DEPARTMENT OF ECOLOGY
State of Washington

Water Resources Program
Application for a Water Right Permit

For Ecology Use
(Date Stamp)

11 DEC -6 A8:37

DEPT OF ECOLOGY
FISCAL

Follow the attached instructions. Attach additional sheets as necessary.

☐ GROUND WATER ■ SURFACE WATER

■ PERMANENT ☐ SHORT TERM ■ TEMPORARY

☐ DROUGHT

Note: The Port is seeking a temporary permit until a permanent permit is issued.

***A NON-REFUNDABLE MINIMUM FEE OF $50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: Port of Port Angeles	Phone No: (360) 417-3452	Other No:
Address: 338 W. First Street		
City: Port Angeles	State: WA	Zip: 98362
Email Address (optional): jessew@portofpa.com		

Contact Name (if different from above): Jesse Waknitz	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: A2Z Enterprises LLC	Phone No: 360-452-7179	Other No:
Address: 408 East Scribner Road		
City: Port Angeles	State: WA	Zip: 98362
Email Address (optional):		

Signatures are required. See page 7.

For Ecology Use	APPLICATION NO: S2-30586	SEPA: Exempt/Not Exempt
	Fee Paid: ✓ ADD'L Check No:	ECY Coding: 001-001-WR1-0285-000011
Date Returned 12-8-11 By SC	Priority Date 12/6/11 By SC	WRIA: 18/Clallam

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ■ YES ☐ NO
If no, do you have legal authority to make this application for use of another's land? ■ YES ☐ NO

Briefly describe the purpose of your proposed project:
Diversion of surface water runoff as needed from the existing Port of Port Angeles stormwater retention pond for the uses of: Water for sprint boat racing on adjacent A2Z property, irrigation on Port property, and stormwater detention for the existing Port stormwater retention pond during heavy rainfall events.

Anticipated length of time to complete your project: Within 1 year of the issuance of the Temporary Permit or Final Permit, whichever occurs first.

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) ☐ Cubic Feet per Second (CFS) ■ Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
A2Z Race Track (Recreation)	300 GPM	2.5	Seasonal - Apr. 15 to Oct 15
Port Irrigation	100 GPM	6	Seasonal - Apr. 15 to Oct 15
TOTAL:	400 GPM	8.5	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ■ NO

Is this request for a temporary permit? ■ YES ☐ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: 04 / 15 / 12 TO: ___/___/___ until Permanent Water Right is issued

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
☐ Spring ☐ Creek ☐ River ☐ Lake ■ Other: Stormwater Retention Pond	☐ Well(s) ☐ Other:
Source Name: Stormwater Retention Pond	Well diameter & depth:
Tributary to: Dry Creek	Number of proposed points of withdrawal:
	Do you have an existing well? ☐ YES ☐ NO
Number of proposed diversion points: 1	If available, attach Water Well Report and pump test.
Do you have an existing diversion? ☐ YES ■ NO	Well Tag ID No.

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
0730012303000000 & 0730013400000000	NE & SE	NW & SW	1	30 N	7 W	Clallam

Lot(s)	Block(s)	Subdivision
4	195	

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

1,200 Feet (■ North/☐ South) and 1,800 feet (■ East/☐ West)

from the (■NW ☐SW ☐NE ☐SE ☐ ____) corner of Section 1.

Parcel No.	¼	¼	Section	Township	Range	County

Lot(s)	Block(s)	Subdivision

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____feet (☐ North/☐ South) and _____feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐____) corner of Section_____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

See Attachment-1 for the legal description for the places of use (A2Z Property & Port of Port Angeles Property)

¼	¼	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? ☐ YES ■ NO.

If no, do you have legal authority to make this application for use of another's land? ■ YES ☐ NO
Provide owner name(s), address, and phone number:

A2Z Enterprises LLC, 408 East Scribner Road, Port Angeles, WA, 98362, 360-452-7179

Are there any other water rights or claims associated with this property or water system? ■ YES ☐ NO

If yes, provide the water right and/or claim numbers:

Surface Water Certificate No. 6785

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

A2Z Irrigation Use - Diesel powered, 300 GPM, centrifugal, mobile irrigation pump with 6" influent and 1500' of 6" effluent pipe.

Port Irrigation Use - Gasoline powered, 100 GPM, centrifugal, mobile irrigation pump with 3" influent and 1000' of 3" effluent pipe connected to a portable overhead or trickle system.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	**B.) Municipal Water Systems only** *(defined under RCW 90.03.015)*
Projected number of connections to be served: 0	Present population to be served water:
Type of connections: NA *(e.g., home, recreational cabin)*	Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☐ YES ■ NO

If yes, date plan was approved _____/_____/_____ Water System Number:_____

Name of water system:_____

Are you within the service area of an existing water system? ☐ YES ☐ NO

If yes, explain why you are unable to connect to the system:

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 3 ACRES

NOTE: Outline the area to be irrigated on your attached map. 3 acres of Port property

Stockwater

List number and kind of stock:

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses

Describe all proposed uses:

Seasonal irrigation of crops (E.g. Christmas Tees & Raspberries) and maintenance of vegetated buffer zones along the perimeter of fields. See Attached Figure 1

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ■ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ■ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts:_____

Describe works:

Indicate all uses to which power is to be applied:_____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water:

Other Use

Recreation Use (A2Z) - Water for sprint boat race track: water will be pumped directly from Port stormwater detention pond to track pond (the track pond will also act as storage facility for A2Z irrigation uses). Irrigation Use (A2Z) - Maintain lawn area in vicinity of track for spectator access/seating and vegetative filter strip between developed areas and wetlands, supply will come from track pond.

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ■ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ■ NO

Will the water depth be 10 feet or more? ☐ YES ■ NO

If you answered yes to any of the above questions, please describe:

Water will be stored in existing stormwater retention ponds.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site:

Hwy 101 just west of Port Angeles - Head west on E 1st St, continue onto E Front St, Turn left onto Lincoln St, Continue straight onto US-101/ W/E Lauridsen Blvd, Turn right onto S Reddick Road, Turn Left onto W Edgewood Dr, Take 1st right onto Critchfield Rd, Drive to the end of Critchfield Rd.

Site Address:

Intersection of Saddle Club Road and Critchfield Road.

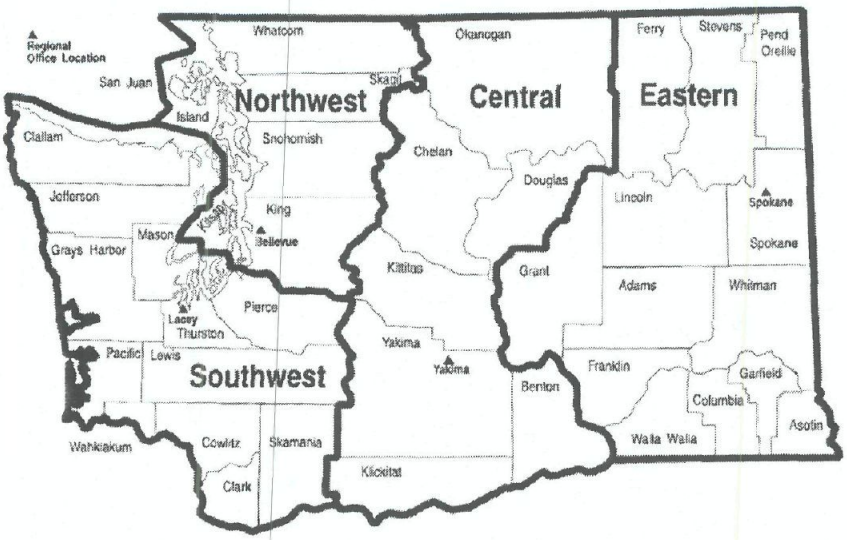
Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Jeffery K. Robb, Port Executive Director		12-2-2011
Print Name (Applicant or authorized representative)	Signature	Date
Dan Morrison of A2Z		12-1-2011
Print Name (Legal Owner or Part Owner Place of Use)	Signature	Date
Print Name (Legal Owner or Part Owner Place of Use)	Signature	Date

Please check the region in which the project is located:

***Submit your application to:**		
DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	☐ Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	☐ Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	☐ Northwest Regional Office 3190 – 160th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	■ Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.