



## Water Resources Program Application for a Water Right Permit

DEPT. OF ECOLOGY  
FISCAL BUDGET

11 AUG 19 AS:45

- SURFACE WATER   
  GROUND WATER   
  PERMANENT  
 TEMPORARY   
  SHORT TERM   
  DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

### Section 1. APPLICANT

|  |                                |                   |
|--|--------------------------------|-------------------|
| Applicant/Business Name: <u>Andrew J. DesRochers</u> | Phone No: <u>(360)921-4278</u> | Other No:         |
| Address: <u>P.O. Box 92</u>                          |                                |                   |
| City: <u>LaCenter</u>                                | State: <u>WA</u>               | Zip: <u>98629</u> |
| Email Address (optional): <u>CRISTA0528@AOL.COM</u>  |                                |                   |

|   |           |           |
|---|-----------|-----------|
| Contact Name (if different from above):<br><u>SAME AS ABOVE</u> | Phone No: | Other No: |
| Relationship to Applicant:                                      |           |           |
| Address:  |           |           |
| City:   | State:    | Zip:      |
| Email Address (optional):                                       |           |           |

|  |                               |                   |
|--|-------------------------------|-------------------|
| Legal Land Owner or Part Owner Name of the Proposed Place of Use:<br><u>Andrew J. DesRochers</u> | Phone No: <u>(360)9214278</u> | Other No:         |
| Address: <u>Crista M. DesRochers</u><br><u>P.O. BOX 92</u>                                       |                               |                   |
| City: <u>LaCenter</u>  | State: <u>WA</u>              | Zip: <u>98629</u> |
| Email Address (optional): <u>CRISTA0528@AOL.COM</u>  |                               |                   |

### Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Supply water to one single family residence. Surface water required due to salt water wells with very low volume. 3 wells drilled - All salt H<sub>2</sub>O

Anticipated length of time to complete your project: 6 weeks

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

| Purpose(s) of Use              | Rate (check one box only)                            |  | Acre-Feet per Year (AF/YR)<br>(If known) | Period of Use<br>(Continuously or Seasonal) |
|--------------------------------|--|--|--|---|
|                                | <input type="checkbox"/> Cubic Feet per Second (CFS) | <input checked="" type="checkbox"/> Gallons per Minute (GPM) |  |   |
| <u>single family residence</u> | <u>± 10 (GPM) ± 400 GPD</u>                          |  |  | <u>continuously</u>                         |
|                                |  |  |  |   |
| <b>TOTAL:</b>                  |  |  |  |   |

|                     |   |   |
|---------------------|---|---|
| For Ecology Use     | APPLICATION NO: <u>52-30579</u>               | SEPA: Exempt/Not Exempt                                   |
|                     | Fee Paid: <input checked="" type="checkbox"/> | Check No: _____ ECY Coding: 001-001-WR1-0285-000011       |
| Date Returned _____ | By _____                                      | Priority Date <u>8/19/11</u> By <u>EC</u> WRIA: <u>27</u> |

**Short Term/Temporary Water Use**

Is this a request for a short term project (less than four months and non-recurring)?  YES  NO

Is this request for a temporary permit?  YES  NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_/\_\_\_/\_\_\_ TO: \_\_\_/\_\_\_/\_\_\_

**Section 3. POINT OF DIVERSION OR WITHDRAWAL**

(Complete A or B, and C below)

|   |  |
|---|--|
| <p><b>A.) If Surface Water Source</b></p> <p><input type="checkbox"/> Spring <input type="checkbox"/> Creek <input checked="" type="checkbox"/> River <input type="checkbox"/> Lake<br/> <input type="checkbox"/> Other: _____</p> <p>Source Name: <u>East Fork Lewis River</u><br/> Tributary to: <u>Columbia River</u></p> <p>Number of proposed diversion points: _____<br/> Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO</p> | <p><b>B.) If Ground Water Source</b></p> <p><input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____</p> <p>Well diameter &amp; depth: _____<br/> Number of proposed points of withdrawal: _____<br/> Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO<br/> If available, attach Water Well Report and pump test.<br/> Well Tag ID No. _____</p> |
|---|--|

**C.) Point of Diversion/Withdrawal – Legal Description**

| Parcel No.        | ¼         | ¼ | Section     | Township  | Range     | County       |
|-------------------|-----------|---|-------------|-----------|-----------|--------------|
| <u>231354-000</u> | <u>SW</u> |   | <u>10</u>   | <u>4N</u> | <u>3E</u> | <u>CLARK</u> |
| Lot(s)            | Block(s)  |   | Subdivision |           |           |              |

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ Feet ( North/ South) and \_\_\_\_\_ feet ( East/ West)  
from the (NW SW NE SE  ) corner of Section \_\_\_\_\_.

| Parcel No. | ¼        | ¼ | Section     | Township | Range | County |
|------------|----------|---|-------------|----------|-------|--------|
|            |          |   |             |          |       |        |
| Lot(s)     | Block(s) |   | Subdivision |          |       |        |

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ feet ( North/ South) and \_\_\_\_\_ feet ( East/ West)  
from the (NW SW NE SE  ) corner of Section \_\_\_\_\_.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located?  YES  NO

If no, do you have legal authority to make this application for use of another's land?  YES  NO

Provide the owner name(s), address, and phone number: \_\_\_\_\_

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

SEE EXHIBIT A

| ¼         | ¼ | Section   | Twp.      | Range     | County       | Parcel No.        |
|-----------|---|-----------|-----------|-----------|--------------|-------------------|
| <u>SW</u> |   | <u>10</u> | <u>4N</u> | <u>3E</u> | <u>CLARK</u> | <u>231354-000</u> |

|                     |                                     |                         |
|---------------------|-------------------------------------|-------------------------|
| For Ecology Use     | APPLICATION NO: _____               | SEPA: Exempt/Not Exempt |
|                     | Fee Paid: _____                     | Check No: _____         |
|                     | ECY Coding: 001-001-WR1-0285-000011 |                         |
| Date Returned _____ | By _____                            | Priority Date _____     |
|                     | By _____                            | WRIA: _____             |

Do you own all the lands on which the proposed place of use is located?  YES  NO.

If no, do you have legal authority to make this application for use of another's land?  YES  NO

Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system?  YES  NO

If yes, provide the water right and/or claim numbers: \_\_\_\_\_

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

### Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Provide water to one single family residence.

This will be done with a 1/2 hp submersible well pump in side a 4" pvc liner pipe. This liner pipe will have a pvc well screen glued on the bottom. There will be a cap glued on the bottom of the screen. This screen will stop any animals from entering the pump. The screen will also disperse any strong suction from the pump.

### Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

| A.) Domestic Water Systems only  | B.) Municipal Water Systems only<br><small>(defined under RCW 90.03.015)</small> |
|--|--|
| Projected number of connections to be served:<br><u>1</u>  | Present population to be served water:<br>_____                                  |
| Type of connections: <u>home</u><br><small>(e.g., home, recreational cabin)</small>  | Estimate future population to be served:<br>_____ (20 year projection)           |
| <b>C.) Water System Planning</b>   |  |
| Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO |  |
| If yes, date plan was approved ____/____/____ Water System Number: _____   |  |
| Name of water system: _____  |  |
| Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |  |
| If yes, explain why you are unable to connect to the system: _____   |  |
| _____  |  |
| _____  |  |
| _____  |  |

### Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

#### Irrigation

Total number of acres requested to be irrigated under this application = 0 ACRES

NOTE: Outline the area to be irrigated on your attached map.

**Stockwater**

List number and kind of stock: None

Is the proposed project for a dairy farm?  YES  NO

**Other Proposed Farm Uses**

Describe all proposed uses: None

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?  YES  NO

Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter Permit No: N/A

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_

**Other Use**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

Are you proposing to store more than 10 acre-feet of water?  YES  NO

Will the water depth be 10 feet or more?  YES  NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: ① I-5 ② Exit 9 east toward Battle Ground ③ Left SR 503 ④ Right Rock Creek Rd ⑤ Rock Creek Rd turns into Lucia Falls Rd ⑥ 23711 south side Lucia Falls Rd

Site Address: 23711 NE Lucia Falls Rd Yacolt WA

**Section 11. REQUIRED SIGNATURES**

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Andrew J. DesRochers  
Print Name  
(Applicant or authorized representative)

[Signature]  
Signature

8/16/11  
Date

Andrew J. DesRochers  
Print Name  
(Legal Owner or Part Owner Place of Use)

[Signature]  
Signature

8/16/11  
Date

Crista M. DesRochers  
Print Name  
(Legal Owner or Part Owner Place of Use)

[Signature]  
Signature

8/16/11  
Date

\_\_\_\_\_  
Print Name  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please check the region in which the project is located:

|   |   |   |
|---|---|---|
| <p><b>*Submit your application to:</b><br/>DEPARTMENT OF ECOLOGY<br/>CASHIERING SECTION<br/>PO BOX 47611<br/>OLYMPIA, WA 98504-7611</p> | <input type="checkbox"/> Central Regional Office<br>15 W Yakima Avenue, Suite 200<br>Yakima, WA 98902<br>(509) 575-2490               | <input type="checkbox"/> Eastern Regional Office<br>4601 N. Monroe<br>Spokane, WA 99205-1295<br>(509) 329-3400            |
|   | <input type="checkbox"/> Northwest Regional Office<br>3190 - 160 <sup>th</sup> Avenue SE<br>Bellevue, WA 98008-5452<br>(425) 649-7000 | <input checked="" type="checkbox"/> Southwest Regional Office<br>PO Box 47775<br>Olympia, WA 98504-7775<br>(360) 407-6300 |

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.





EXHIBIT A  
**LAWSON**  
 Land Services, Inc.

- Surveying
- Engineering
- Environmental
- Planning

113 South Parkway Avenue

Battle Ground, WA 98604

360-687-0500

Fax 360-687-0522

December 22, 2005

Legal Description of  
 New Tax Lot #4

That Portion of the Southeast one-quarter of the Southwest one-quarter of Section 10, Township 4 North, Range 3 East, of the Willamette Meridian, Clark County, Washington, lying South of the North line of Northeast Lucia Falls Road and North of the Centerline of the East fork of the Lewis River, described as follows;

The West 410 feet of said Southeast one-quarter of the Southwest one-quarter and also that portion of the said Southeast one-quarter and the Southwest one-quarter lying 48.2 feet South of the North line of said Lucia Falls Road.

Containing 2.76 acres, more or less.

**SUBJECT TO** County Roads and Easements of Record.

