATER
- PERMANENT       SHORT TERM       TEMPORARY
- DROUGHT

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

## Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

Applicant/Business Name: Kanooga Beach #2 Water System	Phone No: 253-853-2220	Other No:
Address: 6565 Kimball Drive, Suite 101		
City: Gig Harbor,	State: WA	Zip: 98335
Email Address (if available):		

Contact Name (if different from above): Todd Krause	Phone No: 360-876-0958	Other No:
Relationship to Applicant: Engineering Consultant		
Address: P.O. Box 123		
City: Port Orchard	State: WA	Zip: 98366
Email Address (if available): todd@nwwatersystems.com		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Andrew Tsoi, c/o Ray Jones	Phone No: 253-853-2220	Other No:
Address: 6565 Kimball Drive, Suite 101		
City: Gig Harbor	State: WA	Zip: 98335
Email Address (if available):		

For Ecology Use	APPLICATION NO: <u>G 2-30599</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u>NA</u>	Check No: _____
Date Returned _____	By _____	Priority Date: <u>5/23/12</u> By <u>SC</u> WRIA: <u>15/Pierce</u>
Pre-application interviewer:		

## Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located?  YES  NO  
 If no, do you have legal authority to make this application for use of another's land?  YES  NO

Briefly describe the purpose of your proposed project: To provide Group Domestic Water Service to 40 lots.

Anticipated length of time to complete your project: 1 year

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Group Domestic	100		13.3	Continuously
<b>TOTAL:</b>	100		13.3	

### Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)?  YES  NO

Is this request for a temporary permit?  YES  NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_/\_\_\_/\_\_\_ TO: \_\_\_/\_\_\_/\_\_\_

## Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: <u>6" dia., 216' deep</u> Number of proposed points of withdrawal: <u>2</u> Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. <u>AEK611</u>

**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
4880000011	NW	SE	27	20N	01W	Pierce
Lot(s)	Block(s)		Subdivision			
	1		Kanooga Beach			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

390 Feet ( North/X South) and 800 feet (X East/ West)

from the (NW SW NE SE X\_center) corner of Section 27.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ feet ( North/ South) and \_\_\_\_\_ feet ( East/ West)

from the (NW SW NE SE \_\_\_\_\_) corner of Section \_\_\_\_\_

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Plat of Kanooga Beach and Short Plat 78-733 and Lot 3 of Short Plat 78-351						
¼	¼	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located?  YES X NO.

If no, do you have legal authority to make this application for use of another's land? X YES  NO

Provide owner name(s), address, and phone number: This is to provide public water supply to the proposed area

Are there any other water rights or claims associated with this property or water system? X YES  NO

If yes, provide the water right and/or claim numbers: G2-124932CL. Owner desires to revoke this claim

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

**Section 5. WATER SYSTEM DESCRIPTION**

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): One existing, one proposed well, existing pumphouse, submersible pump, and 2" PVC distribution system

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**Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION**

(Complete A or B, and C below)

<b>A.) Domestic Water Systems only</b>	<b>B.) Municipal Water Systems only</b> <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>40</u>	Present population to be served water: <u>5</u>
Type of connections: <u>residential</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: <u>100</u> (20 year projection)
<b>C.) Water System Planning</b>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: <u>Kanooga Beach #2</u>	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: <u>Existing system is a Group B Water System</u>	
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**Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES**

**Irrigation**

Total number of acres requested to be irrigated under this application = 0 ACRES

NOTE: Outline the area to be irrigated on your attached map.

**Stockwater**

List number and kind of stock: none

Is the proposed project for a dairy farm?  YES  XNO

**Other Proposed Farm Uses**

Describe all proposed uses: none

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?  YES  NO

Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: none

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: none

**Other Use**

none

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES X NO

Are you proposing to store more than 10 acre-feet of water?  YES X NO

Will the water depth be 10 feet or more?  YES X NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: Drive South on Key Peninsula Highway, Turn Right on 76th Street KPS, 76<sup>th</sup> Street KPS turns into Whiteman Road KPS Pumphouse is on the Right soon after road changes names, just north of intersection with 74<sup>th</sup> Street KPS

Site Address: NNA Whiteman Road, Longbranch, WA

**Section 11. REQUIRED SIGNATURES**

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Todd Krause  
 Print Name  
 (Applicant or authorized representative)

X *Todd Krause*  
 Signature

5/3/2012  
 Date

Andy Tsai  
 Print Name  
 (Legal Owner or Part Owner Place of Use)

X *Andy Tsai*  
 Signature

5/16/12  
 Date

Print Name  
 (Legal Owner or Part Owner Place of Use)

Signature

Date

Please check the region in which the project is located:

<p><b>*Submit your application to:</b>                  DEPARTMENT OF ECOLOGY                  CASHIERING SECTION                  PO BOX 47611                  OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input checked="" type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

