



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
 OF WATER RIGHT**

11 MAR 22 09:52

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF  
 ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Changes needed to make water right consistent with  
 determined future development plan.

FOR OFFICE USE ONLY	
CHANGE NO.	<u>CG2-GWC 3647</u> WRIA <u>28</u>
DATE ACCEPTED	<u>3/22/11</u> BY <u>SL</u>
FEE \$	REC'D <u>  </u> / <u>  </u> / <u>  </u>
CHECK No.	_____
ECY Coding:	001-002-WR10285-000011
SEPA:	<input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
Port of Vancouver USA	(360) 992-1103	(360) 735-1565
ADDRESS		
c/o Patty Boyden, Director of Environmental Services, 3103 NW Lower River Road		
CITY	STATE	ZIP CODE
Vancouver	WA	98660

CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
Martha O. Pagel	(503) 540-4260	(503) 796-2900
ADDRESS		
530 Center Street NE, Suite 400		
CITY	STATE	ZIP CODE
Salem	OR	97301

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
3647-AB	City of Vancouver/ Columbia River Paper Co.
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: <u>N/A</u>	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

FOR OFFICE USE ONLY			
APP. NO.	PERMIT NO.	CERT. NO.	CERT. OF CHANGE NO.
			<u>CG2-GWC 3647</u>

### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
N/A - Authorized well locations described in Attachment 1; none constructed to date.								

#### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See Attachment 2 (map) for additional proposed wells; see also item 6 (remarks)								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO      PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Manufacturing and industrial	4250 gpm	2650	Year-round

#### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Environmental Quality;	4250 gpm	2650	Irrigation season
Landscape Irrigation; and			
Fire Protection			

### 5. Place of Use:

#### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

Water is not presently used under this water right, but has been reserved for use under a Determined Future Development Plan as described in Attachment 1. See legal description of authorized place of use in Attachment 1.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

#### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

In addition to authorized places of use already identified in Attachment 1, the applicant proposes water use in areas depicted in Attachment 2 (map) and described by quarter-quarter section in Attachment 3.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): Claim 151264; and Certificates 3647-AB, G2-29930, 4796, 134, 1363, 1042, 5996, 5952 and 136

**6. Remarks and Other Relevant Information:**

The proposed changes would add five wells as points of withdrawal and expand the authorized place of use to make the water right consistent with the applicant's determined future development plan for future industrial water uses. The Department of Ecology has reviewed and acknowledged the determined future development plan (see Attachment 1). Three of the proposed additional wells are authorized points of withdrawal under Claim 151264.

The proposed change in purpose of use would allow the applicant to use existing water rights for environmental quality, fire protection and landscaping purposes that are directly related to future industrial development under the applicant's determined future development plan. The proposed change is consistent with the applicant's plan and is important to the success of future industrial development.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

  
Patricia L. Boyden for POV  
(Applicant)

3/18/11  
(Date)

**Same as applicant**  
(Water Right Holder)

/ /  
(Date)

**Same as applicant**  
(Land Owner(s) of Existing Place of Use)

/ /  
(Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED  MAP NOT INCLUDED or INCOMPLETE  
 ADDITIONAL SIGNATURES REQUIRED  SECTION \_\_\_\_\_ IS INCOMPLETE  
 OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): Claim 151264; and Certificates 3647-AB, G2-29930, 4796, 134, 1363, 1042, 5996, 5952 and 136

**6. Remarks and Other Relevant Information:**

The proposed changes would add five wells as points of withdrawal and expand the authorized place of use to make the water right consistent with the applicant's determined future development plan for future industrial water uses. The Department of Ecology has reviewed and acknowledged the determined future development plan (see Attachment 1). Three of the proposed additional wells are authorized points of withdrawal under Claim 151264.

The proposed change in purpose of use would allow the applicant to use existing water rights for environmental quality, fire protection and landscaping purposes that are directly related to future industrial development under the applicant's determined future development plan. The proposed change is consistent with the applicant's plan and is important to the success of future industrial development.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

\_\_\_\_\_  
 (Applicant) / /  
 (Date)

**Same as applicant** / /  
 (Water Right Holder) (Date)

**Same as applicant** / /  
 (Land Owner(s) of Existing Place of Use) (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED  MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED  SECTION \_\_\_\_\_ IS INCOMPLETE
- OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_