



Water Resources Program

Application for a Water Right Permit

11 MAR -1 09:00

- DEPT. OF ECOLOGY
FISCAL & BUDGET
- SURFACE WATER
 GROUND WATER
 PERMANENT
 TEMPORARY
 SHORT TERM
 DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: COUNTRY ESTATES MOBILE HOME PARK		Phone No: (360) 249-4664	Other No:
Address: 57 CLEMONS ROAD			
City: MONTESANO		State: WA	Zip: 98563
Email Address (optional):			

Contact Name (if different from above): R. JAMES MASON		Phone No: (360) 249-4664	Other No:
Relationship to Applicant: OWNER			
Address: 57 CLEMONS ROAD			
City: MONTESANO		State: WA	Zip: 98563
Email Address (optional):			

Legal Land Owner or Part Owner Name of the Proposed Place of Use: R. JAMES MASON		Phone No: (360) 249-4664	Other No:
Address: 57 CLEMONS ROAD			
City: MONTESANO		State: WA	Zip: 98563
Email Address (optional):			

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Country Homes Mobile Home Park Water System is a 93-lot subdivision with current water rights of 18 acre-feet per year with a pumping rate of 80 gallons per minute. Proposal is to increase the number of lots from 93 to 100. Based on 300.3 gallons per day per equivalent residential unit (ERU), the water rights required to serve 100-lots is 31.3 acre-feet per year. The peak hourly demand is 125.4 gallons per minute, which is less than the supplemental supply of 400 gallons per minute per water rights Certificate #G 2-20554 C. The request is for additional annual water rights of 13.3 acre-feet per year.

Anticipated length of time to complete your project: Existing subdivision.

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

For Ecology Use	APPLICATION NO: <u>G2-30569</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u>1</u> Check No: _____	ECY Coding: 001-001-WRI-0285-000011
Date Returned _____	By _____	Priority Date <u>3/1/11</u> By <u>EC</u> WRIA: <u>22</u>

Purpose(s) of Use	Rate (check one box only) <input type="checkbox"/> Cubic Feet per Second (CFS) <input checked="" type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Domestic-Multiple (current use)	80 (current rate)	18 (current use)	Continuously
Domestic-Multiple	45.4	13.3	Continuously
TOTAL:	125.4	31.3	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL
(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Well diameter & depth: 8" DIA. & 55 FEET Number of proposed points of withdrawal: 2 Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. ABR881

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
170811320020	NW	SW	11	17N	8W	GRAYS HARBOR
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 ___ Feet (North/ South) and ___ feet (East/ West)
 from the (NW SW NE SE ___) corner of Section.

Parcel No.	¼	¼	Section	Township	Range	County
170811320020	SW	NW	11	17N	8W	GRAYS HARBOR
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 ___ feet (North/ South) and ___ feet (East/ West)
 from the (NW SW NE SE ___) corner of Section

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide the owner name(s), address, and phone number: **R. JAMES MASON & HELEN MASON**

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____	Check No: _____
Date Returned _____		By _____
Priority Date _____		By _____
WRIA: _____		

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

The North 670 feet of the South 1760 feet of the west 660 feet of the SW1/4; and the South 342.57 feet of the North 877.57 feet of the NW1/4SW1/4; all in Sec. 11, T.17.N., R.8.W.M.; less road

1/4	1/4	Section	Twp.	Range	County	Parcel No.
		11	17N	8W	GRAYS HARBOR	170811320020

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: **R. JAMES MASON & HELEN MASON; 57 CLEMONS ROAD, MONTESANO, WA 98563; (360) 249-4664**

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: **G 2-00325 & G 2-20554 C**

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): **The existing water system serves 93 connections; two permanent wells (S01 & S03) serve as the sources; there is a 3" intertie with the central park water system 10" water main; currently, the system has 18 acre-feet per year with a pumping rate of 80 gpm (with a supplemental supply of 400 gpm). Based on proposed 100 lot subdivision, the water needed to serve 100 ERU's is 31.3 acre-feet per year with a peak hourly demand of 125.4 gpm. The proposed system uses an above ground pump capable of pumping at the peak hourly demand. All well sources are connected to the pressure tank by means of 2" SCH40 PVC pipe; the water system main pipe is a combination of 2.5" dia. and 3" dia. There is a 2" backflow preventer inside the pump house**

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: 150 _____
Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO

If yes, date plan was approved **11/22/1994** Water System Number: **15505**

Name of water system: **COUNTRY ESTATES MOBILE HOME PARK**

Are you within the service area of an existing water system? YES NO

If yes, explain why you are unable to connect to the system: _____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: **West on Olympic Highway (US 12). Take left on Clemons Road and head South 0.4 miles. The water system is on the left.**

Site Address: **57 CLEMONS ROAD, MONTESANO, WA 98563**

