



WASHINGTON WATER SERVICE COMPANY
 6800 MERIDIAN ROAD SE • OLYMPIA, WA 98513 • (360) 491-3760

SOUTH SOUND DISTRICT

RECEIVED

'00 JAN 24 AM 11:38

DEPARTMENT OF ECOLOGY
 S W REGIONAL OFFICE

January 21, 2000

Department of Ecology
 Southwest Regional Groundwater Section
 7272 Cleanwater Lane SW
 Olympia, WA. 98504

RE: Inlets End Water System, State ID #06705V - 1999 Wellhead Summary Report and Chloride Results
 Ground Water Permit No. G2-28743

To whom it may concern:

Enclosed please find the monthly and yearly totals for groundwater extraction from the wellfield (Wells No. 1 and 2) located at the Inlets End Water System. In addition to the wellhead data, we are submitting the results of our quarterly chloride samplings.

Wellfield (Wells No.1 & 2)
D.O.E. Permit #G2-28743

Quarterly Chloride Readings

<u>MONTH</u>	<u>GALLONS</u>
January	00
February	46780
March	4944
April	6493
May	7959
June	11340
July	39389
August	8126
September	28088
October	6694
November	3762
December	4667
TOTAL	168,242

<u>Date</u>	<u>Results</u>
05/12/99	2
08/19/99	2
11/17/99	2

If you have any questions regarding the data being provided please contact Paul Robischon or myself at (360) 491-3760.

Sincerely,


 Susan E. King
 Administrative Secretary

cc: Inlets End Source Inventory File and General Correspondence

SSU#0.35- IECONS99WP6



RECEIVED

'00 JAN 24 AM 11:38

DEPARTMENT OF ECOLOGY
 SW REGIONAL OFFICE

January 21, 2000

Department of Ecology
 Southwest Regional Groundwater Section
 7272 Cleanwater Lane SW
 Olympia, WA. 98504

RE: Foxhall Water System, State ID #109911 - 1999 Wellhead Summary Report and Chloride Results
 Ground Water Permit No. G2-26220C

To whom it may concern:

Enclosed please find the monthly and yearly totals for groundwater extraction from Well No. 1 of the Foxhall Water System. In addition to the wellhead data, we are submitting the results of our quarterly chloride samplings.

Well No.1
D.O.E. Permit #G2-26220C

Quarterly Chloride Readings

<u>MONTH</u>	<u>GALLONS</u>
January	363633
February	266265
March	281914
April	350341
May	272526
June	367283
July	696380
August	543631
September	697039
October	664546
November	320877
December	<u>348186</u>
TOTAL	5,172,621

<u>Date</u>	<u>Results</u>
03/11/99	3
06/22/99	3
09/23/99	3
12/15/99	3

If you have any questions regarding the data being provided please contact Paul Robischon or myself at (360) 491-3760.

Sincerely,



Susan E. King
 Administrative Secretary

cc: Foxhall Source Inventory File and General Correspondence

SSU#0.35- FHCONS99WP6

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South Sound Utility Co., Inc.
6800 Meridian Road Southeast
Olympia, Washington 98513-6302
Telephone 360/491-3760
Fax 360/459-3259

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'99 JAN 20 AM 10:03



January 15, 1999

Department of Ecology
Southwest Regional Groundwater Section
7272 Cleanwater Lane SW
Olympia, WA. 98504

TRANSMITTED BY TELETYPE
S.W. REGIONAL OFFICE

RE: Inlet's End Water System, ID #06705V - 1998 Wellhead Summary Report
Ground Water Permit No. G2-28743

To Whom it May Concern:

Enclosed please find the monthly and yearly totals for groundwater extractions from Well No. 1 at the Inlet's End Water System. A wellhead meter was installed on this source in August of 1998. Wellhead data is available from August 1998 through December 1998. SSU is required to provide this data to your office along with quarterly chloride results. Because this is a new source, chloride data was not available during this monitoring period.

Well No. 1
D.O.E. Permit #G2-28743

Quarterly Chloride Results

<u>MONTH</u>	<u>GALLONS</u>
January	
February	
March	
April	
May	
June	
July	
August	93956
September	24153
October	4248
November	2154
December	<u>643</u>
TOTAL	125,154

<u>MONTH</u>	<u>GALLONS</u>
03/30/98	Not Available
06/30/98	Not Available
09/30/98	Not Available
12/31/98	Not Available

A copy of the wellhead meter readings is attached for your reference. If you have any questions or comments please contact Paul Robischon or myself at (360) 491-3760.

Sincerely,

Susan King
Susan E. King
Administrative Secretary

cc: Inlet's End Source Inventory File and General Correspondence
SSU#0.33 - IECONS98.WP6

"Water is still your best buy"

