For Ecology Use
(Date Stamp)

DEPARTMENT OF ECOLOGY
State of Washington

Water Resources Program

Application for a Water Right Permit 34 Check # 9429

☒ SURFACE WATER ☐ GROUND WATER ☒ PERMANENT

☐ TEMPORARY ☐ SHORT TERM ☐ DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

***A NON-REFUNDABLE MINIMUM FEE OF $50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: John/Karon Berlin	Phone No: 360-864-6283	Other No:
Address: 268 Collins Rd		
City: Toledo	State: Wa.	Zip: 98591
Email Address (optional): JKBerlin@toledotel.com		

Contact Name (if different from above): SAME	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: SAME	Phone No:	Other No:
Address:		
City:	State:	Zip:
Email Address (optional):		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: We have a Lot + cabin Past The utility grid and County says we need to have a Fire Protection plan For our own Lots - Fire Truck 45 min away Fire trk will not cross bridge to our side of Cowlitz River

Anticipated length of time to complete your project: 3 mo.

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) ☐ Cubic Feet per Second (CFS) ☒ Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Fire Protection	20 GPM	On Lot 60' X 200'	
Watering Lawn	20 GPM	Seasonal	
TOTAL:			

For Ecology Use	APPLICATION NO. S2-30550 SEPA: Exempt/Not Exempt
	Fee Paid: Check No: ECY Coding: 001-001-WR1-0285-000011
Date Returned By Priority Date 6/8/10 By SC WRIA 26	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
☐ Spring ☐ Creek ☒ River ☐ Lake ☐ Other:_____ Source Name: Coweeman River Tributary to: Cowlitz River Number of proposed diversion points:_____ Do you have an existing diversion? ☐ YES ☐ NO	☐ Well(s) ☐ Other:_____ Well diameter & depth:_____ Number of proposed points of withdrawal:____ Do you have an existing well? ☐ YES ☐ NO If available, attach Water Well Report and pump test. Well Tag ID No._____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
ED212 0034	SW	NE	21	8N	1E	Cowlitz

Lot(s)	Block(s)	Subdivision
34		

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ Feet (☐ North/☐ South) and _____feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐ ____) corner of Section_____.

Parcel No.	¼	¼	Section	Township	Range	County
ED2120034	SW	NE	21	8N	1E	Cowlitz

Lot(s)	Block(s)	Subdivision
34		

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____feet (☐ North/☐ South) and _____feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐____) corner of Section_____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO
Provide the owner name(s), address, and phone number:_____

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

See attached papers

¼	¼	Section	Twp.	Range	County	Parcel No.
SW	NE	21	8N	1E	Cowlitz	2120034

For Ecology Use	APPLICATION NO:_____ SEPA: Exempt/Not Exempt Fee Paid:_____ Check No:_____ ECY Coding: 001-001-WR1-0285-000011

Date Returned _____ By_____ Priority Date _____ By_____ WRIA:_____

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO
Provide owner name(s), address, and phone number:_____

_____

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers:_____

_____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Gas Powered Pump (Honda) - Black PVC down to River with check valve & screened intake on end. Hose Reel + Hose with Nozzle on out Feed of Pump for Fire Protection on Lot

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

NA

A.) Domestic Water Systems only	**B.) Municipal Water Systems only** *(defined under RCW 90.03.015)*
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections:_____ *(e.g., home, recreational cabin)*	Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☐ YES ☐ NO

If yes, date plan was approved ____/____/____ Water System Number:_____

Name of water system:_____

Are you within the service area of an existing water system? ☒ YES ☐ NO

If yes, explain why you are unable to connect to the system: System only has 14 Hookups presently all taken. also Bylaws state "only for Household use", NOT used for Fire protection County wants members to have Fire protection on property. association is way past Electrical Grid, so there is no electrical system other than a gas powered pump for this purpose

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = .32 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: NONE

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses

Describe all proposed uses: FIRE PROTECTION ON LOT 34 60X200
LAWN WATERING - SEASONAL

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

NA

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

NA

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: NA

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: I-5 South From Olympia TO EXIT 36 - Follow signs TO Carrolls wa. approx 2 mi towards Carrolls take Rose Valley Rd. Go 15 miles to wapati Rd Go accross Bridge and to The Right - 3 Rd Lot

Site Address: John Berlin 95 wapati Rd Kelso wa. 98628

NOTE → any correspondence should go to address on front page ← NOTE

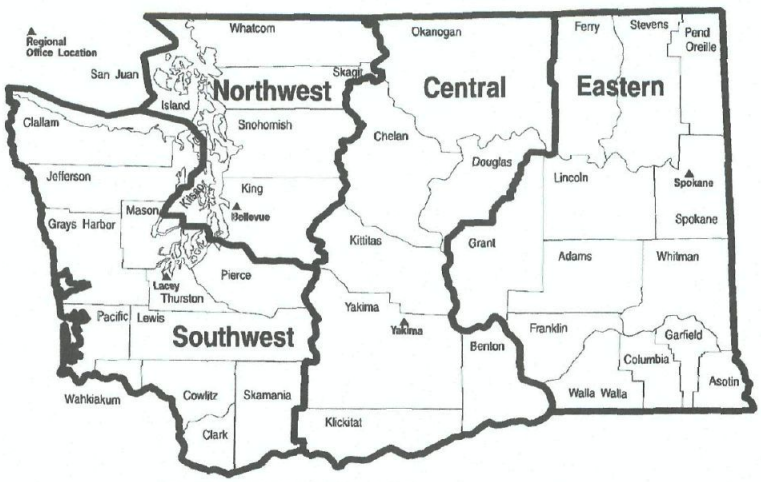
Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Print Name (Applicant or authorized representative)	Signature	Date
John E. Berlin	John E. Berlin	6-7-10
Karon L. Berlin	Karon L. Berlin	6/7/10
John E. Berlin	John E. Berlin	6-7-10

Print Name (Legal Owner or Part Owner Place of Use) — Signature — Date

Please check the region in which the project is located:

*Submit your application to:		
DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	☐ Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	☐ Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	☐ Northwest Regional Office 3190 – 160th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	☒ Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.