



STATE OF WASHINGTON
**APPLICATION FOR CHANGE/TRANSFER
 OF WATER RIGHT**

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF
 ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICE USE ONLY	
CHANGE No. <u>CS-25444⁰²</u>	WRIA <u>23</u>
DATE ACCEPTED <u>5,25,11</u>	BY <u>SC</u>
FEE \$ <input checked="" type="checkbox"/>	REC'D <u>5,25,11</u>
CHECK No. _____	
ECY Coding: 001-002-WR10285-000011	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME Deskins Acre Estates, LLC	PHONE NO. (360) 479-4137	FAX NO. (360) 377-3466
ADDRESS 3331 Kitsap Way, Ste D		
CITY Bremerton	STATE WA	ZIP CODE 98312

CONTACT NAME (IF DIFFERENT FROM ABOVE) Joe Mentor, Jr. Mentor Law Group	PHONE NO. (206) 838-7650	FAX NO. (206) 838-7655
ADDRESS 315 Fifth Avenue S., Ste 1000		
CITY Seattle	STATE WA	ZIP CODE 98104

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER S2-25444	RECORDED NAME(S) Dean Hamilton
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY <u>CS-25444⁰²</u>			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Unnamed Stream, a Tributary of the South Fork of the Newaukum River				29	13	1E		

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Groundwater Wells				29	13	1E	Multiple	
Existing surface diversion				29	13	1E		

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation, Dairy Operation & stockwater	0.9 cfs	220 a.f.	June 1 to October 1 for irrigation, continuous for dairy and stockwater

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Multiple domestic (for >15 connections - qualifying as municipal water supply purposes under RCW 90.03.015) and Irrigation	0.9 cfs	220 a.f.	Continuous for domestic Irrigation season for irrigation

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:
<p>The S½NE¼; and the NW¼ of Section 29, T • 13 N., R. 1 E.W.M., in Lewis County, Washington EXCEPTING from the NW¼ the following described land, to-wit; Beginning at the west quarter corner of said Section 29; thence north 50 feet; thence east 326 feet; thence south 50 feet; thence west 326 feet to a point of beginning; which land as heretofore sold to Union High School District No. 1, by deed recorded in Volume 172 of deeds, page 322; ALSO, a small triangular piece of the NW¼NE¼ of said Section 29, lying west of the logging railroad right of way in the extreme northwest corner of said NE¼.</p> <p>AND; all that part of the NE¼S of said Section 29. D: the NW¼SW¼ of said Section 29, EXCEPT portions thereof conveyed to school district AND: except that part platted as the Carlisle Addition to Onalaska, ALSO EXCEPT a tract described as follows: Beginning at a point 2032.2 feet north and 224 feet east of the southwest corner of said Section 29; thence east 306 feet; thence south 701.25 feet to the 40 line; thence west 306 feet; thence north 701.25 feet to the place of beginning.</p> <p>The WNW¼ of Section 28, T. 13 N., R. 1 E.W.M., in Lewis County, Washington EXCEPT the east 20 feet of the SW¼NW¼ for the extension of the Chas. P. Fickett County Road.</p> <p>Subject to easement to the P.U.D. of Lewis County, by instrument recorded March 23, 1953, in Volume 362 of deeds page 116.</p>

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		28 & 29	13	1E	Lewis	multiple	approx 300

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO - IF NO, PROVIDE OWNER(S) NAME:
Hamilton, Dean -- No evidence of historical beneficial use of this water right on that property.

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

The S $\frac{1}{2}$ NE $\frac{1}{4}$; and the NW $\frac{1}{4}$ of Section 29, T • 13 N., R. 1 E.W.M., in Lewis County, Washington EXCEPTING from the NW $\frac{1}{4}$ the following described land, to-wit; Beginning at the west quarter corner of said Section 29; thence north 50 feet; thence east 326 feet; thence south 50 feet; thence west 326 feet to a point of beginning; which land as heretofore sold to Union High School District No. 1, by deed recorded in Volume 172 of deeds, page 322; ALSO, a small triangular piece of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 29, lying west of the logging railroad right of way in the extreme northwest corner of said NE $\frac{1}{4}$.
AND; all that part of the NE $\frac{1}{4}$ S of said Section 29. D: the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 29, EXCEPT portions thereof conveyed to school district AND: except that part platted as the Carlisle Addition to Onalaska, ALSO EXCEPT a tract described as follows: Beginning at a point 2032.2 feet north and 224 feet east of the southwest corner of said Section 29; thence east 306 feet; thence south 701.25 feet to the 40 line; thence west 306 feet; thence north 701.25 feet to the place of beginning.

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		29	13 N	1E	Lewis	Many	>300

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO - IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
 YES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): S2-00200

6. Remarks and Other Relevant Information:

This project is intending to rely on the water rights for the determined future development of a residential housing on approximately five acre lots as platted with Lewis County

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

 DESKINS ACRE ESTATES W.C. 5/10/11
(Applicant) (Date)

 DESKINS ACRE ESTATES W.C. 5/10/11
(Water Right Holder) (Date)

(Land Owner(s) of Existing Place of Use)

/ /
(Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):	
<input type="checkbox"/> APPLICATION FEE NOT ENCLOSED	<input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE
<input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED	<input type="checkbox"/> SECTION _____ IS INCOMPLETE
<input type="checkbox"/> OTHER/EXPLANATION: _____	
STAFF: _____	DATE: ____ / ____ / ____