



Application for a Water Right Permit

For Ecology Use
(Date Stamp)

12 MAY -8 A9 :01

Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER SURFACE WATER
- PERMANENT SHORT TERM TEMPORARY
- DROUGHT

DEPT. OF ECOLOGY
FISCAL & BUDGET

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

Applicant/Business Name: Public Utility District No. 1 of Clallam County	Phone No: 360-565-3449	Other No:
Address: P.O. Box 1090		
City: Port Angeles	State: WA	Zip: 98362
Email Address (if available): tomm@clallampud.net		

Contact Name (if different from above): Tom Martin, P.E.	Phone No: 360-565-3449	Other No:
Relationship to Applicant: Assistant Superintendent Water and Wastewater Systems		
Address: P.O. Box 1090		
City: Port Angeles	State: WA	Zip: 98362
Email Address (if available): tomm@clallampud.net		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Fairview Water System	Phone No:	Other No:
Address:		
City:	State:	Zip:
Email Address (if available):		

For Ecology Use	APPLICATION NO: <u>GA-30598</u>	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By <u>SC</u>	Priority Date <u>5/8/12</u> By <u>SC</u> WRIA: <u>18/clallam</u>
Pre-application interviewer:		

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO

Briefly describe the purpose of your proposed project: Supply additional water quantity for the Fairview Water System in conjunction with the District's water right change application (No. CG2-GWP7439) for the Bluffs Well (Permit No. G2-*07929P). The District's intent is for this application to be processed after the change application (No. CG2-GWP7439) has been approved. Municipal use of water under this request is for two purposes: 1) meet customer demand within the Fairview Water System service area, 2) augment streamflow for instream use purposes including augmentation of Morse Creek.

Anticipated length of time to complete your project: 35 years

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Municipal Water Supply		1630	496	Continuous
TOTAL:		1630	496	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___ / ___ / ___ TO: ___ / ___ / ___

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source

B.) If Ground Water Source

Spring Creek River Lake
 Other: _____
Source Name: _____
Tributary to: _____
Number of proposed diversion points: _____
Do you have an existing diversion? YES NO

Well(s) Other: _____

Well diameter & depth: _____
Number of proposed points of withdrawal: 4
Do you have an existing well? X YES X NO
If available, attach Water Well Report and pump test.
Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description See attached list of additional points of withdrawal

Parcel No.	¼	¼	Section	Township	Range	County
0430074490300000	SW	SE	07	30 N	04 W	Clallam

Lot(s)	Block(s)	Subdivision
4	V19 P90	Simmons Short Plat

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ Feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section_____.

Parcel No.	¼	¼	Section	Township	Range	County
*						

Lot(s)	Block(s)	Subdivision

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section_____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

- (See attached list of additional points of withdrawal.)

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Area served by the Fairview Water System as described in the Water System Plan most-recently approved by the Department of Health.

Morse Creek from the confluence of an unnamed creek (Township 30 N, Range 05 W, Section 20 SW-NW), an east side tributary, near the confluence of Mining Creek, a west side tributary, downstream to confluence with the Strait of Juan de Fuca.

¼	¼	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: N / A – municipal supply purposes

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: S2-00076C, GWP 7439, G2-28757A, GWP 7707, G2-10012C

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The proposed water system comprises up to four new wells that will be developed under the District's pre-existing water right change application for the Bluffs Well (GWP 7439), and one additional new well. The one additional new well is contemplated under this application in this general location: Township 30 N, Range 04W, Section 07 SW SE. Also, the proposed water system will include one or more streamflow augmentation stations with locations yet to be indentified.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: 3800 _____
Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: 6800 _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved <u>10/28/2010</u> Water System Number: <u>43296</u>	
Name of water system: <u>Port Angeles Composite Water System (Fairview Water System Component)</u>	
Are you within the service area of an existing water system? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: <u>N/A</u>	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES X NO

Are you proposing to store more than 10 acre-feet of water? YES X NO

Will the water depth be 10 feet or more? YES X NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From Carlsborg, WA on U.S. Highway 101 , drive 6 miles west to the intersection with Old Olympic Highway (Agnew Cut-Off). Turn right. Drive 0.75 mile northeast to the intersection with Gasman Road. Turn left. Drive 0.1 miles north to the intersection with Lemmon Road. Turn left. Drive 0.75 mile west to the intersection of Bobcat Hollow Road. Turn Right. Drive 0.2 miles north to the well site on the right (east side of road). This is the first new well drilled to replace the existing Bluffs Well. Two additional wells are to be drilled within a mile to the east of the Bobcat Hollow Well. An additional new well is planning to be drilled next to the existing, but inactive, Agnew Well, which is approximately 2.5 miles west of Gasman Road along Old Olympic Highway.

Site Address: Bobcat Hollow Well: next to 184 Bobcat Hollow Road, Port Angeles, WA, parcel number 053010429040 / Old Olympic Highway Well No. 1: 997 Old Olympic Highway, Port Angeles, WA, parcel number 0530114200001000 / Agnew Well: next to 3272 Old Olympic Highway, Port Angeles, WA, parcel number 0430074490300000 / Lemmon Rd. Well (address and parcel to be determined).

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Thomas H. Martin
 Print Name
 (Applicant or authorized representative)

Thomas H. Martin
 Signature

5/3/2012
 Date

N/A
 Print Name
 (Legal Owner or Part Owner Place of Use)

Signature

Date

N/A
 Print Name
 (Legal Owner or Part Owner Place of Use)

Signature

Date

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input checked="" type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Public Utility District No. 1 of Clallam County

Attachment

Addition Points of Withdrawal						
Parcel No.	1/4	1/4	Section	Township	Range	County
0530104290400000	NW	SE	10	30 N	5 W	Clallam
Lot(s)	Block(s)		Subdivision			
4	V5 P31		Smith Short Plat			
Parcel No.	1/4	1/4	Section	Township	Range	County
0530114200001000	NW	SE	11	30 N	5 W	Clallam
Lot(s)	Block(s)		Subdivision			
n/a	n/a		n/a			
Parcel No.	1/4	1/4	Section	Township	Range	County
To Be Determined			10	30 N	5 W	Clallam
Lot(s)	Block(s)		Subdivision			
Parcel No.	1/4	1/4	Section	Township	Range	County
To Be Determined			11	30 N	5 W	Clallam
Lot(s)	Block(s)		Subdivision			
Parcel No.	1/4	1/4	Section	Township	Range	County
To Be Determined			14	30 N	5 W	Clallam
Lot(s)	Block(s)		Subdivision			
Parcel No.	1/4	1/4	Section	Township	Range	County
To Be Determined			15	30 N	5 W	Clallam
Lot(s)	Block(s)		Subdivision			